

4/16/68

Airtel

1 - Mr. Long

EX-105

REC-48

To: SAC, Atlanta

From: Director, FBI

44-38861-1079

MURKIN

Reference is made to information telephonically furnished your office, 4/15/68, relative to attached lead concerning [REDACTED]

Attached for any assistance is additional material furnished by the Department.

Enclosures (4)

EJM:vea
(4) *vea*

MAILED 11
APR 16 1968
COMM-FBI

- Tolson _____
- DeLoach _____
- Mohr _____
- Bishop _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

APR 25 1968

MAIL ROOM TELETYPE UNIT