News Letter

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Hitler's Kampf Against Christianity

"The individual may realize with pain that with the appearance of Christianity there came into the much freer world of the ancients the first instance of spiritual terrorism. He cannot, however, dispute the fact that thenceforth the world has been oppressed and dominated by this, force, that force is broken only by force, and terrorism only by terrorism. Only by building up on these methods can a new condition of affairs be brought about.

"A world theory animated by devilish intolerance can be broken only by a new conception impelled by a similar spirit and fought for with an equally strong will, but a conception that is pure and sincere."

"Mein Kampf" (German edition Page 184)

While paganism is fostered in Germany, the Reich government propagandistically exploits and guides religious groups in foreign countries in furthering the Nazi cause.

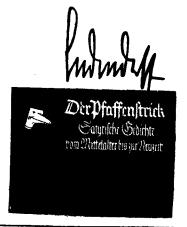
Clergymen in America, especially in the Midwest, are deluged with propaganda literature, constantly stressing two points: (1) that the conscience of a Christian minister must compel him to advocate peace; and (2) that the master of the "New Order in Europe" is fighting to preserve Christianity.

Bormort

"Ber Beltgeschichte verstehen will, muß die wahren Geschichtegestalter und ihre Mittel kennen. Es sind das meist nicht die politischen Regierungen und ihre diplomatischen Noten, sondern es sind,
wie in früheren Jahrhunderten, namentlich der römische Papst und
ber Jesuitengeneral, d. h. "Rom" und die "katholische Aktion", die zur vollen Unterwerfung aller Staaten und Bölker unter römische Gewalt führen sollen.

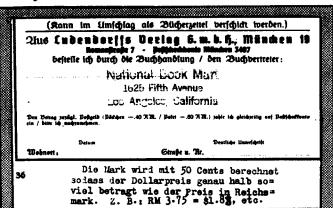
Das Nachfolgende ist ein Teilausschnitt aus der Katholischen Aktion in Rufland und Japan. Es zeigt, wie Rom weltumspannende Politik macht. Jeder Fortschritt Roms, wo immer er eintritt, ist aber ein Nagel zum Sarge Deutscher Freiheit und darum von entscheidender Bedeutung für das Deutsche Abwehrringen gegen Rom.





These are usually followed up with arguments designed to lead the minister, step by step, from advocacy of peace, to appeasement, thence to active opposition to the president's policy of all-out-aid to the powers fighting Nazi aggression.

Forewordto of Ludendorff's books. one "Vatican and Kremlin". The late general "He who wants to understand world history must know the true makers of hisand their methods. tory In most cases they are not the political governments and their diplomatic notes, but they are, as in former centuries, the Roman Pope and the Jesuit General, i.e., "Rome" and the "Catholic Action". They are to lead to the complete subjugation of all states and peoples by Roman power. following appears a cross-cut of Catholic action in Russia and Japan. All progress of Rome, no matter where it is made, is a nail in the coffin of German freedom and, therefore, of decisive importance in Germany's defense fight against Rome." Below are typical front covers of two Luden-"The Secret dorff books: of the Jesuit Power and its End" and "The Priest's Rope --- Satirical Poems from the Middle Ages to Present Times".



Above: Facsimile of Order Blank for blasphemous Ludendorff literature. Note rubber stamp of John L. Riemer's "National Book Mart".

Below: A typical page from the Ludendorff literature catalogue "From Some of the titles are: the Poison Kitchen of the Un-"The Secret of seen Fathers", the Jesuit Power and its End" "Jesuitisms A Threat TheToState". "A Glance into the Moral Code of the Roman Church" "Confession of the Protestant Church to Roman Catholicism", "Mis-Use of Souls in Monaster-"Modernist Oath 'Catholic Science'", "Oral Confession", "The Key to the Power of the Church", "Rome as it is, Not as it Appears".

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Rom und Christentum	geb.	
General Lubenborff:		
Aus ber Giftliche ber unfichtbaren Bater Conberbrud, 16 Geiten, 121.—150. Taufenb, 1937	05	
all or b gro Oubawhorff.		
Das Geheimmis der Jefultenmacht und ihr Ende 196 Seiten, 46.—50. Taufend, 1937	2.—	Ì
Der Zesuitsenus eine Staatsgefahr 16 Seiten, 16.—20. Taujend, 1936	25	
Gin Blid in Die Morallehre ber römifchen Kirche 50 Geiten, 99.—104. Taufenb, 1937	25	
Befeminis ber protestantifchen Kirche jum romifchen		
Ratholizistumas geb. 16 Geiten, Ctaffelpreife 1 St. —.15 究別., 10 St. 1.30 究別., 50 St. 6.— 究別., 100 St. 10.— 究別., 1937	15	
Jehlbare Worte des unfehlbaren Babfles Sonderdrud, 8 Seiten, 1937	05	
Dr. E. Gottichling: Gerienmisbrauch in Risfiern 100 Seiten, mit 7 Abbildungen, 6.—11. Taufend, 1937	2	
Ronftantin Wieland: Mobernifteneib und "fath. Wiffenichaft" 24 Geiten, mit Bildumichlag, 11.—15. Taufend, 1937	40	
Die Ohrenbeicht	40	
32 Geiten, mit farbigem Bilbumschlag, 27.—31. Aþ., 1938 M. Abiel:		
Briefterbergötung und Dollsgemeinfcaft — Romfirchise Archive planbern ans		
88 Geiten, 1937	1.20	
Dr. Bilhelm Matthiehen: Der Schliffel zur Kirchenmacht		
73 Seiten, 11.—13. Taufend, 1938 Dr. Armin Roth:	1.10	
Das Reichetsntordat bom 20. Juli 1933 64 Geiten, 28.—32. Taufend, 1937	80	
Rom, wie es ist — nicht, wie es scheint 80 Seiten, 21.—25. Tausenb, 1937	90	

Great efforts have been made, especially by the now closed German Library of Information, to convince Americans that Christian religious practices remain unhampered in Germany. This bait was swallowed by many gullibles, outstanding examples being Charles E. Coughlin and Gerald B. Winrod.

The German government continuously asserted -- and many people believe -- that "National Socialism was not for export". But now the world has learned differently. The same applies to the new paganism "Made in Germany". Last week, in his Navy Day address, President Roosevelt said:

Your government has in its possession another document made in Germany by Hitler's government. It is a detailed plan which, for obvious reasons, the Nazis did not wish to publicize just yet, but which they are ready to impose on a dominated world -- if Hitler wins. It is a plan to abolish all existing religions -- Protestant, Catholic, Mohammedan, Hindu, Buddhist and Jewish alike. The property of all churches will be seized by the Reich. The cross and all other symbols of religion are to be for-The clergy are to be forbidden. ever silenced under penalty of the concentration camps, where even now so many fearless men are being tortured because they placed God above Hitler.

In the place of the churches of our civilization, there is to be set up an international Nazi church — a church which will be served by orators sent out by the Nazi government. In the place of the bible, the words of "Mein Kampf" will be imposed and enforced as holy writ. And in place of the cross of Christ will be put two symbols — the swastika and the naked sword.

The god of blood and iron will take the place of the God of love and mercy.

These startling revelations are not new to NRS readers. However, two angles not touched upon by the President should be pointed out: (1) The Nazi pagan cult is assiduously advocated in America by Hitler followers. (2) New Nazi organi-

zations, camouflaged as Christian religious groups, will soon spring up in all parts of the country.

As President Roosevelt predicted in his address, the Reich government and press raged, describing his speech as "the climax of Roosevelt fantasy and the emanation of hallucinations which are as mad as they are absurd". His address was referred to as "a complete swindle and forgery" and "a conglomeration of suspicions, insults, slanders, falsifications, and suppositions which could not by any stretch of the imagination be worse". His charges were called "monstrous assertions" and "the ravings of a lunatic or a criminal".

"Franklin Delano Roosevelt is not crazy; he simply is a political counterfeiter and shameless gangster," Hitler's organ, the Völkischer Beobachter, concluded, after observing that "until now we were not quite certain whether the subterfuges of Roosevelt's policy and his ever-increasing hysterical outpourings of hate against the new Europe could be attributed to psychopathic grounds".

The once respectable Deutsche Allgemeine Zeitung said: "The warmonger in the White House spoke foaming at the mouth. His chasing after war has become real running amuck".

The President was assailed as "liar, faker, warmonger, lumatic, hireling of Jewry, and a criminal"; his speech was described as "the product of a sick imagination and an example of shamelessness, rottenness, beastliness and idiocy as never has been foisted on a modern nation".

The Nazi name-calling of the President of the United States is not new, as the illustration on page 6 will prove.

Nazi paganism in America is spread mainly by means of publications such as the literature of the late General Erich Ludendorff (illustration on page 1). John L. Riemer, previously exposed by NRS, is the main supply source for such literature on the West Coast, via his National Book Mart in Los Angeles.

The German-American Bund, though very cautious in this direction, celebrates pagan holidays in the same manner as is done in Germany. In the White Paper of the Dies Committee appears a reproduction of the "Basic"

en, mente mir vernahmen, daß die und als difficulties begeichnet wurden, welf Laten nicht wehr gloubte mit menichlichen wir meffen gu Winnen, dann verwiefen wir Beid ber gabel, und feiner glaubte, bof misal in diefelbe Bage toutmen werde, wie die Stagen site mehr als zweitaufeno Jahren. Bei allen großen Deutschen ber friiheren Beit funnen wie noch mit menfclichen Erklärungen uns jurecht-Rieben, wir tonnen Bismard durch die Ertenntnis feiner ungeheuren Berftanbestätigfeit, wir fonnen Stellt aus der Größe und Weite seines berrlichen Charafters verftehen wollen, bei Molf Bitier verfagen biefe Mafiftabe, bier bleibt für uns nur instende Ahnung eines verbotweren Götflichen übrig. Menn sich auch sein Menichtiches manchmal in wunderbarer Beile auftert, haten wir uns, hier Beraleiche mit une felbit anguftellen, diefen une vom Himmel Geschenkten aus dem Menschlichen. Berftandesmäßigen, Gewohnten allein erflären gu wollen! Rielleicht haben nur das Kind und die ahnende Frau ein Recht, ihm gu noben, wir Manner, nidoen wir auch auf dem geiftig hochften Sinnbpuntt fichen, bilirfen ihn nur ale eiwas Unbegreifliches danfbar fern über uns wiffen. Denn mas ift alle, auch die Minfte Dichterphantafte gegen einen Diann, ber ben Dichtertraum der Jahrhunderte, &in Motion ben geeinten Bolles, jur leuchtenben Bahrheit gemacht

"Das Schwarze Articlein Korps", captioned "We Merely Sense It", on the occasion of Hitler's birthday: "When we heard in school of the of he**ro-**worship ancient times; when we learned that these and other heroes were described as sons of God because no one believed them capable of the deeds performed because they could not be measured in terms human capability, we usually classified these stories fables. No one believed that he could ever find himself in the position of the Greeks of 2,000 years ago. Human reasoning makes it possible for us to understand the great Germans former times. We can appreciate Bismarck through appreciation of his tremendous wisdom; we can understandStein through the beauty of his character. But when we come toAdolf

(Continued on next page)

(Cont'd.from preceding page) Hitler, all these measures are useless. Here we can only sense a hidden Godliness. When his human side shows itself in wondrous manner. we refrain comparing him w**i** th ourselves. Our human brain is not great enough that we can explain to ourselves the being of the man given to us by heaven.' Perhaps only a child or a woman has the right to approach him. ₩e men, no matter how high the spiritual level on which we stand, may only know gratefully that he hovers far above us, as something inconceivable. For what is anything, even the keenest fantasy of the poet, against a man who has made the century-old dreams of poets -a myth of a united people -a reality!"

Ich tenne Boltsgenoffen, die Gelegenheit und bas große Glud hatten, unferen Jührer einmal in der Näbe ju Aben, einzelne sogar ihm die hand zu drücken. Ich wenn ich diese Boltsgenoffen fragte, was de dem Lährer gestagt batten, dann der ich die Antwortt, "Nicht 6, bazut wannen untend nicht fährg." Seben Sie, so were mir geben, hatte ich das Glud, einmal diebrer die hand zu geben.

Alfred G. Baga I. Meckling.

The"Berliner Morgenpost" "I know racial comsays: rades who have had the great fortune to see our Führer at close proximity. Some of them even shook his hand. When I asked these comrades what they had said to the Führer, I received the reply: Nothing; we were not capable of doing this'. That is how I would feel ever I had the great fortune to see the Führer and to give him my hand."

Instructions for Unit and Branch Directorates of the German-American Bund", describing in detail every function of the Bund, including these very celebrations of pagan holidays.

Hitler in God's Image

President Roosevelt stated that Germany plans to substitute Mein Kampf for the Bible, and enforce it as A Holy Writ. However, few realize how far the Nazi government has succeeded in making the people of Germany look to Adolf Hitler instead of to God. Illustrations in this issue show a few typical examples of how far the Hitler worship has gone.

The Führer's prophet, Dr. Alfred Rosenberg, knows that Christianity constitutes the greatest threat to the survival of National Socialism. Therefore, Christianity must be destroyed! Nazi apologists, however, constantly seek to reassure the world that Adolf Hitler is the Saviour of Christianity. How far these apologists have succeeded in spreading this belief is demonstrated by the utterance of a Los Angeles Nazi who recently testified before the California State Legislative Committee on un-American Activities. He stated: "Hitler has done more for Christianity than any other living individual".

As this issue goes to press, NRS is checking further into reports received recently that a plan is now being worked out by isolationist appeasers and Nazi fellow travelers to set up new groups with well camouflaged fronts appearing as religious enterprises. It is even intended to set up a new church, its main purpose to be not preaching of the gospel but sowing of the seed of doubt into the hearts of the masses bewildered by shocking world events.

The Nazis have advanced far in their technique of using Christianity for camouflage purposes. It becomes evident from the following partial roster of organizations and pub-

lications which have come and gone in the past. All of them have used the word "Christian" in their names:

Alfred Rosenberg's book, "Protestant Rome Pilgrims -- Treason Against Luther and the Myth of the 20th Century", was widely circulated in America by Nazi agents. Rosenberg is the high priest and prophet of Nazi paganism.

Alfred Kosenberg

Proteskantische
Kompisser

Ber Derrat an Lither
und der Anglicher
und der Anglicher
und der Anglicher
Soheneichen Verlag München

Christian American Builders The Christian American Christian American Crusade Christian American Monthly Christian American Patriots Christian-American Plan Christian Anti-War League Christian Aryan Protective League Christian Aryan Syndicate Christian Builders of America Christian Business Men's League Christian Citizens Christian Civil Liberties Committee Christian Constitutional Party Christian Consumer Directories Christian Consumers Guide Christian Cooperative Association Christian Crusade Christian Crusader Christian Crusaders Against Communism Christian Crusaders for Americanism Christian Defender Christian Defense Council Christian Defense Rangers Christian Forum Christian Free Press Christian Front Christian Front Boycott Committee Christian Front of America Christian Index Christian Knight Crusaders Christian Labor Front Christian Labor Union Christian Minute Men Christian Mobilizers Christian Mothers of America Christian Party & Liberators Christian Peace Committee Christian Protestant Alliance Christian Research Association Christian Vigilantes, Arisel Christian Women's Brigade Christian Workers Alliance Militant Christian Association Militant Christian Patriots National Gentile League National Christian Convention National Protective Order of Gentiles

An examination of the personnel and back-ground of many of these groups clearly indicates that Nazi hate-disseminators now prefer to wrap themselves in the mantle of Jesus instead of the Stars and Stripes, which proved to their sorrow too transparent. The American public will see through this blasphemy as well.

führer

Wir feben dir einmal geschworen. Fun sind wir auf immer bein. Wie Bäche im Strome verloren, Münden wir in dich ein.

Auch wenn wir dich einmal nicht fassen Werden wir mit dir gehn. Einst wirst du uns schauen lassen, Was du vor uns gesehn.

zerzen wie erzene Schilde zaben wir um dich gestellt. Und es ist uns, als hielte Gott durch dich seine Welt.

Gerharb Schumann.

A poem, printed in Schwarze Korps", captioned, "Once we have "Führer": sworn to you, now we areever yours. As the brook merges into the stream, we enter into you. Even when we may not understand you, we shall go with you. Some day you will let us see what you have conceived before us. We have surrounded you with hearts like iron shields. And we feel as if God would hold the world through you."

So wie einst in der Jugend der liebe Gott, erscheint mir nun in meinen Träumen der Rübrer. In hunderten von Traumgesprächenhaben wir uns icon unterhalten — sonderbarerweise nie über Politik, sondern immer über die alltäglichen, menschlichen, samiliären Belange.

Diefe Made und Reife.

Action L., Hessenthal.

Under the caption, "Like the Dear God Himself ", "Das Schwartze Korps" said: "The Führer now appears in my dreams like God used to inmy youth. In hundreds of discussions we have in dreams. I talk with him -but wondrously we never talk about politics but always abouteveryday matters. about human beings and common causes. These nights are festivals."



Franklin D. Roosevelt's Navy Day address caused the German press to loosen a stream of vituperatives against the President. "Warmonger" was at the head of the list of labels. In the spring of 1939, when FDR saw the rising clouds of war on the horizon and called for a peace conference, the German press featured headlines and cartoons like these: "Roosevelt's Shameful Treason", Plump Manoeuver of the Jew-Hireling, Roosevelt", "Audacious Message to the Fuhrer", "Politics in the Footsteps of Herr Wilson", "A Useless Attempt to Confuse", "Roosevelt Would Do Better...Danish Social Democrats Teach the Clown of Judah", "Morass Growths in Roosevelt's Realm", "Roosevelt Gone Mad", "Roosevelt's Poison Arrow", "Roosevelt, the Slave of Judah", "Background of American Warmongering -- Roosevelt, the True Face of the 'Peace Message'", "An Odd Message to the Führer -- Unheard-of Intervention of Roosevelt, Too, Plays World Policeman", "Truth Cannot Be Killed -- Roosevelt's 'Peace Move' Does Not Even Convince USA", "Hysterical Crusader President".



Roosevelts "Friedensschritt" überzeugt nicht einmal in USA. Weiterhin Opposition gegen den bedenkenigen Kriegkurs.