N.A.A.C.P. SOFTENS ANTI-NIXON STAND 6 1971

Leader Says 'Administration Has Taken Certain Steps' on Civil Rights Issue

By EARL CALDWELL

Special to The New York Times MINNEAPOLIS, July 5-The National Association for the Advancement of Colored People tonight shifted away from its position of a year ago when it denounced the Nixon Adminis-tration as "anti-Negro."

Bishop Stephen G. Spottswood, the N.A.A.C.P.'s board chairman, who made the unusually harsh attack on the Administration last year, said in a prepared speech tonight that "the racial sky is not nearly exactly light and clear," but added that "it is not as murky and dark as it was a year ago.'

Mr. Spottswood used his keynote address at the organization's 62d annual convention to discuss again the Administration's posture toward the black community.

"The answer in 1971," he said, "has to be that the Nixon Administration has taken certain steps and has announced policies in certain phases of the civil rights issue which have earned cautious and limited approval among black Americans."

Mr. Spottswood's speech was generally regarded as an official position of the N.A.A.C.P. since ne is the highest official in the organization and since the speech was drafted after consultation with other association leaders.

The executive director of the organization, Roy Wilkins, in an interview last week, was zenerally critical of Mr. Nixon,

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N.A.A.C.P. Eases Nixon Stand; Leader Sees Some Rights Gain

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but he cautioned that blacks could not "live in a vacuum as long as he's President," Mr. Wilkins said: "He's still my President, although I did not vote for him. It is my business to do as much as I can to get as many concessions for black people from him as long as I can. I am not slamming the door on him."

door on him." Mr. Spottswood went on to detail those steps but warned that the N.A.A.C.P. would con-tinue to "call the shots as we see them and shall try to judge the shifting positions of 1971 79 the shifting positions of 1971-72 in public education, in housing, in employment and in other civil rights fields in good faith."

Taith." While he said that the Ad-ministration's position had im-proved, he still called on the President for "clear, positive leadership." He said that 23 million black Americans "look to the President to provide leadership." Mr. Spottswood called civil Mr. Spottswood called civil Process, or legislatures or

million black Americans "look to the President to provide leadership." Mr. Spottswood called civil rights the fulcrum of democ-racy and said that without them "the nation will perish." It was in a similar keynote address at the organization's convention a year ago in Cin-innati that Mr. Spottswood charged the Administration was 1920 that the national Adminis-tration has made it a matter of calculated policy to work against the needs and aspira-tions of the largest minority of its citizens." That speech by Bishop Spotts-wood held special significance in that it was the first time that Negro moderates had charged that the Administra-tion was actively opposing blacks. To support his charge that the Administration was anti-

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To support his charge that the Administration was anti-Negro, Bishop Spottswood cited what was termed its policy of benign neglect and its nomina-tions of Judges G. Harold Cars-well and Clement F. Hayns-worth Jr. to the Supreme Court. He also charged it with weak-ening the Voting Rights Act, and a pullback on school de-segregation and several other points. The Administration, however, quickly disputed the charges leveled by Mr. Spotts-wood.

The tone of Mr. Spottswood's speech tonight reflected the theme of this convention—"All together—now."

Call For Unity

He issued a broad call for unity in solving the nation's racial problems. But he warned that "you cannot pursue to-getherness by trying to get sep-arated from everybody else:" He said that some of the loudest calls for getting together come

He said that some of the loudest calls for getting together come from people who want to be exclusive. "They say that we'll get to-gether without white people, or poor people, or educated people, or the men, or the women, or anybody over 30 or anybody under 20. "Sometimes," he continued,

