

UNITED STATES GOVERNMENT

# Memorandum

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Bishop \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

TO : Mr. D. J. Brennan, Jr. *WJM*

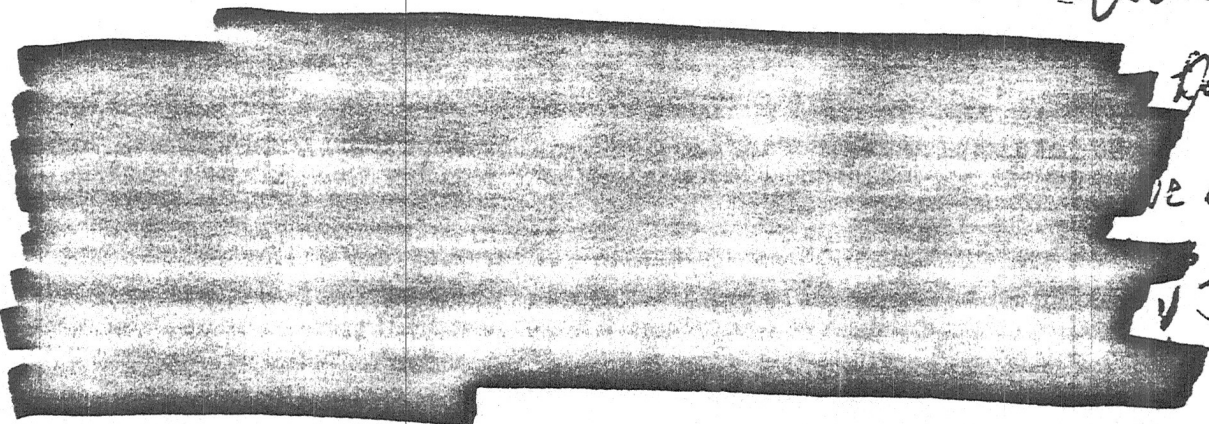
DATE: April 18, 1968

FROM : W. J. McDonnell *WJM*

*MIRKIN*

SUBJECT: MIRKIN

*McDonnell*



*DeLoach*  
*DE B...*  
*700*  
*VJ-*

ACTION:

The above is being referred to the Civil Rights Section, which is handling instant matter.

WJM:clb *clb*  
(4)

- 1 - Mr. McGowan
- 1 - Liaison
- 1 - Mr. McDonnell

*NR I don't for*  
*Per Bone bro...*

*clb*

REC 28 44 - 38861 - 1690

APR 23 1968

*19 APR 23 1968*

*WJM*