Fundamentalist Has Plan For Pirate Radio Station

McIntire, Being Forced Off Air by U.S., Says He Will Resume Broadcasting From a Ship Off Jersey Coast

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By DONALD JANSON JUN 2 5 1973 Special to The New York Times

CAPE MAY, N.J. June 24 — The Rev. Carl McIntire, the controversial fundamentalist minister, said today that he planned to set up "Radio Free America," a pirate radio sta-tion on a ship anchored three miles off Cape May, and begin broadcasting to the East Coast by July 19. The station will crusade for

by July 19. The station will crusade for an end to Federal regulation of broadcasting and for resto-ration" to broadcasters of their constitutional guarantees of free speech, religion and press, he said in an interview. Federal jurisdiction over broadcasting does not extend to the high seas beyond the three-mile limit, he noted. The only thing that would stop "pirate" broadcasting, he said, would be an unexpected 11th-hour reprieve for WXUR, his station in Media, Pa. The Federal Communications Commission ordered WXUR to

Commission ordered WXUR to stop broadcasting next week for failure to adhere to the Fairness Doctrine and broad-cast opposing sides of an issue. It found that the fundamental-ist right-wing views it preist, right-wing views it pre-sented have not been properly balanced with other viewpoints. Mr. McIntire's lawyers, in-cluding Benedict P. Cottone, former general counsel of the

former general counsel of the F.C.C., are seeking legal redress to stay the death sentence for WXUR. But failing that, the outspoken preacher intends to begin broadcasting from a point at sea within view of the top-floor during room of his Christ

at sea within view of the top-floor dining room of his Chris-tian Admiral Hotel here. WXUR is the only station owned by Mr. McIntire's Faith Theological Seminary of Elkins Park Park but his targed based Park, Pa., but his taped broad-casts are also carried by some 500 other stations across the country

He says he reaches 10 mil-lion listeners, who contributed \$3-million annually to support his fundamentalist ministry.

Equipment Offered

The 67-year old pastor said backers had offered him the

backers had offered him the necessary ship — possibly a tanker — transmitter generator and financial backing to start pirate radio operations. He said the ship would be manned around the clock and the staff would travel to and from her by helicopter. He said "Radio Free America" would be less expensive to operate than WXUR and would not interfere with frequencies assigned to other stations. Am aide said the new station's

Am aide said the new station's signal would be more powerful than that of WXUR, and would boom the full schedule of contreversial WXUR programs from New York to Washington. Mr. McIntire noted that in recent years broadcasters had omened pirate stations off the courses of England, New Zealand and Feynt

month for the said, the said, the said Egypt. In New Zealand, he said, the solution of the said, the solution of the said wanted a license, and the spirate" campaign to get one was successful. He said "Radio Free America" mould crusade for an end to

would crusade for an end to sovernment regulation of broadcasting in the United States to restore to broadcast-

States to restore to broadcast-ers their constitutional guaran-tees of free speech and religion. "We will begin 10 to 14 days after WXUR is buried," Mr. Mc-Intyre said, "we will continue until the Fairness Doctrine is buried. We will be the most controversial station in Ameri-ca." Mr. McIntire's challenge is partly based on his contention that with 8,000 radio stations now on the air in the United States, diversity of ownership is sufficient to provide the pub-lic with all points of view on controversial issues, and conse-quently each station should be

controversial issues, and conse-quently each station should be free to broadcast what it likes. He said the only govern-mental function needed today in broadcasting was the assign-ment of frequences to prevent two or more broadcasters from using the same channel at once

two or more broadcasters from using the same channel at once. Like newspapers, he said, raidio and television should be free of Government imposition of a "Fairness Doctrine." He noted that the Fairness Doctrine evolved as a policy of the Federal Communications Commission 40 years ago, when available radio frequencies were scarce, to assure that each tation provided its listeners

with opposing points of view on controversial issues of public interest.

Now, he says, the country's total of 1,750 daily newspapers makes newspapers much scar-cer than radio stations. Still, newspapers are not licensed or regulated. In the interest of free speech, he said, radio should be treated similarly.

His international council of Christian churches, whose 825 delegates and observers from 70 countries ended an 11-day meeting at his hotel here today, adopted a resolution applauding his efforts to end the Fairness Doctrine. His international council of

Two weeks ago, the annual Earl Warren Conference of law-yers and journalists in Cam-bridge, Mass., also proposed that radio and television sta-tions be freed immediately of all Government control tions be freed immediately of all Government control over their broadcasts, including re-quirements for political balance and fairness on issues.

In the current issue of the In the current issue of the Center magazine, published by the Center for the Study of Democratic institutions in Santa Barbara, Calif., Paul Porter, a former F.C.C. chairman said he now agreed that the time has come to make this major change.

3-Year Fight

"Court decisions are narrow-ly based on a scarcity doctrine that no longer applies," he said. "We have the technological so-phistication to provide all the channels anybody can use. So why not give broadcasters per-manent licenses and hold them responsible in the market-place?" place?"

place?" Mr. McIntyre's campaign was prompted by an F.C.C. decision three years ago to deny renewal of the license of WXUR. The deposed Presbyterian minister, pastor of the separa-tist Bible Presbyterian church in Collingswood, N.J., bought WXUR in 1965 as an outlet for his "20th Century Reformation Hour" program when no station in the Philadelphia area would sell him time because of its consell him time because of its con-

troversial nature. In contrast to the more lib-eral Presbyterian denomination with which he split 40 years ago, he preaches a literal inter-pretation of the Bible. He lumps ago, he preaches a nueral inter-pretation of the Bible. He lumps together and condemns the country's major Protestant de-nominations, the Roman Cath-olic Church, ecumenism, "mod-ernism," Socialism and Com-munism munism.