

UNITED STATES GOVERNMENT

# Memorandum

757

26042  
 ✓ Belmont  
 ✓ Mohr  
 ✓ Casper  
 ✓ Callahan  
 ✓ Conrad  
 ✓ DeLoach  
 ✓ Evans  
 ✓ Gale  
 ✓ Rosen  
 ✓ Sullivan  
 ✓ Tavel  
 ✓ Trotter  
 ✓ Tele. Room  
 ✓ Holmes  
 ✓ Gandy

TO : Mr. Belmont

DATE: September 29, 1964

FROM : A. Rosen

- 1- Mr. Mohr
- 1- Mr. Callahan (A.M. Newman)
- 1- Mr. Casper
- 1- Mr. Conrad
- 1- Mr. DeLoach
- 1- Mr. Evans
- 1- Mr. Gale
- 1- Mr. Sullivan (R.E. Lenihan)
- 1- Mr. Tavel
- 1- Mr. Trotter
- 1- Mr. Belmont
- 1- Mr. Rosen (J.W. Hines)
- 1- Mr. Malley
- 1- Mr. Shroder
- 1- Mr. Rogge

SUBJECT: THE PRESIDENT'S COMMISSION ON THE ASSASSINATION OF PRESIDENT KENNEDY

*Enclosure undefined  
See attached index  
11/64*

*Copies to hold 12/7/64  
V SOG 12/7/64*

*A. Newman*

Reference is made to my memorandum dated 9-4-64 relating to arrangements made to obtain 100 copies of the above report from the Department. Ten copies of the report were received from the Government Printing Office on 9-25-64 and were disseminated as follows:

- 1- Mr. Belmont
- 1- Mr. Rosen
- 2- General Investigative Division
- 2- FBI Laboratory
- 3- Domestic Intelligence Division
- 1- Mr. Malley.

On 9-28-64 ninety additional copies were obtained and will be disseminated as follows:

- 2- Administrative Division
- 2- Domestic Intelligence Division
- 4- General Investigative Division
- 1- Laboratory Division
- 3- Crime Records Division
- 5- Files and Communications Division
- 1- Identification Division
- 1- Training Division
- 1- Special Investigative Division
- 1- Inspection Division.

In addition to the above Seat of Government dissemination 56 copies will be disseminated to our field offices and ten copies will be disseminated to our Legal Attaches. Two extra copies for Dallas and New Orleans.

Enclosure  
RDR:mmb  
(16)

CONTINUED - OVER

- 1- 62-109060 Assassination of President Kennedy
- 1- 105-82555 Lee Harvey Oswald AKA
- 1- 44-24016 Jack Leon Ruby

of the...  
 ON THE ASSASSINATION OF PRESIDENT KENNEDY  
 ORIGINALS DESTROYED PER...  
 IN 1982/18  
 COPIES DESTROYED PER...  
 100 BY A...  
 SUBB

17 RECD ON  
MAY 4-12-64  
RAUP  
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2086-1119  
PER...  
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*WHERE TOO MANY  
PG'S FOR CAR...  
TYPED ON... ATTACHED*

*See index  
for  
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REC-20 Vol. 15  
REC-50 Vol. 14  
REC-73 Vol. 10  
REC-39 Vol. 8  
REC-5 Vol. 13  
REC-11 Vol. 12

REC-57 62-109090-236

REC 8 (Vol 1-6)

6 OCT 7 1964

REC-13

Memorandum to Mr. Belmont  
RE: THE PRESIDENT'S COMMISSION

Similar dissemination will be made of subsequent volumes of the Commission's report when available. These subsequent volumes contain the completed testimony of all witnesses who appeared before the Commission or gave sworn depositions or affidavits, the accompanying documentary exhibits and other investigative materials which are relied upon in the report.

The field and/or Legats are being instructed to answer all inquiries with a "no comment" and to refer the matter to the Bureau for appropriate instructions, if necessary. Indexing will not be done in the field but at the Seat of Government.

RECOMMENDATIONS:

1. That the attached All SACs and All Legal Attaches airtel be approved, advising a copy of the report will be sent them under separate cover and instructing how to handle inquiries upon receipt,
2. Upon approval of the above, that the Administrative Division make appropriate arrangements to disseminate the reports as indicated above,
3. That the Administrative Division make similar dissemination of subsequent volumes of the report when available.
4. That the Files and Communications Division thoroughly index the Commission's report and subsequent volumes relating thereto, when received.

GK  
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 10/11/64