Dear Ed,

When you next write will you please write out yout mailing code? I cannot make it out from the faxey print ing on your nice-looking letterhead and Fear that if - put the woong one down that will delay the letter.

Also, please add to source and date to the clippings so many of which are worth keeping. But without the source and date I cannot use them and others in the future also will not.

I've finished the Hersh manuscript but will welcome, for the record for the future, anything else you may see.

Wish I had someone to retype it With editing I think it could go.

I think it is the most intendedly dishonest book on the subject.

And I think that as he continued be got to believe most of what he lied about so religiously.

I referred to his method as "hersh-it writing.

Many thanks and beit wishes,



Edward Williams & Barbara Patterson

1/53/08 com't get ouch votale "Tao Dora e of Camelot'is! Johnson Bearlow. de only thing new 2 Tac General Dynamics "alacknoil" and even Horsh Concepter this is pure speaulation Dis Coquora Diaroug votooses. Leaves Dook Roal Detter

stubb. The leasest thing on M. F. K. was The Dr Feelgood, Max Jacobson lit. But this was promously Jesported Dy Capatos and Eddie Fisher! this renowed agreed Gudgement Dig time

four in the morning: anyone who wanted to be at a Jackson party was welcome at a Jackson party, which was unusual among the campaigns, and tended to reinforce the populist spirit that had given this one its extraordinary animation.

Of that evening at the Los Angeles Hilton I recall a pretty woman in a gold lamé dress, dancing with a baby in her arms. I recall empty beer bottles, Corona and Excalibur and Budweiser, sitting among the loops of television cable. I recall the candidate himself, dancing on the stage, and, on this June evening when the long shot had not come in, this evening when the campaign was effectively over, giving the women in the traveling press the little parody wave they liked to give him, "the press chicks' wave", the stiff-armed palm movement they called "the Nancy Reagan wave"; then taking off his tie and throwing it into the crowd, like a rock star. This was of course a narrative of its own, but a relatively current one, and one that had, because it seemed at some point grounded in the recognizable, a powerful glamour for those estranged from the purposeful nostalgia of the traditional narrative.

In the end the predictable decision was made to go with the process, with predictable, if equivocal, results. On the last afternoon of the 1988 Republican convention in New Orleans I walked from the hotel in the Quarter where I was staying over to Camp Street. I wanted to see 544 Camp, a local point of interest not noted on the points-of-interest maps dis-

tributed at the convention but one that figthe literature of American conspiracy. Street" was the address stamped on the Harvey Oswald was distributing arounleans between May and September of 190 Play for Cuba Committee" leaflets that, after Lee Harvey Oswald assassinated Jo nedy, suggested to some that he had bee Fidel Castro and to others that he had be appear to have been acting for Fidel Castri ister had his detective agency at 544 C Ferrie and Jack Martin frequented the co the ground floor at 544 Camp. The Cu tionary Council rented an office at 544 C had taken the American political narrative 544 Camp. They had argued about it, fa it, had hit each other over the head with over it.

In fact I never found 544 Camp, because no more such address: the small buildis bought and torn down in order to confederal courthouse. Across the street Square that afternoon there had been a and a young man on a makeshift plat about abortion, and unwanted babies bethe Disposall and "clogging the main set New Orleans", but no one except me had to listen. "Satan—you're the liar," the y with him on the platform had sung, lipsoriginally made, she told me, by a work with an Alabama traveling ministry, the the Happy Hunters. "There's one this

ing: anyone who wanted to be at a swelcome at a Jackson party, which ong the campaigns, and tended to this spirit that had given this one its nation.

at the Los Angeles Hilton I recall a a gold lamé dress, dancing with a I recall empty beer bottles, Corona l Budweiser, sitting among the loops le. I recall the candidate himself, age, and, on this June evening when not come in, this evening when the fectively over, giving the women in s the little parody wave they liked to press chicks' wave", the stiff-armed they called "the Nancy Reagan ng off his tie and throwing it into the k star. This was of course a narrative relatively current one, and one that eemed at some point grounded in the owerful glamour for those estranged eful nostalgia of the traditional narra-

e predictable decision was made to go s, with predictable, if equivocal, reist afternoon of the 1988 Republican Jew Orleans I walked from the hotel where I was staying over to Camp d to see 544 Camp, a local point of ed on the points-of-interest maps dis-

tributed at the convention but one that figures large in the literature of American conspiracy. "544 Camp Street" was the address stamped on the leaflets Lee Harvey Oswald was distributing around New Orleans between May and September of 1963, the "Fair Play for Cuba Committee" leaflets that, in the years after Lee Harvey Oswald assassinated John F. Kennedy, suggested to some that he had been acting for Fidel Castro and to others that he had been set up to appear to have been acting for Fidel Castro. Guy Banister had his detective agency at 544 Camp. David Ferrie and Jack Martin frequented the coffee shop on the ground floor at 544 Camp. The Cuban Revolutionary Council rented an office at 544 Camp. People had taken the American political narrative seriously at 544 Camp. They had argued about it, fallen out over it, had hit each other over the head with pistol butts over it.

In fact I never found 544 Camp, because there was no more such address: the small building had been bought and torn down in order to construct a new federal courthouse. Across the street in Lafayette Square that afternoon there had been a loudspeaker, and a young man on a makeshift platform talking about abortion, and unwanted babies being put down the Disposall and "clogging the main sewer drains of New Orleans", but no one except me had been there to listen. "Satan—you're the liar," the young woman with him on the platform had sung, lip-syncing a tape originally made, she told me, by a woman who sang with an Alabama traveling ministry, the Ministry of the Happy Hunters. "There's one thing you can't