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TV: 'The Serpent,' a Ceremony Based on Genesis

Adaptation of Play Seen on N.E.T. Playhouse

"The Serpent," which was presented last night on the presented last night on the N.E.T. Playhouse over Channel 13 as the main body of a 90-minute program "Open Thea-ter: The Serpent," is the sem-inal work of The Open Thea-ter, America's most impor-tant ensemble theatrical workshop.

It is not really a play, but a ceremony, based, freely, on Genesis, as created by the company, under the direction of Joseph Chaikin, with words by Jean Claude van Itallie. It is so much a part of The

Open Theater that it is impossible to imagine it performed by anyone else.

Furthermore, as Chaikin's associate director, Roberta Sklar, says in the brief, provocative documentary that follows the taped production:

follows the taped production: "There is no way of notating our work so we can repeat it." Like dance, "The Serpent" exists in each performance. For that reason the pres-entation over the National Educational Television net-work is invaluable, and if the frequent reports of The Open Theater's demise are true then the N.E.T. Playhouse has the only record of the group's enormous contribution to the enormous contribution to the

theater. For that, one must be particularly grateful to Jac Venza, who produced the program through Pittsburgh's public service station, WQED, and to The Open Theater for permitting its work to be taped. Through N.E.T., the usually elusive Open Thea-

usually elusive Open Inea-ter is now open to the public. Transferring a perform-ance event to television ob-viously presents problems, some of them insurmount-able. The alternatives are to restore the work entirely or restage the work entirely or to choose to do only the parts of it that seem readily adaptable to the medium. Venza and director Sam Sil-berman took the second, saner course.

Chaikin Directs Work by the Open Theater

As a result, things are missing. The television "Ser-pent" begins with the work's first spoken word "Autopsy," and not, as in a live perform-ance, within the audience with the actors slowly, rhythmically, and musically coming to life. The new be-ginning is formal, rather than free-flowing. Gone also is the wildly

free-flowing. Gone also is the wildly exuberant after-the-fall, in which apples tumble all over the stage and are gaily be-stowed in the audience. The orgy that counterpoints the saying of the "begats" is now seen in selective, self-censoring closeups. This "Serpent" loses some of its sensuality and sauciness.

"Serpent" loses some of its sensuality and sauciness. But in certain areas it is enhanced. When I first saw "The Serpent," it was in a church. Although the cumu-lative effect was awesome, in a single viewing, with bad sight lines, one necessarily missed some individual ele-ments. On camera, the line is much clearer, from the the stylized re-enactment of the Zapruder film of the Ken-nedy assassination through Zapruder lilm of the ken-nedy assassination through the slaying of Abel. Certain moments, like the Cain-Abel dance of death, are actually heightened in close-up.

The program ends with two of the most haunting sequences from the com-pany's other major work, "Terminal." Since "Terminal" relies less on audience in-volvement than "The Ser-pent" does, it seems even more accessible to television. "Open Theater: The Ser-pent" will be repeated Satur-day at 8:30 P.M. on Chan-nel 13. MEL GUSSOW.

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