

4/12/78

AIRTEL

AIR MAIL

TO: DIRECTOR, FBI (62-109060)
ATTN: DREW J. CLARK, Congressional Inquiry Hall
Room 3988

FROM: SAC, LOS ANGELES (89-75) (P*)

SUBJECT: ASSASSINATION OF
PRESIDENT JOHN FITZGERALD KENNEDY
11/22/63, DALLAS, TEXAS

Enclosed for the Bureau are six copies of an LHM, dated and captioned as above, and suitable for dissemination to the Select Committee on Assassinations, U.S. House of Representatives.

③ Bureau (Encls.-6)
1- Los Angeles

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HEREIN IS UNCLASSIFIED

DATE 2/10/84 BY SP8 BTG/CA
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