

**TIME LOST, ALLOTMENTS, WEAPONS FIRING RECORD, MISCELLANEOUS MARKSMANSHIP**

TIME LOST (*Inclusive dates*)

| FROM— | TO— | NUMBER OF DAYS | CAUSE ( <i>Confinement, sick-misconduct, AWOL</i> ) |
|-------|-----|----------------|---|
|       |     |                |   |
|       |     |                |   |
|       |     |                |   |
|       |     |                |   |
|       |     |                |   |
|       |     |                |   |

Time lost, sick-misconduct verified from Health Record

*USMC, Certifying Officer.*

ALLOTMENTS

| PURPOSE  | FIRST CHECKAGE ( <i>Month—Year</i> ) | NUMBER MONTHS | AMOUNT         | ALLOTTEE         | LAST CHECKAGE ( <i>Month—Year</i> ) | REASON FOR STOPPAGE |
|----------|--------------------------------------|---------------|----------------|------------------|-------------------------------------|---------------------|
| <i>Q</i> | <i>May 59</i>                        | <i>Ind</i>    | <i>10</i>      | <i>Red-Cross</i> | <i>4/59</i>                         | New Allot reg       |
| <i>I</i> | <i>12/58</i>                         | <i>10</i>     | <i>\$10.00</i> | <i>Red-Cross</i> | <i>9/59</i>                         | Expired             |
| <i>Q</i> | <i>5/59</i>                          | <i>Ind</i>    |                |                  |                                     | Trans to new SRB    |
|          |                                      |               |                |                  |                                     |                     |
|          |                                      |               |                |                  |                                     |                     |
|          |                                      |               |                |                  |                                     |                     |

WEAPONS FIRING RECORD

| RANGE             | DATE        | COURSE | WEAPON | FINAL QUALIFICATION | SIGNATURE OF CERTIFYING OFFICER |
|-------------------|-------------|--------|--------|---------------------|---------------------------------|
| WTB, MCRD, SDiego | APR 19 1957 | "A"    | M-1    | 212-SS              | <i>(Signature)</i> COLMdr       |
| WBT, MCRD, S iego | APR 10 1957 | "A"    | Pistol | Fam                 |                                 |
| WBT, MCRD, SDiego | APR 6 1957  | "A"    | BAR    | Fam                 |                                 |
| Range 104, CamPen | 12 Dec 58   | "A"    | M-1    | 222 EX              |                                 |
| Range 116 CPen    | 24 Jul 59   | "A"    | M-1    | 226 EX              | <i>(Signature)</i> CO bydir     |
|                   |             |        |        |                     |                                 |
|                   |             |        |        |                     |                                 |
|                   |             |        |        |                     |                                 |
|                   |             |        |        |                     |                                 |
|                   |             |        |        |                     |                                 |

MISCELLANEOUS MARKSMANSHIP

(*Show Navy gunnery record, prizes awarded, credits for distinguished rifleman, etc.*)

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|  |  |

NAME (Last) **WHITE** (First) **Roscoe** (Middle) **Anthony** SERVICE NO. **1666106**



**RECORD OF EMERGENCY DATA**  
SEE INSTRUCTIONS ON REVERSE BEFORE MAKING ENTRIES

|  |  |   |   |                                      |                               |
|--|--|---|---|--------------------------------------|-------------------------------|
| 1. DESIGNATOR'S LAST NAME—FIRST NAME—MIDDLE NAME<br><b>WHITE, Roscoe Anthony</b>   |  | 2. PRESENT SERVICE NO.<br><b>1666106</b>  | 3. RANK/RATE<br><b>Cpl E4</b>   | 4. DATE OF BIRTH<br><b>18Nov35</b>   | 5. RELIGION<br><b>Baptist</b> |
| 6. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE  |  | 7. PRIOR MIL. SERVICE<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>19Feb57</b><br>(DATE LAST ENTRY) |   | 8. FORMER SERVICE NO.<br><b>None</b> |                               |
| FIRST NAME—MIDDLE NAME—LAST NAME (If deceased, so state)   |  | ADDRESS<br><b>429-60-3576</b>   |   |                                      |                               |
| 10. WIFE OR HUSBAND (If none, so state)<br><b>Geneva Ruth WHITE</b>  |  |   |   |                                      |                               |
| 11. NAME OF CHILDREN (If none, so state. If step or adopted, so state)   |  | ADDRESS   | MARRIED<br>YES NO<br><input type="checkbox"/> <input checked="" type="checkbox"/> | SEX<br><b>M</b>                      | DATE OF BIRTH                 |
| <b>Roscoe A. White, Jr</b>   |  |   |   |                                      |                               |
| 12. FATHER<br><b>Joseph Melvin WHITE</b>   |  | ADDRESS<br><b>Unknown</b>   |   |                                      |                               |
| 13. MOTHER<br><b>Lyda Merle ROGERS</b>   |  | ADDRESS   |   |                                      |                               |
| 14. ADULT NEXT OF KIN NOT NAMED IN ANY OTHER ITEM<br><b>None</b>   |  | ADDRESS   |   |                                      |                               |
| 15. ALL PERSONS RECEIVING MORE THAN 50 PERCENT OF THEIR SUPPORT FROM ME (OTHER THAN WIFE OR CHILDREN UNDER 21)   |  | ADDRESS   | RELATIONSHIP  | DATE OF BIRTH                        |                               |
| <b>None</b>  |  |   |   |                                      |                               |
| 15. PERSON(S) NAMED ABOVE WHO ARE NOT TO BE NOTIFIED DUE TO ILL HEALTH<br><b>None</b>  |  | ADDRESS   |   |                                      |                               |
| <b>DESIGNATIONS</b>  |  |   |   |                                      |                               |
|  |  | FIRST NAME—MIDDLE NAME—LAST NAME  | ADDRESS   | RELATIONSHIP                         |                               |
| 16. BENEFICIARY FOR GRATUITY PAY IN EVENT THERE IS NO SURVIVING SPOUSE OR ELIGIBLE CHILD(REN), NAME PARENTS OR BROTHERS OR SISTERS ONLY (P. L. 881 84th Congress). |  |   |   |                                      |                               |
| 17. BENEFICIARY OR BENEFICIARIES FOR UNPAID PAY AND ALLOWANCES (P. L. 147, 84th Congress). PERCENT OF SHARES MUST TOTAL 100 PERCENT.                               |  | <b>100 %</b>  |   |                                      |                               |
| 18. PERSON TO RECEIVE ALLOTMENT OF PAY IF MISSING OR UNABLE TO TRANSMIT FUNDS.   |  | PERCENT OF PAY EACH MO.<br><b>100%</b>  |   |                                      |                               |
| 19. INSURANCE POLICIES IN FORCE INCLUDING USGLI AND NSLI (Agencies to be notified in case of death in active service)  |  |   |   |                                      |                               |
| FULL NAME AND ADDRESS OF COMPANY   |  | ADDRESS OF OFFICE RECEIVING PAYMENT OR HOME OFFICE  |   | POLICY NO.                           |                               |
| <b>American Nat'l Insc Co</b>  |  | <b>Galveston, Texas</b>   |   | <b>222509</b>                        |                               |
| 20. SERVICE ORGANIZATION AND ADDRESS OF DESIGNATOR<br><b>E-2-11, 1stMarDiv (Reinf) FMF Camp Pendleton, Dalif.</b>  |  |   |   |                                      | DATE SIGNED<br><b>15Sep59</b> |
| 21. SIGNATURE OF WITNESS<br><i>D. W. Manifold</i><br><b>D. W. MANIFOLD AGySgt USMC</b>   |  |   | 22. SIGNATURE OF DESIGNATOR<br><i>Roscoe A. White</i><br><b>ROSCOE A. WHITE</b>   |                                      |                               |

**FILE F**

## INSTRUCTIONS

(Items for which no instructions are printed below are self-explanatory)

IF NECESSARY, CONTINUE ANY ITEM IN "REMARKS" BUT SPECIFY THE PARTICULAR ITEM BEING CONTINUED.

All items of this form MUST be completed and MAINTAINED CURRENT by all officers and enlisted personnel, in accordance with the following: NAVY—BuPers Manual, Art. B2312; MARINE CORPS—Par. 4019, PRAM; U. S. COAST GUARD—Personnel Manual, Par. 13-B-14.

In the event you, the designator, should die, the persons or agencies named in items 10, 11, 12, 13, 14, and 19 will be notified unless item 15 shall indicate a person or persons NOT to be notified.

Should you become critically or seriously ill, or incapacitated to the extent that you cannot notify them, the persons named in items 10, 11, 12, 13, and 14 will be notified unless item 15 shall indicate a person or persons NOT to be notified.

Payment of any benefits and disposition of remains in case of death shall be in accordance with applicable law.

*Item 10.*—Enter full name and address of wife or husband. For wife, use given names, for example, "Marion Elizabeth Dawson." If the designator is single, divorced or widowed, so state.

*Items 12 and 13.*—The term "Father" and/or "Mother" shall be interpreted to include "natural," "step," "adoptive" and person who stood in "loco parentis" to the designator for a period of not less than 1 year at any time prior to designator's entry upon active service.

*Item 14.*—In the event that there is no other adult next of kin other than those named in items 10, 12 and 14, you may name a friend here. However, if a friend is named, he or she must be so identified.

*Item 14a.*—Enter under this item, the names of those persons who are in fact actually receiving more than 50 percent of their support from the designator. The information thus furnished shall be used in connection with other determinations of dependency under existing or future laws.

*Item 16.*—Enter the name, address, and relationship of beneficiary (or beneficiaries) whom you desire to receive the 6 months' death gratuity in the event you are not survived by a spouse or eligible child(ren). The succession of eligible survivor's as set forth in the "Servicemen's and Veterans" Survivor

Benefits Act," P. L. 881-84th Congress, is as follows: (1) Spouse; (2) Children (without regard to their age or marital status) in equal shares; (3) Parents or brothers or sisters (including those of halfblood and those by adoption), when so designated; (4) Parents in equal shares; or (5) Brothers and sisters (including those of halfblood or those by adoption) in equal shares.

### NOTE:

The payment to either category (4) or (5) is in the event that a designation is not made under category (3).

The term "parents" includes "natural parents," "stepparents," "adoptive parents" and persons who stood in "loco parentis" to the designator for a period of not less than 1 year at any time prior to the designator's entry upon active service.

*Item 17.*—Enter name and address of the beneficiary or beneficiaries whom you desire to receive any unpaid pay and allowances (Arrears of Pay) due you at the time of death. There are no restrictions on who may be designated as a beneficiary or beneficiaries to receive unpaid pay and allowances and once a designation has been made it is binding until superseded by the completion of a later DD Form 93-1.

*Item 18.*—The "Missing Persons Act" provides that pay and allowances continue to accrue to the pay account of any service member for the period he is missing or captured and may be paid to the dependents for support. This item reflects your desires and is used as a guide in the disposition of your pay. Allotments to dependents and insurance companies initiated prior to entering a missing status are continued in effect unless unusual circumstances indicate changes.

*Item 21.*—The person assigned, by the commanding officer, the responsibility for interviewing the designator will, upon completion of the form, witness the designator's signature and sign in block 21.

### DISPOSITION INSTRUCTIONS

U. S. NAVY: Original to BuPers, Washington 25, D. C.  
Duplicate—File in Service Record at duty station.

See BuPers Instruction 1085.25 of 27 May 1953.

U. S. MARINE CORPS: See Par. 4019, PRAM.

U. S. COAST GUARD: See Personnel Manual, Par. 13-B-14.

Entry of other useful information in connection with emergency data such as location of will, safety deposit boxes, etc., if applicable, should be made under "Remarks."

REMARKS:

**PROMOTIONS AND REDUCTIONS**

| TYPE OF RANK           | MOS  | RANK                           | DATE PROMOTED OR REDUCED | RANK FROM (DATE)  | NUMBER    | AUTHORITY                  |
|------------------------|------|--------------------------------|--------------------------|-------------------|-----------|----------------------------|
| <del>PERMANENT</del>   |      | <del>PFC</del>                 | <del>17May57</del>       | <del>1May57</del> |           | <del>Para 9365, 2MCM</del> |
| Perm                   | 3531 | Cpl                            | 1Jun58                   | 1Jun58            |           | MCO 1430.6c                |
| 1 Jan 1959 Change Rank |      | title to Acting Corporal (E-3) |                          |                   | Auth: MCO | 1223.1                     |
| Permanent              | 3516 | Cpl                            | 15May59                  | 1May59            |           | MCO 1430.6F                |
|                        |      |                                |                          |                   |           |                            |
|                        |      |                                |                          |                   |           |                            |
|                        |      |                                |                          |                   |           |                            |
|                        |      |                                |                          |                   |           |                            |
|                        |      |                                |                          |                   |           |                            |
|                        |      |                                |                          |                   |           |                            |
|                        |      |                                |                          |                   |           |                            |

**RECORD OF EXAMINATION FOR PROMOTION**

| RANK FOR WHICH EXAMINED | DATE EXAMINED     | TEST           | FORM            | SCORE             | DATE SCORE RECORDED | AUTHORITY FOR SCORE               |
|-------------------------|-------------------|----------------|-----------------|-------------------|---------------------|-----------------------------------|
| <del>Corporal</del>     | <del>7Jan58</del> | <del>39b</del> | <del>GMST</del> | <del>Pass</del>   | <del>11Mar58</del>  | <del>CMC ltr DHB dft 1Apr58</del> |
| <del>Corporal</del>     |                   |                |                 | <del>Waived</del> | <del>7Nov58</del>   | <del>MCO 1418.8A</del>            |
| Sergeant                | 9Dec58            | 43a            | GMST            | Pass              | 2Apr59              | CMC ltr DHB-mlh 27Mar59           |
|                         |                   |                |                 |                   |                     |                                   |
|                         |                   |                |                 |                   |                     |                                   |
|                         |                   |                |                 |                   |                     |                                   |
|                         |                   |                |                 |                   |                     |                                   |
|                         |                   |                |                 |                   |                     |                                   |
|                         |                   |                |                 |                   |                     |                                   |
|                         |                   |                |                 |                   |                     |                                   |
|                         |                   |                |                 |                   |                     |                                   |
|                         |                   |                |                 |                   |                     |                                   |
|                         |                   |                |                 |                   |                     |                                   |
|                         |                   |                |                 |                   |                     |                                   |
|                         |                   |                |                 |                   |                     |                                   |
|                         |                   |                |                 |                   |                     |                                   |
|                         |                   |                |                 |                   |                     |                                   |

**ADDITIONAL INFORMATION AS TO PROMOTION STATUS ON TRANSFER TO A NEW ORGANIZATION**

~~Composite score of 122 for testing period 1-58 to Cpl~~  
Promotion Period 59-1 to Sgt OS 140

WHITE

ROSCOE

ANTHONY

1666106

(LAST NAME)

(First)

(Middle)

(Serial No.)

him a

ROSCOE ANTHONY WHITE 1666106/3516  
CORPORAL (E-4) "PERMANENT"  
RESERVE OF THE

First

Fifty-nine

May

Fifteenth

Fifty-nine

Hq 2dBn 11thMar 1stMarDiv(Reinf) F  
May

MCO 1430.6P

15 May 1959

J. E. FOGG  
Commanding

FILE

*[Handwritten signature]*

LEGEND: Insert N/A to the items which are not applicable

|                            |  |                       |  |                               |   |   |  |                                     |  |
|----------------------------|--|-----------------------|--|-------------------------------|---|---|--|-------------------------------------|--|
| PERSONAL DATA              | 1. LAST NAME - FIRST NAME - MIDDLE NAME<br><b>WHITE, Roscoe Anthony</b>  |                       | 2. SERVICE NUMBER<br><b>1666106</b>  |                               | 3a. GRADE, RATE OR RANK<br><b>Corporal (E-4)</b>                                  |   | b. DATE OF BIRTH (Day, Month, Year)<br><b>1 May 59</b>                                 |                                     |  |
|                            | 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS<br><b>USMCR(C)</b>  |                       | 5. PLACE OF BIRTH (City and State or Country)<br><b>Glenwood, Arkansas</b>                           |                               |   | 6. DATE OF BIRTH  |  | 7. YEAR                             |  |
|                            | 7a. RACE<br><b>Caucasian</b>   | b. SEX<br><b>Male</b> | c. COLOR HAIR<br><b>Brown</b>  | d. COLOR EYES<br><b>Brown</b> | e. HEIGHT<br><b>69"</b>   | f. WEIGHT<br><b>165</b>                                   | 8. U.S. CITIZEN<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | 9. MARITAL STATUS<br><b>Married</b> |  |
| TRANSFER OR DISCHARGE DATA | 10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED<br><b>High School - 4</b>   |                       | b. MAJOR COURSE OR FIELD<br><b>Agriculture</b>   |                               |   |   |  |                                     |  |
|                            | 11a. TYPE OF TRANSFER OR DISCHARGE<br><b>Discharged</b>  |                       | b. STATION OR INSTALLATION AT WHICH EFFECTED<br><b>MCB, Camp Pendleton, California</b>               |                               |   |   |  |                                     |  |
|                            | 12. REASON AND AUTHORITY<br><b>21G-Convenience of the Government. Para 10271.1a MARCORMAN &amp; Marine Corps Order 1001.3D</b>   |                       | 13. CHARACTER OF SERVICE<br><b>HONORABLE</b>   |                               | d. EFFECTIVE DATE<br><b>22 Dec 59</b>   |   | e. TYPE OF CERTIFICATE ISSUED<br><b>DD 256 MG</b>                                      |                                     |  |
| SELECTIVE SERVICE DATA     | 14. SELECTIVE SERVICE NUMBER<br><b>Not Available</b>   |                       | 15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE<br><b>Not Available</b>             |                               |   |   |  | 16. DATE INDUCTED                   |  |
|                            | 17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED<br><b>N/A</b>  |                       | 18. TERMINAL DATE OF RESERVE OBLIGATION  |                               | 19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION                                |   | 20. DATE OF ENTRY  |                                     |  |
|                            | 18. SOURCE OF ENTRY<br><input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER: |                       | b. TERM OF SERVICE (Years)<br><b>Four</b>  |                               | c. DATE OF ENTRY<br><b>19 Feb 57</b>  |   | 21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE<br><b>Private</b> |                                     |  |
| SERVICE DATA               | 20. PRIOR REGULAR ENLISTMENTS<br><b>None</b>   |                       | 21. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State)<br><b>Dallas, Texas</b>              |                               | 22. STATEMENT OF SERVICE  |   |  |                                     |  |
|                            | 23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State)<br><b>Route #6, Paris, Lamar, Texas</b>  |                       | 24a. CREDITABLE FOR BASIC PAY PURPOSES   |                               | (1) NET SERVICE THIS PERIOD   | YEARS   | MONTHS   | DAYS                                |  |
|                            | 25a. SPECIALTY NUMBER AND TITLE<br><b>3516 Automotive Mechanic</b>   |                       | b. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER<br><b>Automobile Mechanic (auto ser) 5-81.010</b> |                               | (2) OTHER SERVICE   | 00  | 00   | 00                                  |  |
|                            | 26. DECORATIONS, MEDALS, BARRES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED<br><b>None</b>  |                       | b. TOTAL ACTIVE SERVICE  | 02                            | 10  | 04  | 04   | 04                                  |  |
|                            | 27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known)<br><b>None</b>  |                       | c. FOREIGN AND/OR SEA SERVICE  | 01                            | 00  | 13  | 13   | 13                                  |  |
|                            | 28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING, COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED   |                       | SCHOOL OR COURSE   | DATES (From - To)             | MAJOR COURSES   | 29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED |  |                                     |  |
| 3rdMarDiv(Rein), FMF       |  | 1958                  | Automotive Mechanic Course   | None                          |   |   |  |                                     |  |
| VA DATA                    | 30a. GOVERNMENT LIFE INSURANCE IN FORCE<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |                       | b. AMOUNT OF ALLOTMENT<br><b>N/A</b>   |                               | c. MONTH ALLOTMENT DISCONTINUED<br><b>N/A</b>                                     |   |  |                                     |  |
|                            | 31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type)<br><b>None</b>  |                       | d. VA CLAIM NUMBER<br><b>N/A</b>   |                               | c. N/A  |   |  |                                     |  |
| AUTHENTICATION             | 32. REMARKS<br><b>Reenlisted in U. S. Marine Corps<br/>No periods in a non-pay status<br/>No lump sum leave settlement due.</b>  |                       |  |                               |   |   |  |                                     |  |
|                            | 33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State)<br><b>Route #6<br/>Paris, Lamar, Texas</b>  |                       |  |                               | 34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED<br><b>Roscoe A. White</b> |   |  |                                     |  |
|                            | 35a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER<br><b>T. A. MCPHEETERS Capt USMC Comdg</b>   |                       |  |                               | b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN<br><b>[Signature]</b>                  |   |  |                                     |  |

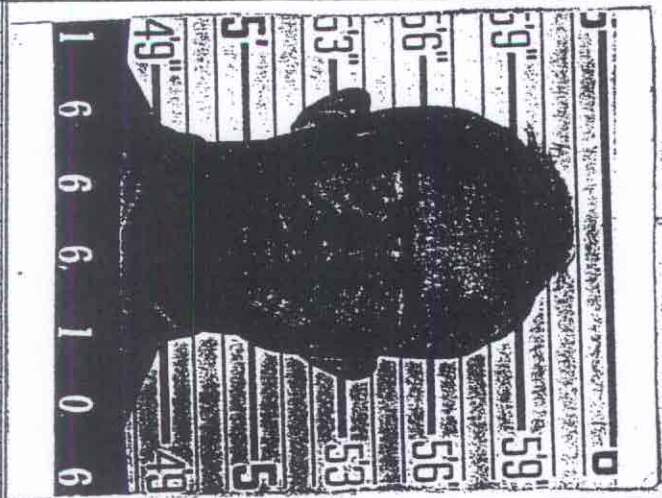
MISCELLANEOUS INFORMATION AND RECORDS

MISCELLANEOUS INFORMATION

|  |                    |                     |  |                 |   |   |      |                        |             |                                |
|--|--------------------|---------------------|--|-----------------|---|---|------|------------------------|-------------|--------------------------------|
| HEIGHT<br>69" INCHES                                     | WEIGHT<br>165 LBS. | COLOR EYES<br>Brown | COLOR HAIR<br>Brown  | DATE<br>23Dec59 |   |   |      |                        |             |                                |
| PHYSICAL PROFILE   |                    |                     | ANNUAL ADMINISTRATIVE AUDIT COMPLETED  |                 |   |   |      |                        |             |                                |
| DATE   | P                  | U                   | L  | H               | E | S   | CODE | SIGNATURE              | DATE        | SIGNATURE AND RANK             |
| 23Dec59  | 1                  | 1                   | 1  | 1               | 1 | 1   | A    | <i>Roscoe A. White</i> | 30 NOV 1960 | <i>[Signature]</i> CO          |
|  |                    |                     |  |                 |   |   |      |                        | 27Oct61     | <i>[Signature]</i> Capt CO     |
|  |                    |                     |  |                 |   |   |      |                        | 27Nov62     | <i>[Signature]</i> 1st Lt USMC |
| TOTAL SEA AND FOREIGN DUTY<br>YEARS: 01 MONTHS: 00       |                    |                     | REENLISTMENT BONUS:<br>(a) Paid \$ 900.00 (Amount) reenlistment bonus 23Dec59 (Date) for 1st (Number) reenlistment.<br>(b) Prev pd \$ None (Amount) total amt of reel bonuses to include None (Number) reenlistment. |                 |   |   |      |                        |             |                                |
| DATE LAST RETURNED CONTINENTAL LIMITS OF U.S.<br>16Sep58 |                    |                     | PEBD<br>19Feb57  |                 |   |   |      |                        |             |                                |
| DATES IDENTIFICATION CARDS ISSUED<br>23Dec59             |                    |                     | 12Dec61  |                 |   |   |      |                        |             |                                |
| DATE ID TAGS ISSUED:<br>10May57                          |                    |                     | 17Feb60  |                 |   |   |      |                        |             |                                |
| BLOOD TYPE:<br>A   |                    |                     | SIGNATURE:<br><i>Roscoe A. White</i>   |                 |   | DATE: 23Dec59   |      |                        |             |                                |
| GAS MASK SIZE:<br>ML                                     |                    |                     | Articles UCMJ explained to me this date as required by Article 137, UCMJ.  |                 |   | Articles UCMJ explained to me this date as required by Article 137, UCMJ. |      |                        |             |                                |
| DEPOSIT RECORD NUMBER:<br>2nd                            |                    |                     | (Signature)  |                 |   | (Signature)   |      |                        |             |                                |

INDEX

| STANDARD PAGES                        | CHECK (✓)         | DOCUMENTS INSERTED (Continued) |     | INITIAL |
|---------------------------------------|-------------------|--------------------------------|-----|---------|
|                                       |                   | INITIAL PAGE                   | A B |         |
| ENLISTMENT CONTRACT                   | NAVMC 118(2)-PD   | X                              |     |         |
| RECORD OF SERVICE                     | NAVMC 118(3)-PD   | X                              | ✓   |         |
| FITNESS REPORTS SUBMITTED             | NAVMC 118(4)-PD   | X                              |     |         |
| PROMOTION AND REDUCTION               | NAVMC 118(5)-PD   | X                              |     |         |
| TIME LOST; ALLOTMENT; WEAPONS FIRING  | NAVMC 118(6)-PD   | X                              |     |         |
| INDIVIDUAL TRAINING RECORD            | NAVMC 118(7)-PD   | X                              |     |         |
| OCCUPATIONAL SPECIALTY AND EDUCATION  | NAVMC 118(8)-PD   | X                              |     |         |
| COMBAT RECORD—MEDALS                  | NAVMC 118(9)-PD   | X                              |     |         |
| ADMINISTRATIVE REMARKS                | NAVMC 118(11)-PD  | X                              |     |         |
| OFFENSES AND PUNISHMENT               | NAVMC 118(12)-PD  | X                              |     |         |
| RECORD OF CONVICTION BY COURT-MARTIAL | NAVMC 118(13)-PD  |                                |     |         |
| SUPPLEMENTARY RECORD OF CONVICTION    | NAVMC 118(13A)-PD |                                |     |         |
| EMERGENCY DATA                        | DD FORM 93        | X                              |     |         |
| LEAVE RECORD                          | NAVMC 118(16)-PD  | X                              |     |         |
| SEA AND AIR TRAVEL                    | NAVMC 118(17)-PD  | X                              | ✓   |         |
| RECORD OF INDIVIDUAL RIFLE            | NAVMC 118(20)-SD  | X                              |     |         |
| DEPENDENT TRAVEL RECORD               | NAVMC 118(21)-SD  | X                              |     |         |

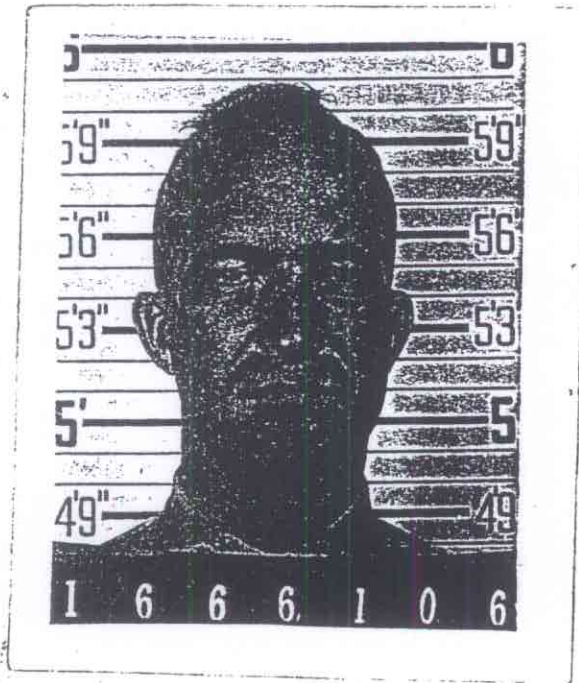


|   |                   |   |
|---|-------------------|---|
| DOCUMENTS INSERTED                                | INITIAL           | SIGNATURE OF MARINE (After photo affixed) |
| DD 1172   | <i>[Initials]</i> | <i>Roscoe A. White</i>                    |
| Statement of Understanding of Military Obligation | <i>[Initials]</i> | DATE OF PHOTOGRAPH                        |
| NAVPERS Form 668                                  | <i>[Initials]</i> | 18 December 1959                          |
| GC Card   | <i>[Initials]</i> |   |

|             |         |          |             |
|-------------|---------|----------|-------------|
| NAME (Last) | (First) | (Middle) | SERVICE NO. |
| WHITE       | Roscoe  | Anthony  | 1666106     |



"E" BATTERY  
2d Battalion, 11th Marines  
1st Marine Division (Rein), FMF  
Camp Pendleton, California



WHITE, Roscoe A

Acting Corporal (E-4)

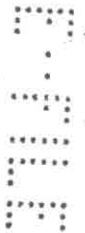
1666106

Date of Photograph

18 December 1959

*Roscoe A. White*

ROSCOE A WHITE



**LEAVE RECORD**  
(Dates under PERIOD are inclusive)

| PERIOD  |         | REMARKS          | TYPE | CHANGE |     | BALANCE |      | SIGNATURE OF CERTIFYING OFFICER |
|---------|---------|------------------|------|--------|-----|---------|------|---------------------------------|
| From—   | To—     |                  |      | Cr.    | Dr. | Due     | Adv. |                                 |
| 19      |         |                  |      |        |     |         |      |                                 |
| 20Feb57 | - - - - | Card Opened      | IE   | 00     | 00  | 00      | 00   | <del>PC Meserve</del>           |
| 29Jun57 | 30Jun57 | On Lv            | An   | 00     | 02  | 00      | 02   | <del>PC Meserve</del>           |
| 20Feb57 | 30Jun57 | Ac Lv            | An   | 11     | 00  | 09      | 00   | <del>PC Meserve</del>           |
| 1Jul57  | 18Jul57 | On Lv            | An   | 00     | 18  | 00      | 09   | <del>PC Meserve</del>           |
| 1Jul57  | 30Jun58 | Accrued          | An   | 30     |     | 21      |      | <del>PC Meserve</del>           |
| 7Sep58  | 27Sep58 | On lv            | Em   | 00     | 21  | 00      | 00   | J. D. Boats CO                  |
| 1Jul58  | 30Jun59 | Accrued          | An   | 30     | 00  | 30      | 00   | J. D. Boats CO                  |
| 13Aug59 | 6Sep59  | On               | An   | 00     | 25  | 05      | 00   | J. D. Boats By Ch               |
| 1Jul59  | 22Dec59 | Discharge        | Sp   | 14½    |     | 19½     |      | J. D. Boats CO                  |
| 22Dec59 | - - -   | Trans to new SRB | Sp   |        | 20  |         |      | J. D. Boats CO                  |

WHITE  
(LAST NAME)

Roscoe  
(First)

Anthony  
(Middle)

1666106  
(Serial No.)



**UNITED STATES MARINE CORPS  
ENLISTMENT CONTRACT AND RECORD**

NAVMC 118 (2)-PD (REV. 4-51)

|   |                     |   |                             |                                  |                             |                   |
|---|---------------------|---|-----------------------------|----------------------------------|-----------------------------|-------------------|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME<br><b>WHITE, Roscoe Anthony</b> |                     |   | 2. RACE<br><b>Caucasian</b> | 3. SERVICE NO.<br><b>1666106</b> | 4. COMPONENT<br><b>USMC</b> |                   |
| 5. DATE OF BIRTH  |                     | 6. PLACE OF BIRTH (City) (State or country) |                             | 7. RELIGION                      | 8. CITIZENSHIP              | 9. SEX            |
| DAY<br><b>18</b>  | MONTH<br><b>Nov</b> | YEAR<br><b>35</b>                           | <b>Glenwood Arkansas</b>    |                                  | <b>Baptist</b>              | <b>U. S. Male</b> |

10. HOME OF RECORD AT TIME OF ENLISTMENT

|   |                              |                                  |                                  |
|---|------------------------------|----------------------------------|----------------------------------|
| STREET AND NUMBER OR R. F. D. NUMBER<br><b>Route #6</b> | CITY OR TOWN<br><b>Paris</b> | COUNTY OR PARISH<br><b>Lamar</b> | STATE OR COUNTRY<br><b>Texas</b> |
|---|------------------------------|----------------------------------|----------------------------------|

|   |   |                                  |
|---|---|----------------------------------|
| 11. PLACE AT WHICH ENLISTED (City and State)<br><b>Camp Pendleton, California</b> | 12. EFFECTIVE DATE OF ENLISTMENT        | 13. CONTRACT LIMITATION (if any) |
|   | DAY MONTH YEAR<br><b>23 December 59</b> | <b>None</b>                      |

ENTRIES AS TO PREVIOUS SERVICE

| 14. DATE ENLISTED | 15. DATE DISCHARGED | 16. REASON  | 17. TIME LOST |       | 18. BRANCH OF SERVICE | 19. SERVICE NO. | 20. TYPE OF DISCHARGE |
|-------------------|---------------------|-------------|---------------|-------|-----------------------|-----------------|-----------------------|
|                   |                     |             | DAYS          | CAUSE |                       |                 |                       |
| <b>19Feb57</b>    | <b>22Dec59</b>      | <b>CofG</b> | <b>00</b>     |       | <b>USMCR(C)</b>       | <b>1666106</b>  | <b>HONORABLE</b>      |
|                   |                     |             |               |       |                       |                 |                       |
|                   |                     |             |               |       |                       |                 |                       |
|                   |                     |             |               |       |                       |                 |                       |
|                   |                     |             |               |       |                       |                 |                       |
|                   |                     |             |               |       |                       |                 |                       |

21. RANK TO WHICH APPOINTED OR REAPPOINTED  
**Corporal (E-4)**

22. ~~XXXXXX~~ Retained at: **"E" Btry 2d Bn 11th Mar 1st Mar Div (Rein), FMF Camp Pendleton, California**

23. I certify that I have carefully examined the above named applicant and find that in my opinion he is physically and mentally qualified for enlistment under existing regulations.

\_\_\_\_\_, Examining Surgeon.

24. For and in consideration of the pay or wages due in the grades which may from time to time be assigned me during the continuance of my service, I do hereby acknowledge to have voluntarily enlisted as a private in the United States Marine Corps (Reserve), and I agree to and with **D. J. BLAUL** of the United States Marine Corps (Reserve) as follows:  
(Name of recruiting officer)

25. To enter the service of the United States Marine Corps and to report to such post or station of the Marine Corps as I may be ordered to join, and to the utmost of my power and ability discharge my several services or duties and be in everything conformable and obedient to the several requirements and lawful commands of the officers who may be placed over me.

26. I oblige and subject myself to serve unless sooner discharged by proper authority

|                    |                    |
|--------------------|--------------------|
| WORD<br><b>Six</b> | FIGURE<br><b>6</b> |
| YEARS              | YEARS              |

(Word and figure to be in applicant's handwriting.)

27. In the event of war or national emergency declared by the President to exist during my term of service, I oblige and subject myself to serve until 6 months after the end of that war or national emergency if so required by the Secretary of the Navy unless I voluntarily reenlist or extend my enlistment.

28. I am of legal age to enlist; I have never been found guilty of a crime except as stated by me to the recruiting officer; I have never deserted from any of the Armed Forces of the United States, and have never been discharged therefrom for any reason other than recorded herein.

29. I understand that upon enlistment in the Marine Corps Reserve, or upon transfer or assignment thereto, I may not be ordered to active duty without my consent except in time of war, or when in the opinion of the President a national emergency exists, or when otherwise prescribed by law, and that I may be required to perform active duty during such periods.

30. I HAVE HAD THIS CONTRACT FULLY EXPLAINED TO ME. I UNDERSTAND IT, AND CERTIFY THAT NO PROMISE OF ANY KIND HAS BEEN MADE TO ME CONCERNING ASSIGNMENT TO DUTY, OR PROMOTION DURING MY ENLISTMENT.

31. Oath of Enlistment: I do solemnly swear (or affirm) that I will bear true faith and allegiance to the United States of America; that I will serve them honestly and faithfully against all their enemies whomsoever; and that I will obey the orders of the President of the United States and the orders of the officers appointed over me, according to regulations and the Uniform Code of Military Justice. And I do further swear (or affirm) that all statements made by me, as now given in this record, are correct.

SIGNATURE **Roscoe Anthony White**  
(First name) (Middle name) (Last name)

Subscribed and sworn to before me this **23rd** day of **December**, A. D. **1959**

SIGNATURE AND RANK OF RECRUITING OFFICER **Daniel J. Blaul** 1stLt USMC

## RECORD OF EMERGENCY DATA

SEE INSTRUCTIONS ON REVERSE BEFORE MAKING ENTRIES

|  |  |   |   |  |  |
|--|--|---|---|--|--|
| 1. DESIGNATOR'S LAST NAME—FIRST NAME—MIDDLE NAME<br><b>WHITE, Roscoe Anthony</b>   |  | 2. PRESENT SERVICE NO.<br><b>1666106</b>  | 3. RANK/RATE<br><b>Cpl (E-4)</b>  | 4. DATE OF BIRTH<br><b>18Nov35</b>                           | 5. RELIGION<br><b>Baptist</b>                |
| 6. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE  |  | 7. PRIOR MIL SERVICE<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><b>23Dec59</b><br><small>(DATE LAST ENTRY)</small> | 8. FORMER SERVICE NO.<br><b>1666106</b>   |  | 9. SOCIAL SECURITY NO.<br><b>429-60-3576</b> |
| FIRST NAME—MIDDLE NAME—LAST NAME (If deceased, so state)   |  |   | ADDRESS   |  |  |
| 10. WIFE OR HUSBAND (If none, so state)<br><b>Geneva Ruth WHITE</b>  |  |   |   |  |  |
| 11. NAME OF CHILDREN (If none, so state. If step or adopted, so state)   |  | ADDRESS   | MARRIED<br>YES NO   | SEX<br>M F   | DATE OF BIRTH                                |
| <b>Roscoe Anthony WHITE Jr</b>   |  |   | <input checked="" type="checkbox"/> <input type="checkbox"/>                    | <input checked="" type="checkbox"/> <input type="checkbox"/> |  |
| 12. FATHER<br><b>Joseph Melvin WHITE</b>   |  | ADDRESS<br><b>Unknown</b>   |   |  |  |
| 13. MOTHER<br><b>Lyda Merle ROGERS</b>   |  | ADDRESS   |   |  |  |
| 14. ADULT NEXT OF KIN NOT NAMED IN ANY OTHER ITEM<br><b>None</b>   |  | ADDRESS   |   |  |  |
| 14c ALL PERSONS RECEIVING MORE THAN 50 PERCENT OF THEIR SUPPORT FROM ME (OTHER THAN WIFE OR CHILDREN UNDER 21)   |  | ADDRESS   | RELATIONSHIP  | DATE OF BIRTH  |  |
| <b>None</b>  |  |   |   |  |  |
| 15. PERSON(S) NAMED ABOVE WHO ARE NOT TO BE NOTIFIED DUE TO ILL HEALTH<br><b>None</b>  |  | ADDRESS   |   |  |  |
| <b>DESIGNATIONS</b>  |  |   |   |  |  |
| 16. BENEFICIARY FOR GRATUITY PAY IN EVENT THERE IS NO SURVIVING SPOUSE OR ELIGIBLE CHILD(REN). NAME PARENTS OR BROTHERS OR SISTERS ONLY (P. L. 881 84th Congress). |  | FIRST NAME—MIDDLE NAME—LAST NAME  | ADDRESS   | RELATIONSHIP   |  |
|  |  |   |   |  |  |
| 17. BENEFICIARY OR BENEFICIARIES FOR UNPAID PAY AND ALLOWANCES (P. L. 147, 84th Congress). PERCENT OF SHARES MUST TOTAL 100 PERCENT.                               |  | <b>100 %</b>  |   |  |  |
| 18. PERSON TO RECEIVE ALLOTMENT OF PAY IF MISSING OR UNABLE TO TRANSMIT FUNDS.   |  | PERCENT OF PAY EACH MO.<br><b>100%</b>  |   |  |  |
| 19. INSURANCE POLICIES IN FORCE INCLUDING USGLI AND NSLI (Agencies to be notified in case of death in active service)  |  |   |   |  |  |
| FULL NAME AND ADDRESS OF COMPANY   |  | ADDRESS OF OFFICE RECEIVING PAYMENT OR HOME OFFICE  |   | POLICY NO.   |  |
| <b>American National Insurance Company</b>   |  | <b>Galveston, Texas</b>   |   | <b>2225569</b>   |  |
| 20. SERVICE ORGANIZATION AND ADDRESS OF DESIGNATOR<br><b>E-2-11, 1stMarDiv(Rein), FMF Camp Pendleton, California</b>   |  |   |   | DATE SIGNED<br><b>23Dec59</b>                                |  |
| 21. SIGNATURE OF WITNESS<br><i>J. R. Brower</i><br><b>J. R. BROWER</b>   |  |   | 22. SIGNATURE OF DESIGNATOR<br><i>Roscoe A. White</i><br><b>ROSCOE A. WHITE</b> |  |  |

FILE

OFFICE OF THE DISBURSING OFFICER  
FIRST MARINE DIVISION, (REINFORCED, FMF)  
CAMP PENDLETON, CALIFORNIA

23 December 1959

From: Disbursing Officer  
To: Commanding Officer, "E" Btry, 2nd Bn 11th Marines, 1st Mar Div FMF,  
Camp Pendleton, California  
Subj: Payment of Reenlistment Bonus and other information in the case of  
WHITE, Roscoe A. 1666 106 E-4, USMC

Ref: (a) Para 044078.3 Vol IV NavComplan.  
(b) PRAM Chapter 4  
(c) Para 044075.4 or 044070.4 Vol IV NavComplan.

1. In accordance with reference (a), the following information is furnished for compliance with reference (b).

- \*\* (a) Paid Reenlistment Bonus for 1st Reenlistment \$ 900.00  
Sec ~~207~~-208
- (b) Paid for ( X ) days unused leave:
  - \*\* Basic Pay \$ N/A
  - Subs & MAQ \$ N/A
- (c) Paid Mileage Allowance.....\$ N/A
- (d) Recouped Reenlistment Bonus, in accordance with reference (c)...\$ N/A
- (e) Income tax withheld on amounts of pay indicated by (\*\*)...\$ 142.00

2. After the required SRB and UD entries have been made, this letter may be delivered to the enlisted member concerned for his own information and personal record.

*N. P. Lemmel*  
N. P. LEMMEL, LTCJG, USMC  
Symbol E6799

PERSONNEL ACTION  
NAVJMC 10274-PD

35

Bz

1. DATE 24 December 1959 2. PERSONNEL ACTION NO. 63-59 3. FILE NO. 1666106

4. FROM (Name, grade, service no., MOS, or CO, Pers. O, etc.)  
Corporal (E-4) Roscoe A. WHITE 1666106/3516 USMC

5. ORGANIZATION AND STATION  
"E" Btry 2dBn 11thMar 1stMarDiv(Rein), FMF Camp Pendleton, California

6. COMMANDANT OF THE MARINE CORPS (Code DF)  
Commandant of the Marine Corps (Code DF)

7. VIA (If applicable)  
(1) CO, "E" Btry 2dBn 11thMar  
(2) CO, 2dBn 11thMar  
(3) CG, 1stMarDiv(Rein), FMF

8. NATURE OF ACTION  
 REQUEST  RECOMMENDATION  DIRECTIVE  REPORT  
Assignment to formal school

9. AUTHORITY (Or reference, if applicable)  
Ref: (a) MCO 1001.3D  
(b) MCO 1133.15A

10. ENCLOSURES (If any)

11. SUPPLEMENTAL INFORMATION (Reduce to minimum wording—Limit text to this space)



1. Having integrated into the regular Marine Corps in accordance with the provisions of reference (a) for a period of six (6) years on 23Dec59, I have elected Option VI as outlined in reference (b).

2. Accordingly, it is requested that I be assigned to the Artillery Ballistics Meteorology School; U. S. Army Artillery and Missile School, Fort Sill, Oklahoma.

3. It is further requested that the provisions of para 7 of ref (b), which require formal school requests to be initiated 30 days prior to reenlistment date be waived because I have accepted an early discharge from the Marine Corps Reserve (My normal EAS date was 18 Feb 60) to enlist in the Regular Marine Corps.

12. COPY TO 600 11th Marines

13. TYPED NAME AND SIGNATURE OF ORIGINATOR  
Roscoe A. White  
ROSCOE A. WHITE

14. PROCESSING ACTION (Endorse by rubber stamp where practicable. Continue on reverse if necessary)

JAT/jrb  
24 Dec 1959

FIRST ENDORSEMENT

From: Commanding Officer, "E" Btry 2dBn 11thMar  
To: Commandant of the Marine Corps  
Via: (1) CO, 2dBn 11thMar  
(2) CG, 1stMarDiv(Rein), FMF

Ref: (c) MCO 1221.3B  
(d) MCO 1500.5A

NO MORE SCOLS FY 60

Bel: (g) HQO 1200.2V  
(c) HQO 1551.3B  
(e) DO 5000.1A, Para 1-3M

1. Forwarded, recommending approval

2. Statements of subject man have been verified.

3. Cpl WHITE does not possess a critical MOS as listed in reference (c).

4. Subject man meets the prerequisites for Artillery Ballistics Meteorology School as outlined in reference (d).

5. As required by reference (e), the following information is submitted:

a. EAS date - 23Dec65

b. Present duties - Automotive Mechanic; duty MOS - 3516.

c. Immediate replacement is not required; however, eventual replacement through normal procurement channels is desired.

Date last joined FMF - 19Sep57

Date joined this command - 20Oct58

Signature: D. J. BLAUL (p)  
Acting

ENDORSEMENT DEC 28 1959 61

From: Commanding Officer, 2d Battalion, 11th Marines (Reinf), 1st Marine Division (Reinf) FMF, Camp Pendleton, California  
To: Commandant of the Marine Corps (Code)  
Via: Commanding General, 1st Marine Division (Reinf) FMF, Camp Pendleton, California



1. Forwarded  
By direction

ENDORSEMENT  
From: Commanding General, 1st Marine Division (Reinf) FMF  
To: Commandant of the Marine Corps (Code)

1. Forwarded  
Signature: M. S. WAHRER  
By direction

M. S. WAHRER  
By direction