Checking my calendar I find that I have to be in Rockville for a 40 a.m. appointment the 16th. I expect it to last about an hour. It may run a little longer. It should not take more than 3-40 minutes to get downtown from tere if you want ot arrange a get-toegther with the lady who has black friends. Or her friends. Or Hastings.

You should be free of Haile that day.

I'll get to him in the a.m.

When I got home I had 8 IVs to puckage, 8WWs and 2 each/of 2 and 3. By the time I finished getting these ready for a.m. mailing it was too late and I too tired, what with a 3:30 a.m. start. Barring interruptions I'll have read and arked and them read again and typed a nemo before supper tomorrow. Rather I'll have to do it by 2 p.m. People coming. Forget. But I hope to.

I thought of Paul driving home trying without success to figure out what lies under that bittorness and hate and the insistence that o is inherent in athe right at to be unethical and to do the essentially unethical. At this point I'm not troubled about what he say do to us, although I am not at all certain that he can't ruing something that could be good by a siliness like what alone he has talked about.

The irrationality of it is impressive. If all he alleges were true it amounts to nothing of any real significance. It does not in any way influence the basic facts or the essential truth, one of/the advantages of facaisile reproduction.

And, of course, they are not all true if perhaps some are. (I heard of another typo just a few minutes ago, a965 for 1964.)

To me one of the clues is his describing your modest use of "preposterous"/as unjustified. I think you understated and the printed record alone establishes this to reasonable mind. Here I'm suggesting more than that he is not reasonable.

The more I thought without reaching conclusions while I drove the more I became convinced that my description of "sick" is not really adequate.

There really isn't much we can do if he wants the world to benefit from his so-all essay.

But it would be better if we could persuade him to suck his thumb. Or anything else convenient. The possibility of ancillary use are not exhausted, regardless of the propaect.

I'm inclined not to phone Lapham. If you disagree I will. I'm inclined to agree with Jim White's evaliation that it may take some time to mink in. And I'd like to have that time. The first ancillary sue of any part of WW was not less than more than mix months after publication in being contracted. I haven't even made a picth there. I could. (For this it would be good to ask Bud to ask uiciami to return the xeroxing. It is many months late now and we did ask.)

Anyway, I'm left with an uneasy feeling about Pual. I'm not going to do or even try to do anything, but I find those to be the basest emotions he is glossing over with atypical rhetoric and whatever he may dislike in what I have written him he had yet to respond to any representation about ethics or sorals.

Way back, by the way, my openness with him and using him as a duplicate repositorylong before he ever sent me a single page - was based on his assurances that he would never write anything. I think this may be one of his hangues. I

I know this man's wind and some of his quirks. None of this is at all like him as I've thought I've understoog him, aside from the insistence that his science tells his all, even about legal matters and opinions on swidence.

18ve written his nothing - frongiving his hell to trying to reason- of which I did

I have not sent you a copy.

Typical of the self@deception in which he engages is the suggestion that because of what he imagines he sees and doesn't see the book won't sell at "chkeley. That transcript adone, without the other stuff, will come closer than anything else to rivaling sex on any campus today. Besides, people don't first read books and then buy them.

h, well. Mystries not worth the time.