| . ·                                    |         |          |       | ৃ    |         | 1.3                                     | /_(    | ,<br>j.        | 1        | 3        |                       |              |              | .)                                    | *## ** 00      |              |
|--|---------|----------|-------|------|---------|---|--------|----------------|----------|----------|-----------------------|--------------|--------------|---------------------------------------|----------------|--------------|
| MISCELLANEO                            | US      | INF      | ORN   | TAT  | ION A   | ANL X                                   | •      |                | .,       | ٠.       |                       |              | , `          | * \$ -5"                              |                | r i          |
|  |         |          |       |      | 0. 1819 |   | MIS    | CELL           | ANE      | ous 1    | NFORMAT               | 10N          |              |                                       |                |              |
| • 69. <sub>11</sub>                    |         |          |       | WE   | 16      | <u></u>                                 |        | OR EY          |          |          |                       | COLOR I      |              |                                       | DATE           | ~-           |
|  |         | INC      | HES   |      |         | CAL PROFILE                             | BS.    |                | orc      | own      |                       |              | -            | own                                   | 23De           |              |
| DATE                                   | PU      | L        | н     | E S  |         |   | SIGN   | ATURE          |          |          |                       | - DATE       | ANNU         | UAL ADMINISTRATIV                     |                |              |
| 3Dec 59                                | 11      | 1        | 1     |      | 1 A     | 17210                                   | 11     | 7              | $\leq$   | 100      | 50                    | 28 O NO      | / 10         | co / A                                | IGNATURE AND R | ANK          |
|  |         |          |       |      |         | 1776                                    | -      | ce             | -        | 163      | ٥                     | 270ct6       |              | PARIT                                 | 10             | Lang Capt    |
|  | 1       |          |       | T    |         |   |        |                |          |          |                       | 27Nov6       |              | aming de                              | uun            | st Lt.       |
|  | +       | $\vdash$ | +     | +    | -       | -                                       |        |                |          |          |                       |              |              |                                       |                |              |
|  | +       | -        | +     | +    | +-      | ļ                                       |        | 27             | - 400    |          |                       |              |              |                                       | /              | /            |
|  | +       | -        | +     | +    | +       | 1                                       |        |                |          | -        |                       |              | -            |                                       |                |              |
| OTAL SEA AND FOREIGN                   | DUTY    | -        |       |      |         | REENLISTMENT BON                        | US;    |                |          |          | -                     |              |              |                                       |                | <del></del>  |
| EARS: 01                               | м       | онтн     | s: 0  | 0    |         | (a) Paid \$ 2                           | 00.0   | Q <sub>e</sub> | enli     | stme     | nt honus              | 23De         | c 59         | 9 for 1st                             | reenlist       |              |
| ATE LAST RETURNED CO                   | ONTINE  | - P      | BD    | _    |         |   |        |                |          |          |                       |              | 2            |                                       | reemist        | ment.        |
| 16Sep5                                 | 8       | L        | ロリ    |      | b57     | (b) Prev pd                             | \$ Noi | 1e             | _ to     | tal ar   | nt of ree             | nl bonuse    | s to         | include None                          | reenl          | istment.     |
| ITES IDENTIFICATION C                  | ARDS IS | SUED     | 1 1   | - 1  | 1       |   | (Am    | ount)          |          |          | SIGNA                 | TURE:        | >            | (Numb                                 | ")             | 200          |
| TE ID TAGS ISSUE                       | D: 1    | OM       | ay    | 57   | 6-66    | *************************************** |        | DA             | ATE:     | 231      | ec 59                 |              | $\leftarrow$ | Mille                                 | DATE:          | Ce 00        |
| OOD TYPE:                              |         | A        | CI, Y | 21   |         | Articles U                              | CMJ    | expla          | aine     | d to     | me this               | late         | A            | rticles UCMJ ex                       | plained to     | me this date |
| AS MASK SIZE:                          |         | M        | L     |      |         | as require                              | d by A | rticl          | le 1:    | 37, U    | CMJ.                  | - 1          | as           | required by Ar                        | ticle 137, T   | JCMJ.        |
| POSIT RECORD BOX                       | ок мо   | :        |       |      |         | Basto                                   | 20/2   | . 6            | 1        | The      | de                    |              | _            |                                       |                | \            |
| ASS SWIMMER:                           |         | 2        | nd    |      |         |   |        | (Sign          | alur     | e)       |                       |              |              | (5                                    | ignature)      |              |
|  |         |          |       |      |         | (3)                                     |        |                | 1        | NDEX     | 2,52                  |              | 128          |                                       |                |              |
|  |         |          |       |      |         |   | CI     | HECK           | (r')     |          |                       | DOCUME       | MTC I        | NEEDTED (C                            |                |              |
|  | :       | TAN      | DARI  | ) P/ | AGES    |   | INIT   |                | A        | в        |                       | DOCUME       | 113 1        | NSERTED (Continu                      | iea)           | INITIAL      |
| LISTMENT CONTRAC                       | т:      |          |       |      |         | NAVMC 118(2)-PD                         | X      | -              | +        | -  -     |                       |              | -            |                                       |                |              |
| CORD OF SERVICE                        |         | _        |       |      |         | NAVMC 118(3)-PD                         | х      | _              | 1        |          |                       |              |              |                                       |                |              |
| TNESS REPORTS SUB                      | MITTE   | D        |       |      |         | NAVMC 118(4)-PD                         |        |                |          |          |                       |              |              |                                       |                |              |
| OMOTION AND REDU                       |         | 100      |       | •    |         | NAVMC 118(5)-PD                         | X      |                | 4        | _  _     |                       |              |              |                                       |                |              |
| ME LOST; ALLOTMEN<br>DIVIDUAL TRAINING |         |          | SFIRI | NG   |         | NAVMC 118(6)-PD<br>NAVMC 118(7)-PD      | - X    | -              | +        | -        |                       |              | -            |                                       |                |              |
| CUPATIONAL SPECIA                      |         | CAL .    | UCAT  | ION  |         | NAVMC 118(8)-PD                         | X      |                |          | -  -     |                       |              |              | · · · · · · · · · · · · · · · · · · · |                |              |
| MBAT RECORD-ME                         | DALS    |          |       | _    |         | NAVMC 118(9)~PD                         | X      |                | $\dashv$ | -        |                       |              | 100 100      | mal 1 f                               |                | <u> </u>     |
| MINISTRATIVE REM                       | ARKS    |          |       |      |         | NAVMC 118(11)-PD                        | X      | -              |          |          |                       | 台            | L            |                                       | 20   100       | 2 3 1        |
| FENSES AND PUNISH                      | _       |          |       |      |         | NAVMC 118(12)-PD                        | x      |                |          |          |                       | 11           |              |                                       |                |              |
| CORD OF CONVICTION PPLEMENTARY RECO    | 0.000   |          |       | _    |         | NAVMC 118(13)-PD                        | -      | _              | -        | 4        | ට                     |              |              |                                       |                |              |
| ERGENCY DATA                           | JKO OI  | CON      |       | -    |         | DD FORM 93                              |        | +              | +        | -1       |                       |              | 50.40        |                                       |                |              |
| AVE RECORD                             |         |          | _     |      |         | NAVMC 118(16)-PD                        | X<br>X | +              | +        | $\dashv$ | တ                     | //           |              |                                       |                |              |
| A AND AIR TRAVEL                       |         |          |       |      |         | NAVMC 118(17)-PD                        | X      | ,              | 1        | 1        | 1                     | f in the     |              |                                       |                |              |
| CORD OF INDIVIDUAL                     | L, RIFL | E        |       | _    |         | NAVMC 118(20)-SD                        | х      |                |          |          | တ                     |              | * 7.0        | A Company                             |                |              |
| PENDENT TRAVEL RE                      | ECORD   |          |       |      |         | NAVMC 118(21)-SD                        | X      | 4              | _        |          | 100                   |              |              |                                       | 13.30          |              |
|  | -       |          |       | -    |         |   | +-     | -              | -        | -        |                       |              | T            | Marine Marine                         | امراد          |              |
|  | DOC     | UME      | NTS   | INSE | ERTED   |   | -      | NITIA          | 1        | $\dashv$ |                       | 7            | 1            |                                       | 1 3 2 4        |              |
| 0 1172                                 |         |          |       | 10   |         | 17 (20)                                 | 0      | 23             |          | -        |                       | 15 31        | 1            |                                       |                |              |
| tatement                               | 0       | ן י      | Ind   | le   | rsta    | inding of                               | 0      | 3              |          |          |                       |              |              |                                       | برا اد         |              |
| ilitary                                | Ob:     | li       |       |      |         |   | 9      | 8              |          | 1        |                       | الصاا        | IL           | الراكب الإلايا                        | ا ال           |              |
| AVPERS For                             | em i    | 568      | á.    |      |         | -                                       | R      | _              | 3 10     | SIG      | 1)                    | ARINE (After | photo        | affixed)                              | . ' N '        |              |
| C Card                                 |         | -50      |       | -    |         | <del></del>                             | 10     | my             |          | bar      | A OLAC<br>È OF PHOTOG |              | 4            | while                                 | 1              |              |
|  |         | 1        | 1     |      |         |   | +-     | _              |          | -17      |                       |              | ber          | r 1959                                |                |              |
| AE (Le                                 |         | 1        |       |      |         | (Fire                                   | 1()    |                | -        |          |                       | (Middle)     | 201          | 101                                   | SERVICE        | NO.          |
| : WH                                   | ITI     | SV       | ·     |      |         | Ros                                     | coe    |                |          |          |                       | Anth         | ont          | ▼                                     |                | 6106         |
| MC 118 (1)-PD (REV. 8-                 |         |          |       |      |         |   |        |                |          |          |                       |              |              |                                       |                |              |

| TIME LO                                |                                    | 50                                      | 1                      |                |                   | 2             |  |        | :                     |                       |      |
|--|------------------------------------|---|------------------------|----------------|-------------------|---------------|--|--------|-----------------------|-----------------------|------|
| TIME LO                                |                                    |   |                        | 1.11           |                   |               |  |        | 10. 1<br>10.          |                       |      |
|  | ST, ALLOTME                        | NTS. WE                                 | APONS F                | IRING RE       | CORD MISC         | FILANE        | Olic Marke   | RAAM   | CUID                  | 37 4                  | ,    |
| -                                      |                                    |   |                        |                |                   | T (Inclus     |  | MAN    | anir                  |                       |      |
| . · · F                                | ROM—                               | то                                      |                        | . NUMBI        | R OF DAYS         | 1             |  | SE (Co | onfinement, sick-misc | conduct. A WOLL       |      |
|  |                                    |   |                        |                |                   |               |  |        |                       |                       |      |
|  |                                    | <u> </u>                                |                        | -              |                   |               |  | ١      |                       |                       | _    |
| *****                                  |                                    | Ţ.                                      |                        | <del>  ,</del> |                   |               |  |        |                       |                       |      |
| . viv, a                               | 1.445.11                           | ١.                                      |                        |                |                   |               | <del>'.</del>  |        |                       |                       |      |
| <del>, , ,</del>                       |                                    |   | 1,                     |                |                   |               |  |        |                       |                       | *    |
| Time los                               | , sick-miscond                     | luct verifi                             | ed from I              | Health Da      | ord.              | ١.            |  |        |                       | •                     |      |
|  | , oren miscoud                     | act (cili                               | ed Holli I             | riearth Rec    |                   | ULOTUCE:      |  |        |                       | USMC, Car             | tif  |
| - 6.5                                  | FIRST CHECKAG                      | SE NUM                                  | REP :                  |                | A                 | LLOTMEN       | 15   |        |                       |                       |      |
| PURPOSE                                | FIRST CHECKAG<br>(Month-Year       | ) MON                                   | THS                    | AMOUNT         |                   | ALLOTTE       | EE   | 1      | (Month-Year)          | REASON FOR            | TOI  |
| Q                                      | :.6/59 .                           | Ir                                      | -                      |                | Geneva            | . R. V        | HITE   | Jı     | uri60                 | NewAllotRe            | 0    |
| Q .                                    | 7/60<br>3/62                       | In 10                                   | d /                    | -              | Geneva            |               |  |        |                       |                       | 6    |
| ــــــــــــــــــــــــــــــــــــــ | 3702                               | 10                                      | -4-                    |                | America           | <u>n Nati</u> | onal Red   | Cro    | ss 12/62              |                       |      |
|  |                                    |   |                        |                |                   |               |  | -      |                       |                       |      |
|  |                                    |   |                        |                |                   |               |  | +      |                       |                       | _    |
|  |                                    |   |                        |                |                   |               | -  | _      |                       | <del> </del>          |      |
|  | <u> </u>                           |   |                        |                |                   |               |  |        |                       |                       |      |
|  |                                    | • |                        |                | WE took           |               |  |        |                       |                       |      |
| 7                                      | RANGE .                            | T                                       |                        | 1              |                   | S FIRING      | Τ ———  |        |                       |                       |      |
|  | · 🛰 🖫                              |   | DATE                   | COURSE         | WEA               | PON           | QUALIFICATION  | ON >   | SIGNA                 | TURE OF CERTIFYING OF | FICE |
|  |                                    |   |                        |                |                   |               | A ST TO THE REAL PROPERTY AND ADDRESS OF THE PARTY AND ADDRESS OF THE P |        |                       |                       |      |
| Range                                  | 116 CPe                            | en 2                                    | Jul 59                 | -              | M-1               |               | 226 EX   |        | /s/ R. C              | . Bratton             |      |
| Range                                  | 116 CamPe                          | n 10J                                   | un60                   | пАн            | M-1               |               | 218 SS   |        | /s/ R. C              | Bratton               |      |
| MCB, 29                                | ll6 CamPe<br>Palms,Cal             | n 10J<br>if. 16                         | un60<br>Jun61 .        | пАп            | M-1<br>M-1        |               | 218 SS<br>227EX  |        | 区域的                   | uckao                 |      |
| MCB,29                                 | 116 CamPe                          | n 10J<br>if. 16                         | un60<br>Jun61 .        | пДп.           | M-1               |               | 218 SS   |        | /s/ R. 0              | Rratton<br>with Land  |      |
| MCB,29                                 | 116 CamPe<br>Palms,Cal<br>ansen, ( | n 10J<br>if. 16                         | un60<br>Jun61 .        | nAn<br>nVn     | M-1<br>M-1        |               | 218 SS<br>227EX  |        | 区域的                   | uckao                 |      |
| Hange<br>MCB,29<br>Camp H              | 116 CamPe<br>Palms,Cal<br>ansen, ( | if. 16.<br>0k1:20                       | un60<br>Jun61<br>Jul62 | nAn<br>nVn     | M-1<br>M-1        |               | 218 SS<br>227EX  |        | 区域的                   | uckao                 |      |
| MCB, 29<br>Camp H                      | 116 CamPe<br>Palms,Cal<br>ansen, ( | n 10J<br>if. 16.<br>Oki:20              | un60<br>Jun61<br>Jul62 | nAn<br>nAn     | M-1<br>M-1        | -             | 218 SS<br>227EX  |        | 区域的                   | uckao                 |      |
| Mange<br>MCB,29<br>Camp H              | 116 CamPe<br>Palms,Cal<br>ansen, ( | n 10J<br>if. 16<br>Oki:20               | un60<br>Jun61<br>Jul62 | nAn<br>nVn     | M-1<br>M-1        |               | 218 SS<br>227EX  |        | 区域的                   | uckao                 |      |
| MCB,29<br>Camp H                       | 116 CamPe<br>Palms,Cal<br>ansen, ( | if. 16.<br>0k1:20                       | un60<br>Jun61<br>Jul62 | nAn<br>nAn     | M-1<br>M-1        |               | 218 SS<br>227EX  |        | 区域的                   | uckao                 |      |
| Mange<br>MCB,29<br>Camp H              | 116 CamPe<br>Palms,Cal<br>ansen, ( | m 10J<br>if. 16.<br>Oki:20              | un60<br>Jun61<br>Jul62 | nAn<br>nAn     | M-1<br>M-1        |               | 218 SS<br>227EX  |        | 区域的                   | ucless<br>Ostro       |      |
| Mange<br>MCB,29<br>Camp H              | 116 CamPe<br>Palms,Cal<br>ansen, ( | m 10J<br>if. 16.<br>Oki 20              | un60<br>Jun61<br>Jul62 | nAn<br>nAn     | M-1<br>M-1        |               | 218 SS<br>227EX  |        | 区域的                   | uchas<br>Ostro        |      |
| Mange<br>MCB, 29<br>Camp H             | 116 CamPe Palms, Cal ansen, (      | m 10J<br>if. 16.<br>Oki 20              | un60<br>Jun61<br>Jul62 | nAn            | M-1<br>M-1<br>M-1 |               | 218 SS<br>227EX  |        | 区域的                   | uchas<br>Ostro        |      |
| Mange<br>MCB, 29<br>Camp H             | 116 CamPe Palms,Cal ansen, (       | m 10J<br>if. 16.<br>Dk1:20              | un60<br>Jun61<br>Jul62 | nAn<br>nAn     | M-1<br>M-1<br>M-1 |               | 218 SS<br>227EX<br>220 EX  |        | 区域的                   | uchas<br>Ostro        |      |
| Mange<br>MCB,29<br>Camp H              | 116 CamPe Palms,Cal ansen, (       | m 10J<br>if. 16.<br>Oki 20              | un60<br>Jun61<br>Jul62 | nAn<br>nAn     | M-1<br>M-1<br>M-1 |               | 218 SS<br>227EX  |        | 区域的                   | uchas<br>Ostro        |      |
| Mange<br>MCB, 29<br>Camp H             | 116 CamPe Palms,Cal ansen, (       | m 10J<br>if. 16.<br>Oki 20              | un60<br>Jun61<br>Jul62 | nAn<br>nAn     | M-1<br>M-1<br>M-1 |               | 218 SS<br>227EX<br>220 EX  |        | J. T.                 | uchas<br>Ostro        |      |

### OFFENSES AND PUNISHMENTS

|  | ***************************************  |
|--|--|
| ***************************************          |  |
|  |  |
| ***************************************          |  |
|  |  |
|  |  |
|  |  |
| ***************************************          |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | ***************************************  |
|  | ***************************************  |
| ,  |  |
|  |  |
|  | /  |
|  |  |
| ***************************************          |  |
|  |  |
| ******   |  |
|  |  |
|  |  |
|  | ***************************************  |
|  |  |
|  |  |
|  | ***************************************  |
|  |  |
|  |  |
| ***************************************          |  |
| ***************************************          |  |
|  |  |
|  |  |
|  |  |
|  |  |
| ***************************************          |  |
|  |  |
|  |  |
|  |  |
|  | ***************************************  |
|  |  |
|  | ***************************************  |
|  |  |
|  |  |
| GOOD CONDUCT MEDAL PERIOD COMMENCES: 19Feb57 (18 | t Awd 19Feb60 (2d Awd)   |
| COOL COMMENCES:                                  | G AWd7 131 eboo (2d Awd)   |
|  |  |
|  |  |
| LUITMD:  | Supplementation between the part of the pa |
| WHITE Roscoe                                     | Anthony 1666106  |
| (LAST NAME) (First)                              | (Middle) (Serial No.)  |
| NAVMC 118(12)-PD 10                              |  |

|  |             | de:                | 11                      |               | 3.5                    |          |   | 2001    | Article - Constitution Constitution |
|--|-------------|--------------------|-------------------------|---------------|------------------------|----------|---|---------|-------------------------------------|
| <b>3</b>   |             |                    | OF EME                  |               |                        |          |   |         | 1                                   |
| I. DESIGNATOR'S LAST NAME—FIRST NAME—  | MIDDLI      |                    | 2. PRESENT SERVI        |               | 3. RANK/RATE           | 4. DATE  | OF BIR                                  | TH   5. | RELIGION                            |
| WHITE Roses Anthony  |             |                    | 1666106                 | 4             | Or. 1 34               | 701      | 0 <b>v</b> 3                            | s R     | antist                              |
| HITTO ROBCCO Anthony   | ERVICE      |                    | 7. PRIOR MIL. SER       | VICE          | 8. FORMER SERVICE NO.  |          | برده                                    | ,       | au Liu                              |
| *  |             |                    | Yes D                   | lo            |                        |          |   |         |                                     |
|  |             | -                  | _237ee59                | ·<br>-        | 9. SOCIAL SECURITY NO. |          |   |         |                                     |
|  |             |                    | MATE LAST               | 'ENTRY)       | 429-60-3576            |          |   |         |                                     |
| FIRST NAME - MIDDLE NAME - LAST NAME   | E (II dec   | eased, so state)   |                         |               | ADDRESS                |          |   |         |                                     |
| O. WIFE OR HUSBAND (If none, so state)   |             |                    | SE REPORT               |               |                        |          | •                                       | •       |                                     |
| Ganeva Ruth WHITE  |             |                    | -Star Ru                |               | dian Irail/29          | er la    | 15,                                     | ya li   | fornia                              |
| II. NAME OF CHILDREN (IF none, to store.   | 11ep or     | adopted, so state) |                         | ADDR          | ESS                    | YES      | NO                                      | SEX     | DATE OF BIRTH                       |
| T  | 7           |                    |                         |               | 2                      | 103      |   | J., 1   | <u></u>                             |
| Roscoe Anthony WHITE   | Jr          |                    | Same as                 |               | .0 -                   | - 1      | X                                       | M       |                                     |
| Ricky Don WHITE  |             |                    | -d                      | 0-            |                        |          | •                                       | M       |                                     |
|  |             |                    |                         |               |                        |          |   |         |                                     |
| 12. FATHER Step-father   |             |                    | ADDRESS                 |               |                        |          |   | 1       |                                     |
| Hobert Daniel Boone RO   | G AS        | 5                  | 16                      |               |                        |          |   |         |                                     |
| 13. MOTHER   |             | (                  | ADDRESS                 |               |                        |          |   |         |                                     |
| Tyda Mer Te ROGES  |             |                    | Ly                      | 19            | 25 200 200 200 200     |          |   |         |                                     |
| 14. ADULT HEXT OF KIN HOT HAMED IN ANY   | OTHER       | ITEM               | ADDRESS                 | •             |                        | *        |   |         |                                     |
| Mona   |             |                    |                         |               |                        | ,        |   |         |                                     |
| 14a. ALL PERSONS RECEIVING MORE THAN<br>SUPPORT FROM ME (OTHER THAN WIFE   |             |                    |                         | ADDR          | ESS                    | REU      | ATIONS                                  | ніР     | DATE OF BIRTH                       |
| 1.   | ٥           |                    |                         |               | 2                      |          |   |         |                                     |
| - None   |             |                    |                         |               |                        |          |   |         |                                     |
|  |             |                    |                         |               |                        |          |   |         |                                     |
| 15. PERSON(S) NAMED ABOVE WHO ARE N<br>TO BE HEALTH  | 01 10       | BE NOTIFIED DUE    | ADORESS                 |               |                        |          |   |         |                                     |
|  |             |                    | DESIGNA                 | TIONS         |                        |          |   |         |                                     |
|  |             | FIRST NAME -       | MIDDLE NAME—U           | ST NAME       | ADDRE                  | SS       |   |         | RELATIONSHIP                        |
| 16. BENEFICIARY FOR GRATUITY PAY IN EVE<br>THERE IS NO SURVIVING SPOUSE OR E<br>GIBLE CHILDIRENI. NAME PARENTS (                         | LI-         | Robert Da          |                         |               |                        |          |   |         | Step<br>Father                      |
| BROTHERS OR SISTERS ONLY (P. L. 881<br>84th Congress).   |             | : : .              |                         |               | \( \)                  |          |   |         |                                     |
|  |             | Joda Mer           | e ROGERS                |               | <u> </u>               | •        |   |         | Mother                              |
|  |             |                    |                         |               | -                      |          |   |         | -                                   |
| 17. BENEFICIARY OR BENEFICIARIES FOR UNPAID PAY AND ALLOW- ANCES (P. L. 147, 84th Con- gress). PERCENT OF SHARES MUST TOTAL 100 PERCENT. | 00_*        | Geneva Ri          | th WEITE                |               | Same as item           | 10       |   |         | Wife                                |
|  | %<br>ENT OF |                    |                         |               |                        |          |   |         |                                     |
| MENT OF PAY IF MISSING OR PAYER  | CH MO       |                    | th WHITE                |               | Same as item           | 10       |   |         | Wife                                |
| 19. INSURANCE POLICIES IN FORCE INCLUDI  | NG US       | GLI AND NSLI (Agen | icies to be notified in | case of death | in active service)     |          |   |         |                                     |
| FULL NAME AND ADDRESS OF COMPAN  | (Y          | ADI                | DRESS OF OFFICE R       | ECEIVING PAY  | MENT OR HOME OFFICE    |          |   | P       | OUCY NO.                            |
|  |             |                    |                         |               |                        |          |   |         | 5 2 × 50                            |
| American National<br>Insurance Company   | 78          | Galves             | ton, Texas              | 3             | av                     | In       | 2                                       | 2225    | 569                                 |
| 20, SERVICE ORGANIZATION AND ADDRESS   | OF DE       | SIGNATOR           |                         |               | - War                  |          | DATE                                    | SIGNE   |                                     |
|  |             | on The Thirth      | Pn - 20 D               |               | - life a serie         |          | 100000000000000000000000000000000000000 |         | 21                                  |
| 21. SIGNAFYRE OF WITNESS   | 2           | VI TO THE          | HC, 2) 1                | 22. SIGNATU   | A LITOTHIA             | 7        | 1_4                                     | 5A et   | O.L                                 |
| JAMES A. AIEL COI  | US          | MCR                |                         | HOSC          | DE A. WHITE            | <b>ノ</b> |   |         |                                     |

DD FORM 93-1

For Naty, Marine Corps, and Coast Guard use: Will be used in lieu of DD Form 93.

#### INSTRUCTIONS

(Items for which no instructions are printed below are self-explanatory)

IF NECESSARY, CONTINUE ANY ITEM IN "REMARKS" BUT SPECIFY THE PARTICULAR ITEM BEING CONTINUED.

All items of this form Must be completed and MAINTAINED CURRENT by all officers and enlisted personnel in accordance with the following: NAVY-BuPers Manual, Art. B2312; MARINE CORPS-Par. 4019, PRAM; U. S. COAST GUARD-Personnel Manual, Par. 13-B-14.

In the event you, the designator, should die, the persons or agencies named in items 10, 11, 12, 13, 14, and 19 will be notified unless item 15 shall indicate a person or persons Nor to be notified.

Should you become critically or seriously ill, or incapacitated to the extent that you cannot notify them, the persons named in items 10, 11, 12, 13, and 14 will be notified unless item 15 shall indicate a person or persons Not to be notified.

Payment of any benefits and disposition of remains in case of death shall be in accordance with applicable law.

ltem 10.—Enter full name and address of wife or husband. For wife, use given names, for example, "Marion Elizabeth Dawson." If the designator is single, divorced or widowed, so state.

Items 12 and 13.—The term "Father" and/or "Mother" shall be interpreted to include "natural," "step," "adoptive" and person who stood in "loco parentis" to the designator for a period of not less than 1 year at any time prior to designator's entry upon active service.

Item 14.—In the event that there is no other adult next of kin other than those named in items 10, 12 and 14, you may name a friend here. However, if a friend is named, he or she must be so identified.

Them 14a.—Enter under this item, the names of those persons who are in fact actually receiving more than 50 percent of their support from the designator. The information thus furnished shall be used in connection with other determinations of dependency under existing or future laws.

Item 16.—Enter the name, address, and relationship of beneficiary (or beneficiaries) whom you desire to receive the 6 months' death gratuity in the event you are not survived by a spouse or eligible child(ren). The succession of eligible sur vivor's as set forth in the "Servicemen's and Veterans" Survivor

Benefits Act," P. L. 881-84th Congress, is as follows: (1) Spouse; (2) Children (without regard to their age or marital status) in equal shares; (3) Parents or brothers or sisters (including those of halfblood and those by adoption), when so designated; (4) Parents in equal shares; or (5) Brothers and sisters (including those of halfblood or those by adoption) in equal shares.

#### NOTE:

The payment to either category (4) or (5) is in the event that a designation is not made under category (3).

The term "parents" includes "natural parents," "stepparents," "adoptive parents" and persons who stood in "loco parentis" to the designator for a period of not less than 1 year at any time prior to the designator's entry upon active service.

Item 17.—Enter name and address of the beneficiary or beneficiaries whom you desire to receive any unpaid pay and allowances (Arrears of Pay) due you at the time of death. There are no restrictions on who may be designated as a beneficiary or beneficiaries to receive unpaid pay and allowances and once a designation has been made it is binding until superseded by the completion of a later DD Form 93-1;

Item 18.—The "Missing Persons Act" provides that pay and allowances continue to accrue to the pay account of any service member for the period he is missing or captured and may be paid to the dependents for support. This item reflects your desires and is used as a guide in the disposition of your pay. Allotments to dependents and insurance companies initiated prior to entering a missing status are continued in effect unless unusual circumstances indicate changes.

Item 21.—The person assigned, by the commanding officer, the responsibility for interviewing the designator will, upon completion of the form, witness the designator's signature and sign in block 21.

#### DISPOSITION INSTRUCTIONS

U. S. NAVY: Original to BuPers, Washington 25, D. C.

Duplicate—File in Service Record at duty station.

See BuPers Instruction 1085.25 of 27

May 1953.

U. S. MARINE CORPS: See Par. 4019, PRAM, U. S. COAST GUARD: See Personnel Manual, Par. 13-B-14.

Entry of other useful information in connection with emergency data such as location of will, safety deposit boxes, etc., if applicable, should be made under "Remarks."

REMARKS:

Februaries and constitutions in the second constitution and constitutions are also become

Recipient of personal effects: Geneva Ruth WHITE: Wife Altermte: Roscoe Anthony WHITE Jr. Son

HQ-J-12, 3rd MerSiv, FMF

12Ang61: Wife and children now residing at:

| DESEMBENT THAY  | EL RECORD                                    | C/- 1          |   |                          |   |
|---|--|----------------|---|--------------------------|---|
|   |  |                |   |                          |   |
| Married   | 11Nov56, Hugo, 0                             | Oklahoma !     | 6. ACTIVITY   |                          |   |
|   |  | 1 1            |   |                          |   |
|   | · · · · · · · · · · · · · · · · · · ·        | 1              |   |                          |   |
| D-110   |  | DATE           |   |                          | DATE  |
|   | for Dependent Travel.                        | MAR 1 5 1961   | Paid \$fo   | or Dependent Trav        | el.   |
| FROM (City and State)   |  |                | FROM (City and State)   |                          |   |
| I certify tha   | t I have not be                              | en reimbursed  |   |                          |   |
| to (City and State)   | - 121 <u>2</u>                               |                | 10 (City and State)   |                          |   |
| for dependent   | s travel prior t                             | to above date. |   |                          |   |
| DISBURSING OFFICER SYMBOL   | the (Signature)                              | 1,5            | DISBURSING OFFICER SYMBOL   | BY (Signature)           |   |
|   | Loscal A.                                    | Jechou         |   |                          |   |
| 2. ACTIVITY   |  |                | 7. ACTIVITY   |                          |   |
| indicate an indicate and in the second  |  |                | -   |                          |   |
| Disbursing Of:  | fice,MCB, 29 Pal                             | ms, Calif.     |   |                          |   |
| DLA \$96.90 De  | t 2lFeb6l                                    | DATE           |   |                          | DATE  |
| Paid \$9.72   | for Dependent Travel.                        | MAR 1 5 1981   | Paid \$fo   | r Dependent Trav         |   |
| FROM (City and State) Par   | ris, Texas                                   |                | FROM (City and State)   | · · ·                    |   |
|   | on, Calif. (less                             | er)            |   |                          | ~   |
| To (City and State)   | / (2.700                                     | /              | To (City and State)   |                          |   |
| Twentynine Pal  | lms.Calif. ~                                 | 774            |   |                          |   |
| DISBURSING OFFICER SYMBOL   | BY (Signature) F. F.                         | EALA By:       | DISBURSING OFFICER SYMBOL   | BY (Signature)           |   |
| D6816   | Time   | Trans.         | STRICK STRACE   | (1344,01016)             | 20  |
| 3. ACTIVITY   |  |                | 8. ACTIVITY   |                          |   |
| Parameter and   | CERTOR                                       |                | ST ACTIVITY   |                          |   |
| BASE DISBURSING   |  |                |   |                          |   |
| CAMP PENDLETON,   | CALIF.                                       | DATE           |   |                          |   |
| Pd DLA 96.90 De   |  | DATE           | Dire  | ×                        | DATE  |
| FROM (City and State)   | for Dependent Travel.                        | 8-16-61        | Paid \$fo   | r Dependent Trave        | el.   |
|   |  | VOM            | FROM (City and State)   | 20                       | con 1935-92 Company and School C  |
| 29 Palms Calif. To (City and State)   |  |                |   | 5 D                      | ***   |
|   | R. J. ANTHONY                                |                | 10 (City and State)   |                          |   |
| Paris Texas DISBURSING OFFICER SYMBOL   | - BY   |                |   |                          | <u> </u>  |
|   | By B Janature 22 2                           | Laci           | DISBURSING OFFICER SYMBOL   | BY (Signature)           | *   |
| 35167   | A.J. COAN AGENT                              | CASHLER        |   |                          |   |
| 4. ACTIVITY   |  | 00             | 9. ACTIVITY   |                          | 2011 - 1011 - 1011 - 1011 - 1011 - 1011 - 1011 - 1011 - 1011 - 1011 - 1011 - 1011 - 1011 - 1011 - 1011 - 1011 - |
|   |  | . 1            |   |                          |   |
|   |  |                |   | n                        |   |
| 2000  |  | DATE           | NAME OF TAXABLE PARTY.  | -                        | DATE  |
|   | for Dependent Travel.                        |                | Paid \$for  | Dependent Trave          | al.   |
| FROM (City and State)   |  |                | FROM (City and State)   |                          |   |
|   |  |                |   |                          | **  |
| 10 (City and State)   | 0  |                | TO (City and State)   |                          |   |
| to (Cuy and State)  |  | •2             |   | . 18                     |   |
| to (City and State)   | BY (Signature)                               |                | DISBURSING OFFICER SYMBOL   | BY (Signature)           |   |
| DISBURSING OFFICER SYMBOL   |  |                |   |                          | . ,   |
|   |  |                |   | E 250285    65<br>0<br>0 |   |
|   |  |                | 10. ACTIVITY  |                          |   |
| DISBURSING OFFICER SYMBOL   |  |                | 10. ACTIVITY  |                          |   |
| DISBURSING OFFICER SYMBOL   |  |                | 10. ACTIVITY  |                          |   |
| DISDURSING OFFICER SYMBOL  5. ACTIVITY  |  | DATE           |   |                          |   |
| DISBURSING OFFICER SYMBOL  5. ACTIVITY  |  | DATE           |   | Paradata                 | DATE  |
| DISBURSING OFFICER SYMBOL  5. ACTIVITY  Paid \$   | or Dependent Travel.                         | DATE .         | Paid \$ for   | Dependent Trave          | 10 10 10 10 10 10 10 10 10 10 10 10 10 1  |
| DISBURSING OFFICER SYMBOL  5. ACTIVITY  |  | DATE           |   |                          | 10 10 10 10 10 10 10 10 10 10 10 10 10 1  |
| DISBURSING OFFICER SYMBOL  5. ACTIVITY  Paid \$f  FROM (City and State)   |  | DATE           | Paid \$for  |                          | 10 10 10 10 10 10 10 10 10 10 10 10 10 1  |
| DISBURSING OFFICER SYMBOL  5. ACTIVITY  Paid \$f  FROM (City and State)   |  | DATE           | Paid \$ for   |                          | 5 m 1 1 5 5 5 5 7 7 1 1 1 1 1 1 1 1 1 1 1 1   |
| DISBURSING OFFICER SYMBOL  5. ACTIVITY  Paid \$f  FROM (City and State)   | or Dependent Travel.                         | DATE           | Paid \$for FROM (City and State) To (City and State)  | Dependent Trave          | 100 HOLDER 188  |
| DISBURSHIG OFFICER SYMBOL  5. ACTIVITY  Paid \$f  FROM (City and State)   |  | DATE           | Paid \$for  |                          | 100 HOLDER 188  |
| Paid \$f  FROM (City and State)  DISBURSING OFFICER SYMBOL  | or Dependent Travel.                         |                | Paid \$for FROM (City and State)  TO (City and State)  DISBURSING OFFICER SYMBOL.           | Dependent Trave          | 100 HOLDER 188  |
| DISBURSING OFFICER SYMBOL  5. ACTIVITY  Paid \$f  FROM (City and State)  TO (City and State)                                  | or Dependent Travel.  BY (Signature)  (Last) | (First)        | Paid \$for FROM (City and State) To (City and State)  | Dependent Trave          | I. VICE NO.   |
| DISDURSING OFFICER SYMBOL  5. ACTIVITY  Paid \$f  FROM (City and State)  TO (City and State)  DISBURSING OFFICER SYMBOL  NAME | or Dependent Travel.                         |                | Paid \$for FROM (City and State)  TO (City and State)  DISBURSING OFFICER SYMBOL.           | Dependent Trave          | L   '**   |
| Paid \$f  FROM (City and State)  DISBURSING OFFICER SYMBOL  | BY (Signature)  (Last) WHITE                 | (First)        | Paid \$for FROM (City and State)  TO (City and State)  DISBURSING OFFICER SYMBOL.  (Middle) | Dependent Trave          | I. VICE 100.  |

| THE REPORT OF THE PARTY OF THE  |
|--|
| 57' 02 19 BS 4 Agric  ETTINATION ON SERVICE 13 OVICENATION  65 12 22 Log Truck Driver 736240  ETTINATION ON SERVICE 13 OVICENATION  65 12 22 Log Truck Driver 736240  ETTINATION AND DA SUBSTITUTE OCCUPANTS 18 FE ONE SU |
| THE NO DATE OF BLAND AND DATE OF BLAND AND DATE OF BLAND BATE OF BLAND B |
| TETRALION ACTIVE EXERCISE NO. NONITORED COMMAND  18 NO. 00 A  18 STATE OF THE CODE 23 STATE CODE 24  |
| CURRENT TOUR BEGAN 30  TR MO DA  SOLUTION BEGAN 30  TO SOLUTION BEGAN 30  TO SOLUTION BEGAN 30  TO SOLUTION BEGAN 30  TO SOLUTION BEGAN 30  SOLUTION BEGAN 30  INCENTIVE PAY FOR 322  CONTRACTION BEGAN 30  TO SOLUTION BEGAN 30  INCENTIVE PAY FOR 322  CONTRACTION BEGAN 3 |
| CURRENT TOUR BEGAN 30  S9 12 23  DATE OF BIGHT 34 COUNTY HONE OF RECORD  33 CODE. 36 STATE/COUNTRY HONE OF RECORD  35 11 18 Lamar  Texas  DATE OF PRESENT HANK 46 TA MO DA  59 05 01  DATE OF PRESENT HANK 46 TA MO DA  59 05 01  LILLI  ANN DA  ANN D |
| DATE OF PRESENT RANK 46  TO DA |
| Texas    DATE OF ENLISTMENT 35 LENGTH OF CURRENT TERM 40 RELIGION 41 CODE 42 CONTRACT/DUTY LIMIT 43 CODE 44 SEC 59 12 23 6 Baptist 0   DATE OF PRESENT RANK 46 YR MO DA 47 FULHES 46 CODE 45 SERVICE NO. 55 COMPONENT/CLASS 56 PRICE NO. 56 COMPONENT/CLASS 56 |
| DATE OF PRESENT RANK 46 VR MO DA  DATE OF PRESENT RANK 46 VR MO DA  1111111  A  12 CODE  ARR U.S./DEPN AUTH MO DA  ARR U.S./DEPN HOT AUTH) (ENL-WITHOUT DEPN)  TR MO DA  ARR U.S. IOFFICEST-DEPN HOT AUTH) (ENL-WITHOUT DEPN)  TR MO DA  ARR U.S. IOFFICEST-DEPN HOT AUTH) (ENL-WITHOUT DEPN)  TR MO DA  ARR U.S. IOFFICEST-DEPN HOT AUTH) (ENL-WITHOUT DEPN)  TR MO DA  ARR U.S. IOFFICEST-DEPN HOT AUTH) (ENL-WITHOUT DEPN)  TR MO DA  ARR U.S. IOFFICEST-DEPN HOT AUTH) (ENL-WITHOUT DEPN)  TR MO DA  ARR U.S. IOFFICEST-DEPN HOT AUTH) (ENL-WITHOUT DEPN)  TR MO DA  ARR U.S. IOFFICEST-DEPN HOT AUTH) (ENL-WITHOUT DEPN)  TR MO DA  S. NOI ADDITIONAL  C. S. NOI AD |
| THE MO DA SO SI FIR SO SO SI SCONFORMATICLASS SO PRINCIPLES SO SO SI FIR SO SO SO SI SCONFORMATICLASS SO PRINCIPLES SO SO SO SI SCONFORMATICLASS SO PRINCIPLES SO SO SO SI SCONFORMATICLASS SO PRINCIPLES SO SO SI SCONFORMATICLASS SO SI FIR SO SO SI SCONFORMATICLASS SO SI FIR SO SO SI SCONFORMATICLASS SO SI FIR SO SI  |
| Caucasian Male  ARR U.S./DEPN AUTH DA (Officers only)  65 GCT SCORE 66 RV SCORE 67 AC SCORE 66 AR SCORE 69 PA SCOR |
| Caucasian Male  ARR U.S./DEPN AUTH DA (Officers only)  65 GCT SCORE 66 RY SCORE 67 AC SCORE 68 AR SCORE 69 PA SCORE 69 AR SCORE 69 PA SCOR |
| Caucasian Male  ARR U.S./OEPN AUTH NO DA (Officers only)  65 GCT SCORE 66 RY SCORE 67 AC SCORE 68 AR SCORE 69 PA S |
| THE MO DA (19) AR SCORE 69 PA :  119 112 108 104  ARR U. S. (OFFICENS-DEPN NOT AUTH) (ENL-WITHOUT DEPN) 71 COMBAT SERVICE CODE 72 EX-PRISONEN OF WAR CODE (AREAS HELD)  YR MO DA  OFFICENS-DEPN NOT AUTH) (ENL-WITHOUT DEPN) 71 COMBAT SERVICE CODE 72 EX-PRISONEN OF WAR CODE (AREAS HELD)  |
|  |
| 2 - Korea   D B - Philippines F - China J - Philippines - China N - So. Poetile  |
| ACTIVE DUTY BEGAN 74 FIRST FOREIGN LANGUAGE 75 CODE 76 SECOND FOREIGN 77 CODE 78 THIRD FOREIGN 79 CODE   |
| 57 O2 19 O O O DATE FORM COMPLETED ST PES REPORTING TO EAS WIPPIOR SET ANY PRIOR ACTIVE OR INACTIVE SERVICE IN THE 83 IF ENLISTED. ANY ACQUIRES TO THE SERVICE OF THE SERVI |
| 60 11 09 Y-Yes N-No RESERVE FORCES OR OTHER BRANCHES OF THE IN ARMED FORCES AS AN d-Not Applicable Y-Yes OFFICER! N-No N-No N-No   |
| WIGO TOKAS III   |
| #3 DEPENDENT 36 STATE/COUNTRY WHERE 37 CODE 38 YR OF 39 DIRTH 100 FA DEPENDENT (Relationship) COLATED DIRTH  |
| #3 DEPENDENT 105 STATE/COUNTRY WHERE 106 CODE 107 YR OF 108 109 R6 DEPENDENT 110 STATE/COUNTRY WHERE 111 CODE (Relationship) LOCATED BIRTH (Relationship) LOCATED  |
|  |
| #7 DEPENDENT 114 STATE ACOUNTRY WHERE 115 COOK   |
|  |

| DATE             | DIARY NO.     | OCCURREN''S   |
|------------------|---------------|---|
| 20ct60           | 181-60        | Jd lout60 fr E Btry this Bn   |
| 60ct60           | 185-60        | Ch pri MOSMOS's are now O847/3516/none  |
| 1LDec60          | 228-60        | Son born 24Nov60 present location Texas   |
| 5Jan61           | 4-61          | Awd proficiency pay P-1 beginning lJan61 for MOS 0847 Auth mCO  |
|                  |               | 7220.12B & BnSO 3-61  |
| _8Jan61          | 5-61          | On lv 18Dec60-6Jan61  |
| LFeb61           | 19461         | CORRECTION (UD No 4-61)   |
|                  |               | Awd proficiency pay P-1 beginning lJanol for MOS 0847 Auth MCO  |
|                  |               | 7220.12B & BnSO 3-61  |
|                  |               | SHOULD BE   |
|                  |               | Awd proficiency pay P-1 beginning lJanol for MOS 0847 Auth MCO  |
|                  |               | 7220.12B & BnSO 3-61 dtd 4Jan61 1Jan61  |
| 21Feb61          | 31-61         | Drop tr to ForTrs FMFPac MC3 29 Palms Calif for du  |
| -                | 1             | auth CMC ltr DFI3-dnz-2 of 9Jan61 DivSO 8-61 & BnSO   |
|                  |               | 12-61 EDA 17Mar61   |
| 23Feb61          | 38-61         | Jd fr HqBtry 2ndbn 11thMar(R) 1stMarDiv(R) FMF 22Feb61 Trav   |
|                  |               | Prev awd proficiency Fay P-1 beginning lJan61 auth MCO 7220.124   |
|                  |               | EnSO 3-61 dtd lJan61  |
| 14Mar61          | 48-61         | Ch Depn location to Calif   |
| 15Mar61          | 49-61         | CCM-RATS @ \$1.10 per day fr 1345 14Mar61 Rats in kind not furn   |
| 22Mar61          | 54-61         | To ly   |
| 26Mar61          | 56-61:        | Fr lv 22-24Mar61  |
| 12Apr61          | 70-61         | Suspend COM-RATS fr 0700 Field Exercises  |
| 13Apr61          | 71-61         | Resume credit 1550 COM-RATS prev suspended UD #70-61  |
| 18Apr61          | 74-61         | Suspend COM_RATS fr 2130 17Apr61 Field Exercises  |
| 10Apr61          | 68-61         | Awd Proficiency Pay P-1 \$30.00 per mo for MCS 0847 beginning 10Apr61   |
| 10.101 01        | - 00-01       | Auth MCO 7220.12E BSO 9-61  |
| -13Jun61         | 112-61        | Suspend CO.I-MANS fr 0900 6Jun61 fo 0930 11Jun61 Field Exercises  |
| 5Ju161           | 128-61        | Proficiency Pay P-1 terminated on lJul61 NOS not critcal auth MCO   |
| 204101           | 120-01        | 7220.12C BSO 22-61  |
| 17Ju161          | 136-61        | Proficiency Pay P-1 terminated on LJul61 SHOULD BE 15Jul61  |
| 35-61            | 270 02        | TOTIOGEN THE MEMBERS OF THE MEMBERS THE TOTAL |
| 16YJ             |               |   |
| 6Ju161           | 135-61        | Drop 15J1, 1  |
| 6Ju161           | 135-61        | Drop 15Jul61 tr to MCB CamPen Calif FFT w/Sep61 Replan 3dMarDiv   |
| 00 0101          | 1)-0.         | EDA12Aug61  |
| I3Aug6I          | 163-61        | Jd fr HqBtry FldArtyGru FMF 29 Palms Calif 16Jul-19Jul6   |
|                  |               | pro 20Jul-11Aug61 del 12Aug61 trav  |
| 293epól          | 185-61        | Jd 28Sepól fr 2dlerlSoStagin MCB CamPen Cal 11Sepól   |
| .,0 : 00.1       | 10)-01        | emb abd USS General M. MITCHILL (TAP-114) at SDiego Calif   |
|                  |               | lon Calls 11 Sand am ideath lists (linear 200 at 1  |
|                  |               | lep CoNUS 11Senól arr idsemb Naha Okinawa 27Senól   |
| 19Dec61          | 237-61        | TD estab as Cot62 To S&FD 11Sep51   |
| 7                | ~//-01        | Ch pri MOS - MOS's are now 0848/3516/none   |
| /Ton62           | 1 (0          | Fro to Sgt E-5 llDec6l to rk fr lDec6l auth ALMAR 28-61   |
| 4Jan62<br>9Feb62 | 1-62<br>20-62 | To TAD 0100 4Jan62 in conn w/Emerg lv CONUS<br>Fr TAD 0600 9Feb62 6Jan62 to 30Jan62 on lv CONUS Excess lv 21Jan62   |
| TEDOZ .          | 20-02         | to 201an62 101an62 Cle Dea 21 Ian62 to FR-162 and Cont March 10 Ian62   |
| OTHER INFORMATI  | ON            | to 30Jan62 10Jan62 Ck P&A 31Jan62 to 5Feb62 awtf Govt Trans 6Feb62  |
|                  |               | emb abd Govt Acft at Travis AFB Calif 6Feb62 to 8Feb62 em Okinawa   |

SEE EXCLUSIVE EXTRY

13Nar62 36-62

1Jun62

Drop 29May62 tr to Btry C this Bn for du

70-62

Jd () Hq Bfry this Bn for du a bf 29 May 62

|  |   |  |   | 1                             |  |  |   |
|--|---|--|---|-------------------------------|--|--|---|
|  |   | ės.  |   |                               | (*)  |  |   |
|  | DATE 4 CIVILIAN EDUC  | ATION  | 10  | CODE 1                        | i  | 12 CODE 13   |   |
| , , wo   |   |  |   |                               |  |  | ,   |
| EXPERATION ONL SER   | VICE 15 CIVILIAN OCCUP  | PATION   |   | ·                             | 6 CODE   | 17 SUBSISTENCE/COMPATS 18  | RECEIVING BAQ   |
|  |   |  |   |                               |  | S · Subsistence C · Commuted Ration  | Y-Yes<br>N-No   |
| EXPIRATION ACTIVE S  | ERVICE 20 MONITORED CO  | MMANO  |   |                               | 1 CODE   | 22 PAP LINE CODE 2   | BILLET MOS  |
| үн мо  | DA  |  |   |                               | in the same  | :  |   |
| -  | 25 CURRENT JOB B  | ESCRIPTION   |   | 2                             | 6 CODE   | 27 SPL/PROF PAY CATEGORY 28  | CODE .  |
|  |   |  |   |                               |  |  | 1   |
| CURRENT TOUR BEC   | DA DA   |  |   |                               |  | 31 INCENTIVE PAY FOR 32  | C00E  |
| •  |   |  |   | £                             |  |  |   |
| DATE OF BIRTH<br>YR MO   | 34 COUNTY HOME  | OF RECORD  | 35  | CODE                          | STATE/COUNTRY HOME OF  | FRECORD 3  | C000  |
|  | 5225  |  |   |                               |  |  |   |
| DATE OF ENLISTME   | NT 39 LENGTH OF CURR  | ENTTERM 40 RELIGION  | 41  | COOE . 4:                     | CONTRACT/DUTY LIMIT  | 43 CODE  | SECOND ADDITION   |
|  |   |  |   |                               |  | 1  |   |
| DATE OF PRESENT S  |   | 47 PULHES  | 40  | CODE 4                        | ,  | 50: 51   | FIRST ADDITIONAL  |
| YR MO  | DA  | •  |   | 100 mm (1670ah) (1            |  |  |   |
| RANK   | S3 NAME   |  |   | 7 1                           | A SERVICE NO.  | SS COMPONENT/CLASS SE  | PRIMARY MOS   |
|  |   |  |   | ,3:                           | /  | Se Service I/CLASS SE  | PRIMART MOS   |
| C005   | - Sel RACE/SEX  | 59 CODE  |   | CITIZENSHIP 61                | CODE   |  |   |
|  |   | -  | 60  | CITIZENSHIP 61                | CODE   | 62 COOE 63   |   |
| B <sub>0</sub> 0   | -   |  | 100   |                               |  | 100  |   |
| YR MO  | DA (Othcers only)   | 65 GCT SCORE   | 66  | RY SCORE 6                    | AC SCORE   | 68 AR SCORE 69   | PA SCORE  |
|  |   |  |   |                               | , .  |  |   |
| YR . MO  | PN NOT AUTH) (ENL-WITHOUT<br>DA   | d - Not  | Applicable  | d-Not Applicab                | le D-So. Pacific H   | · Japan · China L · Euro   | pa-China  |
|  |   | 2 · Kor  | ea<br>V II & Korea  | B · Philippines<br>C · Europe | F · China J  | Philippines · Korea M · So.<br>· Philippines · China N · So.<br>· Europe · Korea   | Pacific - China<br>Pacific - Korea                            |
|  |   | ANGUAGE 75 CODE  | 76  | SECOND FOREIGN 77             | C006   | 78 THIRD FOREIGN 79<br>LANGUAGE  | CODE  |
| ACTIVE DUTY BEGAN  | DA  |  |   |                               |  | 1  |   |
|  |   |  |   |                               |  |  |   |
| YR MO  |   | O W/PRIOR 82  ANY PRIOR                                    | ICTIVE OR INAC  | TIVE SERVICE IN THE BI        | II ENLISTED. ANY ACOU O  |  | HEIGHT/ (Inches)  |
| TR MO  | TED 81 RLS REPORTING TO FA  | O W/PRIOR 82  ANY PRIOR                                    | ARMED FOR   | R BRANCHES OF THE             | IF ENLISTED, ANY ACOU IN ARMED FORCES AS AN Y-Yes OFFICERI N-No  | 4 LAST OVERSIAS 19UM FMF1 85 6 Not Applicable Y Yns N No   | HEIGHTI (Inches)  |
| TR MO  | TEO BI RES REPORTING TO FA  | WHERE 88 CODE 89   | ARMED FOR   | R BRANCHES OF THE             | Y - Yes OFFICERT N - No  | 6. Not Applicable Y · Yns N · No   | CODE 94 YR O  |
| DATE FORM COMPLE YR MO  WI DEPENDENT (Kelationship)  | TED ST SESSEPPRITING TO FA  | SERVY RESERVE PO N. NO. WHERE BE COOK 89                   | ARMED FOR   | R RRANCHES OF THE             | Y · Yes OFFICERT   | 6 · Not Applicable Y · Yns N · No  | CODE 94 YR O  |
| DATE FORM COMPLE YR MO  #1 DEPENDENT (Relationship)  | TED 81 BLE REPORTING TO FA  DA APPLE PORCES ACT 1  N - NO  T STATE/COUNTRY LOCATED  S STATE/COUNTRY   | WHERE 57 CODE 58   | AR OF 90  | R MAANCHES OF THE RCEST       | IN ARMED FORCES AS AN Y-Yes OFFICER N-NO TO DIFFERDENT (Kclationthip)  | d. Not Applicable Y-Y-7s N-No DOCATED  51 STATE/COUNTRY WHERE 102  | CODE 94 YR O  |
| DATE FORM COMPLEYR MO  #1 DEPENDENT (Kelutionship)   | TED 81 RES REPORTING TO EAD A APPLE POSCES ACT 5 N · NO 87 STATE/COUNTRY LOCATED  | WHERE 97 CODE 98   | ARMED FOR   | R MAANCHES OF THE RCEST       | N ARMED FORCES AS AN Y Yes OFFICERI N NO 12 DIFFERDENT (Kelationthip)  | d · Not Applicable Y · Yns N · No N · No LOCATED   | CODE 94 YR O BIRTH  |
| OATE FORM COMPLE YN MO  WI DEPENDENT (Relationship)  #3 DEPENDENT (Relationship)                                   | TEG 81 RES REPORTING TO EA DA AMED FORCES ACT S N-No.  STATE/COUNTRY LOCATED  STATE/COUNTRY LOCATED   | WHERE DO COST OF   | ARMED FOID  YR OF 90 BIRTH  YR OF 99 BIRTH                                    | R MAANCHES OF THE<br>RCEST    | TO DEPENDENT   | d · Not Applicable Y · Yns N · No  22 STATE/COUNTRY WHERE 93 LOCATED  31 STATE/COUNTRY WHERE 102 LOCATED                               | CODE 94 YR O BIRTH  |
| DATE FORM COMPLEY  WI DEPENDENT  (Relationship)  #3 DEPENDENT  (Relationship)                                      | TED 81 PLE REPORTING TO EAD A APPLE PROCESS ACT 1  N - No  T STATE/COUNTRY LOCATED  STATE/COUNTRY LOCATED   | WHERE DO COST OF   | ARMED FOID  YR OF 90 BIRTH  YR OF 99 BIRTH                                    | R MANCHES OF THE<br>REEST 91  | IN ARMED FORCES AS AN Y-Yes OFFICERT N-No  12 DIFFENDENT (Kelationship)  F1 DEPENDENT (Kelationship)   | d. Not Applicable Y - Yns N - No SS STATE/COUNTRY WHERE 93 LOCATED STATE/COUNTRY WHERE 102 LOCATED                                     | CODE 194 YR O BIRTH   |
| DATE FORM COMPLEY  WAT DEPENDENT  (Relationship)  #3 DEPENDENT  (Relationship)  #3 DEPENDENT  (Relationship)       | TEG 81 RESTRICTING TO CA  | WHERE 57 CODE 58   | YR OF 99 BIRTH  YR OF 108 BIRTH  YR OF 108 BIRTH                              | R MANCHES OF THE REEST        | IN ARMED FORCES AS AN Y-Yes OFFICERT N-No  "2 DIPPENDENT (Relationship)  "5 DEPENDENT (Relationship)   | d · Not Applicable Y · Yns N · No  SIAIT/COUNTRY WHERE 93 LOCATED  STATE/COUNTRY WHERE 102 LOCATED                                     | CODE 103 YR O BIRTH   |
| DATE FORM COMPLE YR MO  WI DEPENDENT (Relationship)  #3 DEPENDENT (Relationship)                                   | TED 81 PLE REPORTING TO EA DA APPEL PORCES ACT 1  PY Yes N-No  STATE/COUNTRY LOCATED  105 STATE/COUNTRY LOCATED                                   | WHERE 106 CODE 107  WHERE 106 CODE 107  WHERE 115 CODE 116 | ARMED FOID  YR OF 90 BIRTH  YR OF 99 BIRTH                                    | R MANCHES OF THE<br>REEST 91  | IN ARMED FORCES AS AN Y-Yes OFFICERT N-No  "2 DIPPENDENT (Kelationship)  "1 DEPENDENT (Kelationship)  "5 DEPENDENT (Kelationship)                              | d. Not Applicable Y - Yns N - No  SIATE/COUNTRY WHERE 93  LOCATED  STATE/COUNTRY WHERE 102  LOCATED                                    | CODE 103 YR O   |
| DATE FORM COMPLEY  WE NO  WI DEPENDENT  (Relationship)  #3 DEPENDENT  (Relationship)  #3 DEPENDENT  (Relationship) | TED 81 PLE REPORTING TO FA DA APPEL PORCES ACT 1  7 Y Y GE N - NO  87 STATE/COUNTRY LOCATED  105 STATE/COUNTRY LOCATED  114 STATE/COUNTRY LOCATED | WHERE 104 CODE 103   | YR OF 108 BIRTH  YR OF 108  YR OF 108  YR OF 117  BIRTH                       | PRANCHES OF THE REEST         | IN ARMED FORCES AS AN Y-Yes OFFICERT N-No  TO DIPENDENT (Relationship)  TO DEPENDENT (Relationship)  TO DEPENDENT (Relationship)  TO DEPENDENT (Relationship)  | d. Not Applicable Y - Yns N - No  SIATE/COUNTRY WHERE 102  LOCATED  STATE/COUNTRY WHERE 102  LOCATED  STATE/COUNTRY WHERE 111  LOCATED | CODE 103 YR O BIRTH  CODE 112 YR O BIRTH  CODE 112 YR O BIRTH |
| OATE FORM COMPLE YR MO  WI DEPENDENT (Relationship)  #3 DEPENDENT (Relationship)  #3 DEPENDENT (Relationship)      | TEG 81 RESTRICTING TO CA  | WHERE 106 CODE 107  WHERE 106 CODE 107  WHERE 115 CODE 116 | ARMED FOID ARMED FOID YR OF 90 BIRTH YR OF 99 BIRTH YR OF 108 BIRTH YR OF 108 | R MANCHES OF THE REEST        | IN ARMED FORCES AS AN Y-Yes OFFICERT N-No  12 DIPPENDENT (Relationship)  14 DEPENDENT (Relationship)  15 DEPENDENT (Relationship)  16 DEPENDENT (Relationship) | d. Not Applicable Y - Yns N - No  SIATE/COUNTRY WHERE 102  LOCATED  STATE/COUNTRY WHERE 102  LOCATED  STATE/COUNTRY WHERE 111  LOCATED | CODE 103 YR O BIRTH   |

| DATE            | DIARY NO. |  |
|-----------------|-----------|--|
| 12Jul62         | 99-62     | OCCURRENCES  |
|                 | 99-02     | CORRECTION (UD 70-62) Jd fr HoBtry this Bn fordu as of 29May62 SHOULD BE Jd fr HoBtry this Bn fordu  |
| 27Aug62         | 131-62    | 29May62 SHOULD BE Jd fr HqBtry this Bn fordu See RECORD OF EVENTS  |
|                 | 132-62    | See RECORD OF EVENTS   |
| 16Sep62         | 137-62    | Ch Block 21 TPC + 1 odid   |
| 24Sep62         | 140-62    | Deor To to See UNIT #1 He Blug 12 Hair F/Puty  Jd fr"C"Btry 1stBn this Regt > for dis  |
|                 |           | Jd fr"C"Btry 1stBn this Regt   |
| 4Dec62          | 179-62    | Jd 27 lov62 fr Sub Unit #1 Habtry 12thlar 3dlarDiv (Reinf) Har School Strang 200 200 4/2   |
|                 |           |  |
|                 |           | 1 3/4/(()-21/0V() / 1270 7 12 10 0/12 / a .  |
|                 |           |  |
|                 |           | 7.100167   |
| 5Dec62          | 180-62    | Dron 4Dec62 rel fr acdu HonDie CofG handelin auth Mari   |
|                 |           | The object of or all of the services of the se |
|                 |           | ase 8th MCARD 18 days down adv ly XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
|                 |           |  |
|                 |           |  |
|                 |           |  |
|                 |           | ·  |
|                 |           |  |
|                 |           |  |
|                 |           |  |
|                 |           |  |
|                 |           |  |
| -               |           | · · · · · · · · · · · · · · · · · · ·  |
|                 |           |  |
|                 |           |  |
|                 |           |  |
|                 |           |  |
|                 |           |  |
| •               |           |  |
|                 |           |  |
|                 |           |  |
|                 |           |  |
|                 |           |  |
|                 |           |  |
|                 |           |  |
|                 |           |  |
|                 |           |  |
|                 |           |  |
|                 |           |  |
|                 |           |  |
|                 |           |  |
|                 |           |  |
|                 |           |  |
| HER INFORMATION |           |  |

(0)

4

| AP                 | PLICATION FOR DEP                         | ENDENTS ALLOWANCE   | 211   | <del>-</del>            | » I-                                   | neck one)  | 3E IN DEPENDENTS               |
|--------------------|---|---|---|-------------------------|--|--|--------------------------------|
| 12/2/2/2           | 666106                                    | WHITE   |   | (First)<br>08000        | 8.70                                   | (Middle)   | Cpl (E-h)                      |
| lla<br>su          | re you ever applied<br>P OR STATION PREP. | for Family Allowance under the  | na Servicemon's Dependenca All                                      | lowance Act 19427       | YES   NO                               | 14 Decembe   | r 1960                         |
| 1:                 | st Marine                                 | es Battery, 2d Division (Rein ton, California                         | Battalion, 11th<br>forced), Floot<br>a                              | Marines                 | .00                                    | 23 Decembe   | P 1959                         |
| -                  |   |   |   |                         |  | 22 Decembe   | r 1959                         |
|                    | NAME<br>(Include                          | OF DEPENDENT<br>e lull given names)                                   | . COMPLETE ADD  | DRESS                   | (Indicate if step<br>or adopted child) | DATE OF BIRTH<br>(Duy, Mo., Year)                  | DATE ALLOWANCE<br>CLAIMED FROM |
| 1.                 | Geneva Ru                                 | th WHITE  |   | <i></i>                 | Wife                                   | /  | Provious1<br>Claimed           |
| 2.                 | Roscoe An                                 | thony WHITE JR  | -do-  |                         | Son                                    |  | 10Aug59                        |
| 3.                 | Ricky Don                                 | WHITE   | -do-  |                         | Son                                    |  | 2410 v 60                      |
| 4.                 |   |   |   |                         |  |  | 1                              |
| 5.                 |   |   |   |                         |  | l.   | 1 1 11                         |
| Giv                | re following inform                       | ation concerning custodian o  | t any dependent named abov  |                         |  |  |                                |
| mo.                | TOUT   FULL NAME O                        |   |   | ADDRESS                 |  |  | RELATIONSHIP                   |
| 28                 |   | Ruth WHITE  |   | <u> </u>                |  | Have you been                                      | Mother previously married?     |
|                    |   | 6, Hugo, Oklah  | oma   |                         | #                                      | YES  | NO X                           |
| YOF                |   | OF DISSOLUTION OF EACH FOR  | MER MARRIAGE AND STATE WHE  | THER BY DEATH, ANN      | ULMENT OR DIVOR                        | CE   |                                |
| 7 2 2              | 1   |   |   |                         |  |  |                                |
| 0181               |   |   |   |                         |  |  |                                |
| MARITAL HISTORY OF | order or written                          | ated or divorced, is there a contagreement in ellect relative enance? | Duit   " If yes, ATTACH CERTIFI<br>ADDRESS OF CUSTODIA              |                         |  | ACE AND DATE OF SAM                                | G OR NAME AND                  |
| Σ μ                |   | on previously married?   * If y                                       | es, GIVE DATE, AND PLACE OF E                                       | IRECTUTION AND STA      | TR WHETHER BY D                        | KATII, ANNULMENT OR                                | DIVORCE                        |
| ,<br>,             | YES .                                     | X NO  | leted for all dependents other ti                                   | han lawful wife and/    | or legitimate child                    | en under 21 years of o                             | age of male members.           |
| DIG                | I certify that                            | .,_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                               |   |                         |  | for more than one-half                             |                                |
| sinc<br>ils        |   | any consideration in return; the                                      | ch period I have contributed to<br>at is his or her income from all | l other sources, includ | ling contributions                     |  |                                |
| livi               | ng expenses averag                        |   | month in cash or equivalent; as                                     | nd that the actual livi |  | red by him or her ave<br>rate certificate required |                                |
|                    |   | per month.  |   |                         | 11.010. 30/10                          |  | addir dopondoni                |

per month.

STATE HERE ANY FURTHER FACTS TO SUPPORT OR EXPLAIN THIS APPLICATION

| 1854 (1980) (1980) (1980) (1980) (1980) (1980) (1980) (1980) (1980) (1980) (1980) (1980) (1980) (1980) (1980) |   |                                    |  |                     |             |                               |  |
|---|---|------------------------------------|--|---------------------|-------------|-------------------------------|--|
| APPLICATION FOR L   |   |                                    |  |                     |             | Form App.<br>Budget Bu        | roved.<br>reau No. 22-R174.                      |
| LAST NAME—FIRST NAME—MIDDI  | NI-IDENTIFICATION OF  |                                    |  |                     |             | BASED                         | ر ۱  |
| (uniformed services or civilian sponso  | r, if applicable)   | 2. MAILING ADDRES<br>deceased) 700 | Stage Co   | and State) (Omit if | sponsor is  |                               | HONE NUMBER                                      |
| WHITE, Roscoe A   | •   | Fal                                | lbrook, Ca   | alifornia           | .           | None                          | OFFICE   |
| . STATUS ACTIVE DUTY  | RETIRED DECEASED AD   | 5. GRADE—RATE—F                    |  | RANCH OF SERVICE    |             | 7. SERVICE N                  |  |
| DECEASED RETIRED OT   |   | Cpl (E-                            |  | USMC                |             | 16661                         |  |
| death) (if applicable) 22Dec  | ontract) OR   | KEPLACE LOS                        | LICATION (Check on<br>T CARD(S) DAMAG<br>or domage in item 1 | ED CARD(S) CORR     | ORIGINAL (  | CARD(S) X E<br>ROR, ETC. (Exp | EXPIRATION OF CARD(S)<br>lain circumstances sur- |
| SECTION II—PERSONS F  | OR WHOM AUTHORIZATION   | ON IS REQUESTED (in                | clude yourself when  | applicable)         | VER         | USE OF<br>IFYING<br>FICER     | FOR USE OF                                       |
| Oa, LAST NAME-FIRST NAME-MIC  | DOLE INITIAL  | b. RELATIONSHIP                    | c. COLOR EYES  | d. COLOR HAIR       | e. PRIVILE  |                               | f. CARD NO. ISSUED                               |
| WHITE, Geneva R   |   | Wife                               | Grey   | Brown               | TAUTHO      | mitted                        |  |
| g. ADDRESS  |   | h. DATE OF BIRTH                   | i. HEIGHT  | j. WEIGHT           |             |                               | 7 000 500  |
| 700 Stage Coach   |   |                                    |  |                     | k. EXPIRA   | TION DATE                     | 1.905.503  |
| Fallbrook, Calif  |   | 14Jun41                            | 5'2"   | 107 -               | 2Dec        | 1965                          | 17Feb1960  |
| I a. LAST NAME—FIRST NAME—MID   | DLE INITIAL   | b. RELATIONSHIP                    | c. COLOR EYES  | d. COLOR HAIR       | e. PRIVILE  |                               | f. CARD NO. ISSUED                               |
| a. ADDRESS  |   | h. DATE OF BIRTH                   | i HEIGHT -   | j. WEIGHT           |             |                               |  |
| 4 .   | **  |                                    |  |                     | k. EXPIRA   | TION DATE                     | I. DATE ISSUED                                   |
| 2a. LAST NAME—FIRST NAME—MID  | DLE INITIAL   | b. RELATIONSHIP                    | - COLOR EYES   | d. COLOR HAIR       | e. PRIVILE  | Cr.                           |  |
|   |   |                                    | t. colox cits  | b. COLOK MAIK       | AUTHO       |                               | f. CARD NO. ISSUED                               |
| . ADDRESS   |   | h. DATE OF BIRTH                   | i. HEIGHT  | j. WEIGHT           |             |                               |  |
|   | 446<br>C. C. C   |                                    |  |                     | k, EXPIRA   | TION DATE                     | I. DATE ISSUED                                   |
| 3a. LAST NAME—FIRST NAME—MID  | DLE INITIAL   | b. RELATIONSHIP                    | c. COLOR EYES  | d COLOR HAIR        | e. PRIVILE  |                               | f. CARD NO. ISSUED                               |
| g. ADDRESS  |   | h. DATE OF BIRTH                   | i. HEIGHT  | j. WEIGHT           |             |                               |  |
| -   | 2   |                                    |  |                     | k. EXPIRAT  | TION DATE                     | I. DATE ISSUED                                   |
| 40. LAST NAME—FIRST NAME—MID  | DLE INITIAL   | b. RELATIONSHIP                    | c. COLOR EYES  | d. COLOR HAIR       | e. PRIVILE  |                               | f. CARD NO. ISSUED                               |
| . ADDRESS   |   | h. DATE OF BIRTH                   | i, HEIGHT  | j WEIGHT            |             |                               |  |
|   |   |                                    |  |                     | k. EXPIRAT  | ION DATE                      | I. DATE ISSUED                                   |
| 50. LAST NAME-FIRST NAME-MIDI   | DLE INITIAL   | b. RELATIONSHIP                    | c. COLOR EYES  | d. COLOR HAIR       | e PRIVILE   |                               | F CARD NO. ISSUED                                |
| . ADDRESS   |   | L DIVE OF STREET                   | 1  |                     | AUTHO       | RIZED                         |  |
|   |   | h. DATE OF BIRTH                   | i. HEIGHT  | j. WEIGHT           | 4. EXPIRAT  | ION DATE                      | I. DATE ISSUED                                   |
| 6a. LAST NAME—FIRST NAME—MIDE   | DI F INITIAL  | 1. 051.440                         | <u> </u>   |                     |             |                               |  |
|   |   | b. RELATIONSHIP                    | c COLOR EYES   | d. COLOR HAIR       | e. PRIVILEO |                               | f. CARD NO. ISSUED                               |
| . ADDRESS   |   | h. DATE OF BIRTH                   | i. HEIGHT  | j. WEIGHT           | k. EXPIRAT  | ION DATE                      | I. DATE ISSUED                                   |
| ,   |   |                                    |  |                     |             |                               |  |
| RECEIPT OF CARD(S) IS ACKNOWLEDGED  | a. DATE ACKNOWLEDGED  | b. SIGNATURE OF REC                | RO-1000-0-0-1  |                     |             |                               |  |
| SECTION III   | -STATEMENT OF UNIFOR  | MED SERVICES OR C                  | IVILIAN SPONS  | OR; OTHERWI         | SE THE AF   | PLICANT                       | `  |
| 3. I STATE: (Check appropriate box or   | \$100.40 \$6.700 \$1.000 \$ |                                    | <b>■</b> 00.000 (400.000)                                    |                     |             |                               | · · ·  |
|   | spouse named took place a   |                                    |  |                     |             | on <u>111</u>                 | ov56   |
|   | ned is in fact dependent up   |                                    | half of his supp   |                     |             |                               | 3  |
| . I am the unremarried  | widow of the deceased me  | ember or retired men               | nber named in  | Section I, that     | I am no     | t now mar                     | ried and have                                    |
| never remarried since d   | ate of death of said memb   |                                    | er. Lawful ma  | rriage to said      | member      | or retired i                  | nember took                                      |
|   |   | on                                 |  |                     |             |                               | ,  |
| prace at  | PLACE   |                                    | DATE   |                     |             |                               | l l  |

| d. [  | I am the unremarried widower of the deceased member or retired member named in Section I, that I am not now ma and have not remarried since date of death of said member or retired member and that at the time of said member retired member's death I was dependent upon such member or retired member for over one-half of my support because   |
|---|--|
|   | a mental or physical incapacity. Lawful marriage to said member or retired member took place at  |
|   | PLACE DATE   |
| е. 📋  | All children named are my legitimate, legally adopted or step children; that all children are unmarried; that all chil named who are over 21 years of age are (1) incapable of self-support because of a mental or physical incapacity that exprior to their reaching the age of 21 and are in fact dependent upon me for over one-half of their support or (2) have passed their twenty-third birthday and are enrolled in a full-time course of study in an educational institution above school level which normally maintains a regular faculty and curriculum and normally has a regularly organized bod students in attendance at the place where the educational activities are carried on and are in fact dependent upon mover one-half of their support.  |
| <i>f</i> . □  | All children named are the legitimate, legally adopted or step-children of the deceased member or retired member name Section I, that all children named are unmarried; that all children named who are over 21 years of age are (1) incapab self-support because of a mental or physical incapacity that existed prior to their reaching the age of 21 and were in dependent upon the deceased member or retired member at the time of the member's or retired member's death for one-half of their support or (2) have not passed their twenty-third birthday and are enrolled in a full-time course of s in an educational institution above high school level which normally maintains a regular faculty and curriculum and I where the educational activities are carried on and were in fact dependent upon the deceased member or retired member the time of member's or retired member's death, for over one-half of their support.  NOTE—Section II—In those special circumstances which permit children over 21 entitlement to medical care, indicate after date of  |
| g   | (INC) for incompetency, or (SCH) for attendance at approved school. Enter under Remarks the name of the institution of higher learn I am the parent or parent-in-law of the deceased member or retired member named in Section I and at the time of said member retired member's death, I, and all other parents or parents-in-law named herein resided in the household of said members.  |
| b. 🔲  | retired member, and were in fact dependent upon said member or retired member for over one-half of our support. <sup>2</sup> I am the legal guardian of the dependent or dependents of the deceased member or retired member named in Section I, and ther certify that the named dependents meet the criteria for eligibility prescribed by Public Law 569, 8-4th Congress, a  |
| i. 🔲  | dicated by blocks checked above.  All parents or parents-in-law named are in fact dependent upon me for over one-half of their support and actually reside in  |
| j. 🔲  | household. <sup>2</sup> I am entitled to retired, retirement, or retainer pay or equivalent pay as a result of service in a uniformed service, other tha   |
| k. 🗀  | retirement under title III of the Army and Air Force Vitalization and Retirement Equalization Act of 1948.  I am entitled to retired or retirement pay under Title 10, U.S.C. Section 1331-1337 (formerly Title III of the Army and Air.   |
| 2 For   | the purposes of medical care, the requirement of actually residing in the household shall be fulfilled when the parent or parent-in-law actually resides, or   |
| ? For<br>resid  | ing at the time of death of a member or retired member, in a dwelling place provided or maintained by said member or retired member.   |
| resid   | ing at the time of death of a member or retired member, in a dwelling place provided or maintained by said member or retired member.   |
| resid   |  |
| resid   | ing at the time of death of a member or retired member, in a dwelling place provided or maintained by said member or retired member.  ARKS  CONDITIONS APPLICABLE TO RECIPIENTS OF CARDS   |
| 20.   | CONDITIONS APPLICABLE TO RECIPIENTS OF CARDS  Recipients of the Uniformed Services Identification and Privilege Card(s) authorized on the basis of this application will onsible for proper use of the privileges and facilities authorized. Recipients will surrender cards immediately upon call to do then appropriate under applicable regulations, and will notify the agencies designated to grant authorizations for privileges in event of any change in status affecting eligibility therefor. Medical care furnished in uniformed services facilities is to the availability of space, facilities, and the capabilities of the medical staff to provide such care. Determinations made by ical officer or contract surgeon, or his designee, as to the availability of space, facilities, and the capabilities of the medical care furnished at Government expense.  |
| resid<br>19. REM<br>20.<br>resp<br>or w<br>facil<br>ject<br>med<br>shal                                       | CONDITIONS APPLICABLE TO RECIPIENTS OF CARDS  Recipients of the Uniformed Services Identification and Privilege Card (s) authorized on the basis of this application will onsible for proper use of the privileges and facilities authorized. Recipients will surrender cards immediately upon call to do then appropriate under applicable regulations, and will notify the agencies designated to grant authorizations for privileges ities in event of any change in status affecting eligibility therefor. Medical care furnished in uniformed services facilities is to the availability of space, facilities, and the capabilities of the medical staff to provide such care. Determinations made by ities of the medical care furnished in uniformed services facilities is to the availability of space, facilities of the medical be conclusive. Reimbursement shall be required for any unauthorized medical care furnished at Government expense.   |
| resid  19. REM  20.  resp or w facili ject med shal  21. DAI  12F,  | CONDITIONS APPLICABLE TO RECIPIENTS OF CARDS  Recipients of the Uniformed Services Identification and Privilege Card(s) authorized on the basis of this application will onsible for proper use of the privileges and facilities authorized. Recipients will surrender cards immediately upon call to de hen appropriate under applicable regulations, and will notify the agencies designated to grant authorizations for privileges lities in event of any change in status affecting eligibility therefor. Medical care furnished in uniformed services facilities is to the availability of space, facilities, and the capabilities of the medical staff to provide such care. Determinations made by ical officer or contract surgeon, or his designee, as to the availability of space, facilities, and the capabilities of the medical be conclusive. Reimbursement shall be required for any unauthorized medical care furnished at Government expense.  22. SIGNATURE OF APPLICANI  23. SIGNATURE OF APPLICANI  24. Penalty for presenting false claims or making false statements in connection with claims; fine of not more than \$10,000 or imprisonment for not  |
| resid  19. REM  20.  resp or w facil ject med shal  21. DAI 1.2F NOT than                                     | CONDITIONS APPLICABLE TO RECIPIENTS OF CARDS  Recipients of the Uniformed Services Identification and Privilege Card(s) authorized on the basis of this application will onsible for proper use of the privileges and facilities authorized. Recipients will surrender cards immediately upon call to de hen appropriate under applicable regulations, and will notify the agencies designated to grant authorizations for privileges ities in event of any change in status affecting eligibility therefor. Medical care furnished in uniformed services facilities is to the availability of space, facilities, and the capabilities of the medical staff to provide such care. Determinations made by ical officer or contract surgeon, or his designee, as to the availability of space, facilities, and the capabilities of the medical be conclusive. Reimbursement shall be required for any unauthorized medical care furnished at Government expense.  E OF APPLICATION  22. SIGNAMIRE OF APPLICANT  22. SIGNAMIRE OF APPLICANT  22. SIGNAMIRE OF APPLICANT  23. SIGNAMIRE OF APPLICANT  24. SIGNAMIRE OF APPLICANT  25. SIGNAMIRE OF APPLICANT  26. DO 1.  SECTION IV—VERIFICATION BY PERSONNEL OFFICER OR OTHER RESPONSIBLE OFFICIAL  |
| resid  19. REM  20.  resp or w facil ject med shal  21. DAI  12F  NOT than                                    | CONDITIONS APPLICABLE TO RECIPIENTS OF CARDS  Recipients of the Uniformed Services Identification and Privilege Card(s) authorized on the basis of this application will onsible for proper use of the privileges and facilities authorized. Recipients will surrender cards immediately upon call to den appropriate under applicable regulations, and will notify the agencies designated to grant authorizations for privileges ities in event of any change in status affecting eligibility therefor. Medical care furnished in uniformed services facilities is to the availability of space, facilities, and the capabilities of the medical staff to provide such care. Determinations made by ities of the availability of space, facilities, and the capabilities of the availability of space, facilities, and the capabilities of the medical be conclusive. Reimbursement shall be required for any unauthorized medical care furnished at Government expense.  22. SIGNATURE OF APPLICANT  22. SIGNATURE OF APPLICANT  22. SIGNATURE OF APPLICANT  35. DO WHICH ENTITLED, AND EXPIRATION DATE OF ELIGIBILITY FOR EACH NAMED FERSON IS VERIFIED. ISSUING AGENCY REQUESTED TO (A) ISSUE DO FORM I PRESENTATION OF THIS APPLICATION (B) ENTER IN THE APPROPRIATE COLUMN OF SECTION II HAS BEEN VERIFIED. ISSUE OF DD FORM 1173 BY ANY U.S. MILITARY ACTIVITY IS AUTHORIZED, BENEFITS AND STOWNED FINIS APPLICATION (B) ENTER IN THE APPROPRIATE COLUMN OF SECTION II HE CARD NUMBER ISSUED WITH THE DATE ISSUED (C) COMPLETE VO FT THIS APPLICATION (B) ENTER IN THE APPROPRIATE COLUMN OF SECTION II HE DATE ISSUED WITH THE DATE ISSUED (C) COMPLETE VO FT THIS APPLICATION (B) ENTER IN THE APPROPRIATE COLUMN OF SECTION II HE CARD NUMBER ISSUED WITH THE DATE ISSUED (C) COMPLETE VO FT THIS APPLICATION FORM AND REFURN IT TO HE ORGANIZATION DESTORATED IN THE CARD NUMBER ISSUED WITH THE DATE ISSUED (C) COMPLETE VO FT THIS APPLICATION FORM AND REFURN IT TO HE ORGANIZATION DESTORATED IN THE CARD NUMBER ISSUED WITH THE DATE ISSUED (C) COMPLETE VO FT THIS APPLICATION FORM AND REFURN IT TO THE ORG |
| resid  19. REM  20.  resp or w facil ject med shal  21. DAI  12F  NOT than                                    | CONDITIONS APPLICABLE TO RECIPIENTS OF CARDS  Recipients of the Uniformed Services Identification and Privilege Card(s) authorized on the basis of this application will onsible for proper use of the privileges and facilities authorized. Recipients will surrender cards immediately upon call to de hen appropriate under applicable regulations, and will notify the agencies designated to grant authorizations for privileges in event of any change in status affecting eligibility therefor. Medical care furnished in uniformed services facilities to the availability of space, facilities, and the capabilities of the medical staff to provide such care. Determinations made by ical officer or contract surgeon, or his designee, as to the availability of space, facilities, and the capabilities of the medical be conclusive. Reimbursement shall be required for any unauthorized medical care furnished at Government expense.  E OF APPLICATION  22. SIGNAMIRE OF APPLICANT  SECTION IV—VERIFICATION BY PERSONNEL OFFICER OR OTHER RESPONSIBLE OFFICIAL  TATUS OF THE PERSONS NAMED IN SECTION II HAS BEEN VERIFIED. ISSUE OF DD FORM 1173 BY ANY U.S. MILITARY ACTIVITY IS AUTHORIZED, BENEFITS AND STOWNICH ENTITED, AND EXPIRATION DATE OF ELIGIBATION OF THIS APPLICATION DATE OF ELIGIBATION OF THIS APPLICATION FOR MA AND RETURN IT OT THE ORGANIZATION DESIGNATED IN THE MAZO.  LINGA ADDRESS OF VERIFITING OFFICER  24. TYPED NAME, GRADE AND TITLE  25. SIGNATURE  25. SIGNATURE  26. SIGNATURE  26. SIGNATURE  27. SIGNATURE  26. SIGNATURE  27. SIGNATURE  28. SIGNATURE  28. SIGNATURE  29. SIGNATURE  29. SIGNATURE  20. SIGNATURE  20. SIGNATURE  21. TYPED NAME, GRADE AND TITLE  25. SIGNATURE  |
| resid  19. REM  20.  resp or we facil ject med shal  21. DAI  12F.  NOT than  THE SE UPON TION 231 EVI        | CONDITIONS APPLICABLE TO RECIPIENTS OF CARDS  Recipients of the Uniformed Services Identification and Privilege Card(s) authorized on the basis of this application will pushed be provided by a proper use of the privileges and facilities authorized. Recipients will surrender cards immediately upon call to den appropriate under applicable regulations, and will notify the agencies designated to grant authorizations for privileges ities in event of any change in status affecting eligibility therefor. Medical care furnished in uniformed services facilities is to the availability of space, facilities, and the capabilities of the medical staff to provide such care. Determinations made by its other availability of space, facilities, and the capabilities of the medical staff to provide such care. Determinations made by be conclusive. Reimbursement shall be required for any unauthorized medical care furnished at Government expense.  22. SIGNAMIRE OF APPLICANT  22. SIGNAMIRE OF APPLICANT  3. DECTION IV—VERIFICATION BY PERSONNEL OFFICER OR OTHER RESPONSIBLE OFFICIAL  TATUS OF THE PERSONS NAMED IN SECTION II HAS BEEN VERIFIED. ISSUE OF DD FORM 1173 BY ANY U.S. MILITARY ACTIVITY IS AUTHORIZED, BENEFITS AND STOWHICH ENTITIED, AND EXPIRATION DATE OF ELIGIBILITY FOR EACH NAMED PERSON IS VERIFIED. ISSUING AGENCY REQUESTED TO (A) ISSUE DD FORM IPRESENTATION OF THIS APPLICATION (B) ENTER IN THE APPROPRIATE COLUMN OF SECTION II THE DATE ISSUED WITH THE DATE ISSUED (C) COMPLETE VOF THIS APPLICATION FORM AND REVIEWS IN THE ORGANIZATION DESIGNATED IN THE 23.   |
| resid  19. REM  20.  resp or w facil ject med shal  21. DAI 12F, NOT than  THE S LEGE UPON TION  24. EM  1 st | CONDITIONS APPLICABLE TO RECIPIENTS OF CARDS  Recipients of the Uniformed Services Identification and Privilege Card(s) authorized on the basis of this application will onsible for proper use of the privileges and facilities authorized. Recipients will surrender cards immediately upon call to de hen appropriate under applicable regulations, and will notify the agencies designated to grant authorizations for privileges to the applicable regulations, and will notify the agencies designated to grant authorizations for privileges to the applicable regulations, and will notify the agencies designated to grant authorizations for privileges to the applicability of space, facilities, and the capabilities of the medical staff to provide such care. Determinations made by ical officer or contract surgeon, or his designee, as to the availability of space, facilities, and the capabilities of the medical be conclusive. Reimbursement shall be required for any unauthorized medical care furnished at Government expense.  E OF APPLICATION  22. SIGNATURE OF APPLICANT  ADDO  22. SIGNATURE OF APPLICANT  ADDO  22. SIGNATURE OF APPLICANT  ADDO  SECTION IV —VERIFICATION BY PERSONNEL OFFICER OR OTHER RESPONSIBLE OFFICIAL  TANUS OF THE PERSONS NAMED IN SECTION II HAS BEEN VERIFIED. ISSUED OF DICTOR IN THE RESPONSIBLE OFFICIAL  TANUS OF THE PERSONS NAMED IN SECTION II HAS BEEN VERIFIED. ISSUED OF DICTOR IN THE MADE IN THE DATE IN THE DATE IN THE PERSON OF THE RESPONSIBLE OFFICIAL  TANUS OF THE PERSONS NAMED IN SECTION II HAS BEEN VERIFIED. ISSUED OF DICTOR IN THE CARD NUMBER ISSUED WITH THE DATE IN THE ADDRESS OF VERIFING OFFICER  BY TY ZORD II THE PERSON OF THE RESPONSIBLE OFFICER  BY TY ZORD II THE MADE IN THE CORGANIZATION DESIGNATED IN TIME 23.  LINKS ADDRESS OF VERIFYING OFFICER  BY TY ZORD II THE MADE IN THE ORGANIZATION DESIGNATED IN TIME 23.  SECTION V—AUTHENTICATION BY ISSUED GENERAL  MATDIV (Rein), FHF  D. J. BLAUL EXECU   |
| resid  19. REM  20.  resp or we facilifect med shal  21. DAI  12F NOT than  THE S NEGET THON  23 EM  1 St.    | CONDITIONS APPLICABLE TO RECIPIENTS OF CARDS  Recipients of the Uniformed Services Identification and Privilege Card (s) authorized on the basis of this application will possible for proper use of the privileges and facilities authorized. Recipients will surrender cards immediately upon call to de hen appropriate under applicable regulations, and will notify the agencies designated to grant authorizations for privileges tites in event of any change in status affecting eligibility therefor. Medical care furnished in uniformed services facilities is to the availability of space, facilities, and the capabilities of the medical staff to provide such care. Determinations made is deal officer or contract surgeon, or his designee, as to the availability of space, facilities, and the capabilities of the medical staff to provide such care. Determinations made be conclusive. Reimbursement shall be required for any unauthorized medical care furnished at Government expense.  E OF APPLICATION  22. SIGNAFIRE OF APPLICANT  SECTION IV—VERIFICATION BY PERSONNEL OFFICER OR OTHER RESPONSIBLE OFFICIAL  TATUS OF THE PERSONS NAMED IN SECTION II HAS BEEN VERIFIED. ISSUE OF DD FORM 1173 BY ANY U.S. MILITARY ACTIVITY IS AUTHORIZED, BENEFITS AND 8 TO WHICH ENTITY AND A CHORN CHARGE OF STATE OF THE PERSONS NAMED IN SECTION 18 THE CAUGH OF THE APPLICATION DAY FOR THE APPLICATION DAY FOR THE NAME ACTIVITY IS AUTHORIZED, BENEFITS AND 8 TO WHICH ENTITY CALON OF THE PERSONS OF VERIFIED. AND EXPIRATION DAY OF THIS APPLICATION FOR THE IRLE HE HAS PROPRIATE COUNN OF SECTION II HE CAND NUMBER ISSUED WITH HE DATE ISSUED (C) COMPLETE BTTY 2dBn 11th Mar  MAYDIV (Rein), FIFF  D. J. BLAUL EXECO   |

# STATEMENT OF UNDERSTANDING OF MILITARY OBLIGATION ASSUMED BY ME UPON MY ENLISTMENT IN THE MARINE CORPS OR MARINE CORPS RESERVE

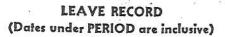
PLACE HISMC RS DALLAS, TEXAS

DATE 18 FERRIARY 1057

- I, Roscoe Anthony WHITE , being an applicant for enlistment in the Marine Corps (Reserve), hereby state that there has been explained to me and that I fully understand that upon my enlistment I shall assume the obligations and responsibilities stated herein:
- a. That upon my enlistment I assume a total of six year military obligation. Any portion of that 6-year period not served on active duty must be served as a member of the Marine Corps Reserve (unless I am sooner discharged by
- b. That upon my becoming a member of the Reserve (either by enlistment there in or transfer thereto from the Regular Marine Corps) I will be placed in the Ready Reserve.
- c. That as a member of the Recdy Reserve I may be required: (1) to participate in not less than 48 scheduled drill or training periods and to perform not more than 17 days of active duty for taining each year, or: (2) perform annually not more than 30 days of acive duty for training. If I fail to perform satisfacterily one or the other of the above in any year, I may be ordered, without my consent, to perform additional active duty for training for not more than 45 days.
- d. That, except in time of war or national emergency, I will be transferred to the Standby Reserve if I am not serving on active duty and if my active duty service in the Ready Reserve totals not less than five years; and that, as a member of the Standby Reserve, I will not be subject to the reserve training requirements stated herein.
- e. That, as a member of the Ready Reserve, I will be liable for involuntary call to active duty in time of future national emergency proclaimed by the President of the United States and may be required to serve for not more than 24 months; and that in time of national emergency or war declared by Congress of the United States, I may be required to serve for the duration of that national emergency or war and for six-months thereafter.
- f. That as a member of the Standby Reserve, I will be liable for involuntary call to active duty ONLY in time of war or national emergency declared by the Congress of the United States.

Rose of applicant) White

WHITE



| PEI               | RIOD        | Remarks                                 |     | E          | Сни     | NGE  | BAL        | ANCE  | SIGNATURE OF CERTIFICA   |
|-------------------|-------------|---|-----|------------|---------|------|------------|-------|--|
| From-             | То—         | REMARKS                                 | 11  | DEDUCTIONS | Cr.     | Dr.  | Due        | Adv.  | SIGNATURE OF CERTIFYING OFFICER  |
| 3Dec59            | '           | Record Opened                           | IE  | ğ          | 00      | 00   | 20%        | 00    | HAMINETOSO   |
| 24Dec59           | 22Jan60     | On ly                                   | Ar  | 01         |         | 30.5 |            | 10×   | Dridais D  |
| 3Dec59            | 30Jun60     | Accrued                                 | An  | i          | 16×     |      | 06×        |       | ST S Caus (v) By   |
| 18Dec60           | 6Jan61      | on Iv                                   | An  |            | 00      | 20 X | 00         | 14×   | 172  |
| 22Feb61           | 13Mar61     | On lv                                   | An  | ļ          | 00      | 20×  | 00         | 34*   | - Long To make the state of the |
| 22Mar61           | 24Mar61     | On ly                                   | Ar  | ļ          | 00      | 03×  | 00         |       | El Barban  |
| 1Ju160            | 30Jun61     |   |     |            |         |      |            | 37×   | Tal Beat   |
| 20Jul61           | IlAug61     | AcLv<br>On I <del>v</del>               | An  |            | 20.5    | 00   | QQ         | 07×   | Som gent wells   |
|                   |             |   | An  | ļ          |         | 23×  | 00         | 30×   | C. Albus La AByo   |
| 6Jan62<br>21Jan62 | 30Jan62     | OnLv                                    | Em  | ļ          | 00      | 25.  | 00         | 55×   | W. Sterloult   |
| LJano2            | 30Jan62     | CkExLv                                  | Sp  |            | 10 ⊀    | 00   | 00         | 45×   | W.S. Steelriele  |
| 21Jan62           | 30Jan62     | LvDed(Ex)                               |     | lx         |         |      |            | 16    | W.S. Stenbuch  |
| Jul61             | 30Jun62     | AcLv 30-/                               | An  |            | 730×    | 00   | 00         | ¥15×  | Politice Bydi  |
| 144162            | -1, De e62  | - Nia                                   | Sn  | -          | 12      | - 00 |            |       |  |
| 3Nov62/           | .18Nov62    | On lv                                   | An  |            | 00      | 16.4 | 00         | 7231- | Jan Queans Brdi  |
| 1Ju162            | 4 De c62    | Dis                                     | Sp  |            | 131/2   | 00   | 00.        | 1218- | DV01   |
| Adv shift         | ed to exces | s and checkage r                        | ahe | on         | CO Pa   | Orde | No.        | 8-63  | No.  |
| 19Nou62           | 25Nou62     | CNLU                                    | auc |            | 00 - 4, |      | 100.       |       | Ofren Sterm Bydi   |
| 77700 925         | 231100162   |   |     |            |         | 07×  | 27-77      | 24/2  | <i>-</i>   |
|                   |             |   |     |            |         |      | Clicked    | 25    |  |
|                   |             |   |     |            |         |      | ELLU       |       |  |
|                   |             |   |     |            |         |      |            |       |  |
|                   |             |   |     |            |         |      |            |       | 21   |
|                   |             |   |     |            |         |      |            |       |  |
|                   | -           |   |     |            |         |      |            |       |  |
|                   |             |   |     |            |         |      |            |       |  |
|                   | 2           |   |     |            |         |      |            |       |  |
|                   |             | *************************************** |     |            |         |      | ********** |       | ***************************************  |
|                   |             |   |     |            |         |      |            |       |  |
|                   |             | *************************************** |     |            |         |      |            |       |  |
|                   |             |   |     |            |         |      |            |       |  |
|                   |             |   |     |            |         |      |            |       |  |
|                   |             |   |     |            |         |      |            |       |  |
|                   |             |   |     |            |         |      |            |       |  |
|                   |             |   |     |            |         |      |            |       |  |
|                   |             |   |     |            |         |      |            |       |  |
| ·                 |             | ži.                                     |     |            |         |      |            |       |  |
|                   |             | Erp.                                    |     |            |         |      |            |       | ***************************************  |
|                   |             | -34                                     |     |            |         |      |            |       | ***************************************  |
|                   |             | . 3                                     |     |            |         |      |            |       |  |
|                   | }           | 23                                      |     |            |         |      |            |       |  |
|                   | 4           | R                                       |     |            |         |      |            |       |  |
|                   |             |   |     |            |         |      |            |       |  |
|                   |             |   | 1   |            |         |      |            |       | ***************  |
|                   |             |   |     |            |         |      |            |       |  |
|                   |             |   |     |            |         |      |            |       | I There  |
|                   |             |   |     |            |         |      |            |       | Latin Proc   |
|                   |             |   |     |            |         |      |            |       |  |
|                   |             |   |     | - 1        |         |      |            |       |  |

|                  |   | 201                     |               |  |                                  |
|------------------|---|-------------------------|---------------|--|----------------------------------|
| V.               | *   | v.) :                   | 140 14 1 15 1 |  |                                  |
| HITE             | ,-<br>  |                         | Anthony       |  | 1666106                          |
| (LAST NAME)      | (First)   |                         | (Middle)      |  | (Service No.)                    |
| NAVMC 118(16)-PD | 2 2   | 16                      |               | 16-54055-2                                 | U. S. GOVERNMENT PRINTING OFFICE |
|                  | t til er til er state i det skalle som til til skalle som til fyrste ere komme skalle state som er til skalle | eriche, excession comme |               | ter en |                                  |

LEAVE RECORD

17 \$5.51

| (Dutes a                              | RIOD<br>re inclusive) | REMARKS       | TYPE | DEDUC- | CI     | IANGE       | BA  | LANCE |                                |
|---------------------------------------|-----------------------|---------------|------|--------|--------|-------------|-----|-------|--------------------------------|
| FROM                                  | to                    |               |      | TIONS  | CR.    | DR.         | DUE | ADV.  | SIGNATURE OF CERTIFYING OFFICE |
|                                       |                       |               |      | 1      |        |             |     | 45    |                                |
| Tuk (ol                               | 30 JUN 62             | ncc 11 (30-1) | 1711 |        | 29     |             |     | 16    |                                |
| No162                                 | 25NOV62               | 01/11         | Ast  |        |        | 23          |     | 39    |                                |
| UL 62                                 | 4 DEC. 62             | DCAI          | 313  |        | 13     |             |     | 26    |                                |
| DEC62                                 |                       | EX LI(DED)    | SP   | 25     |        |             |     | 283   |                                |
| · · · · · · · · · · · · · · · · · · · |                       | EXIJCKD       | 30   | .~\    |        |             |     | 29    |                                |
|                                       |                       |               |      |        |        |             |     | 7-    |                                |
|                                       |                       |               | -    |        |        |             |     |       |                                |
|                                       |                       |               |      |        |        |             |     |       |                                |
|                                       |                       |               |      |        |        |             |     |       |                                |
|                                       |                       |               |      |        |        |             |     |       |                                |
| _                                     |                       |               |      |        |        |             |     |       |                                |
|                                       |                       |               |      |        |        |             |     |       |                                |
|                                       |                       |               |      |        |        |             |     |       |                                |
|                                       |                       |               |      |        |        |             |     |       | 7                              |
|                                       |                       |               |      |        |        |             |     |       |                                |
|                                       |                       |               |      |        |        |             |     |       |                                |
|                                       |                       | -             |      |        |        |             |     |       |                                |
|                                       |                       |               |      |        |        |             |     |       |                                |
|                                       |                       |               |      |        |        |             |     |       |                                |
|                                       |                       |               |      |        |        |             |     |       | Brown II II move:              |
|                                       |                       |               |      | -      |        |             |     |       | h H H home                     |
| _;                                    |                       |               |      |        | . :    | · · · · · · |     | • • • |                                |
|                                       |                       |               | -    | :      | :      |             |     |       |                                |
|                                       |                       |               |      |        | -: 11: | -           |     |       |                                |
| (last)                                |                       | (First)       |      |        |        | Medile      |     | S     | ERVICE NO.                     |

SUFERSEDES NAVMC 118(16)-FD WHICH IS OBSOLETE AND WILL NOT BE USED.

U.S. GOVERNMENT PRINTING OFFICE : 1959 OF-510141

| MISCELLANEOUS INFORMATION SS# 129-60-3576  11/8 Uss SBUVE COOR PIES  FRYSCICLA PROPRIE  SOUTH 11/8 COOR PIES  FRYSCICLA PROPRIE  FRYSCICLA PROPRIE  SOUTH 11/8 COOR PIES  FRYSCICLA PROPRIE  FRYSCICLA PROPRIE  SOUTH 11/8 COOR PIES  FRYSCICLA PROPRIE  FRYSCICLA PROPRIE  SOUTH 11/8 COOR PIES  FRYSCICLA PROPRIE  FRYSCICLA PROPRI | MISCELLANEOUS INFORMATION A  | กับ<br>ให้DEX    |               | air .                  |              |                         |            | 1 <b>0</b>                              |   |                           |
|--|--|------------------|---------------|------------------------|--------------|-------------------------|------------|---|---|---------------------------|
| BILLE COLOR MES BECOME NOT SECURITY OF THE SEASON SEASON SECURITY OF THE SEASON SEASON SECURITY OF THE SEASON SEASON SECURITY OF THE SEASON SEASON SEASON SECURITY OF THE SEASON SEASON SECURITY OF THE SEASON |  |                  | MISCE         | LLANE                  | FOU          | IS INFORMATION          |            | SS# 1/20_6                              | 0 2506  |                           |
| PRYSICAL PROPRIE  ANNUAL ADMINISTRATIVE AUDIT COMPLETED  DOTE  ANNUAL ADMINISTRATIVE AUDIT COMPLETED  SOCIETY AND ADMINISTRATIVE AUDIT COMPLETED  ONT  REPLICATION NOOTHS:  (A) Paid \$  | Constitution Processing  |                  |               |                        |              |                         | OR HAIR    |   | DATE  |                           |
| DATE OF STANDARD PAGES  STANDA |  |                  | s.            | E                      | Blu          | 1e                      | Br         | own                                     | 189 F   | eb 5                      |
| TOTAL BIA AND FORMERS BUTTON  TOTAL BIA AND FORMERS  MONTHES  TOTAL BIA AND BUTTON  TOTAL BIA BU |  |                  |               |                        |              |                         | ANNI       | JAL ADMINISTRATIVE                      | AUDIT COMPL   | ETED                      |
| TOTIM, SEA AND FORDERS GUTT.  TOTIM, SEA AND FORDERS GUTT.  THE DESCRIPTION OF A. TO SEA SEASON.  THE CONTROL OF A. TO SEASON.  THE HORSE SEASON.  |  | 012/2010         | SIGNATU       | IRE .                  | T 70         | DA COLO                 | TE         | SIGN                                    | ATURE AND RANK  |                           |
| REMAINS INDEX  NOMITS:  ONTE HIS PRODUCTION OF U.S.  NOMITS:  ONTE HIS PRODUCTION OF U.S.  NOMITS:  ONTE HIS PRODUCTION OF U.S.  Articles UCMJ explained to me this date as required by Article 137, IJCMJ.  ONTE HIS PRODUCTION OF U.S.  ONTHE LOST ALLOTWET! WATCHOS FIRMS  RAVEC HIS PRODUCTION OF U.S.  ONTHE LOST ALLOTWET! WATCHOS FIRMS  RAVEC HIS PRODUCTION OF U.S.  ONTHE LOST ALLOTWET! WATCHOS FIRMS  NAVE HIS PRODUCTION ON U.S.  ONTHE LOST ALLOTWET! WATCHOS FIRMS  RAVEC HIS PRODUCTION ON U.S.  ONTHE LOST ALLOTWET! WATCHOS FIRMS  RAVEC HIS PRODUCTION ON U.S.  ONTHE LOST ALLOTWET! WATCHOS FIRMS  RAVEC HIS PRODUCTION ON U.S.  ONTHE LOST ALLOTWET! WATCHOS FIRMS  RAVEC HIS PRODUCTION ON U.S.  ONTHE LOST ALLOTWET! WATCHOS FIRMS  RAVEC HIS PRODUCTION ON U.S.  ONTHE LOST ALLOTWET! WATCHOS FIRMS  RAVEC HIS PRODUCTION ON U.S.  ONTHE LOST ALLOTWET! WATCHOS FIRMS  RAVEC HIS PRODUCTION ON U.S.  ONTHE LOST ALLOTWET! WATCHOS FIRMS  ONTHE LOST ALLOTWET! WATCHO | 5-6-57 11/11/1   | myhu             | 99e           | 1                      | 13           | IJI, MESO               | leps 7     | J. W. Box                               | its 2   |                           |
| TOTAL SEA AND PROBLEM BUTY  VEARAS:  MONTHS:  SIX LIST STUDIES COMMEN.  TIPED 57  DATE IN TASS INSURED.  MINITAL LIMING OF U. S.  MINITAL LIMING U. S.   |  |                  |               |                        |              |                         |            |   |   |                           |
| TYLINGS MONTHS:  ONTE LISTS RETURNING CONTROL  PROPERTY RETURNING CONTROL  PROPERTY RETURNING CONTROL  PROPERTY RETURNING CONTROL  ONTE LISTS RETURNING CONT |  |                  |               | 92 (1935)<br>14 (1935) |              |                         |            |   |   |                           |
| Articles UCMJ explained to me this date as required by Article 137, UCMJ.  As MAK SIZE.  PL  GAS MAK SIZE.  PL  GAS MAK SIZE.  CLASS SWIMMER:  STANDARD PAGES  CHECK (0)  INTEL  STANDARD PAGES  CHECK (0)  INTEL  RECORD OF SERVICE  HAVIG (18(0)-PD X  RECORD OF SERVICE  HAVIG (18(0)-PD X  ROWIDUAL TRAINING RECORD  NAVIG (18(0)-PD X  ROWIDUAL TRAINING RECORD  ROWIDUAL TRAINING RECORD  ROWIDUAL TRAINING RECORD  NAVIG (18(0)-PD X  ROWIDUAL TRAINING RECORD  ROWIDUAL TRAINING RECORD  NAVIG (18(0)-PD X  ROWIDUAL TRAININ | DATE LAST RETURNED CONTINENTIAL LIMITS OF U. S. 19Feb57  DATES IDENTIFICATION CARDS ISSUED  H Nev 58 MAY 10 1957   | 1                | MON<br>(Amoun | ر-to<br>س              | otal         | amt of reenl bonu       | 100        | (Number) include(Number)                | reenlist  | ment.                     |
| STANDARD PAGES  ENUSYMENT CONTRACT  NAVINC (18(2)-PD  ENUSYMENT CONTRACT  ENUSYMENT CONTRACT  NAVINC (18(2)-PD  ENUSYMENT CONTRACT  NAVINC (18(2)-PD  ENUSYMENT CONTRACT  NAVINC (18(2)-PD  ENUSYMENT CONTRACT  NAVINC (18(2)-PD  ENUSYMENT CONTRACT  ENUSYMENT CONTRACT  ENUSYMENT CONTRACT  ENUSYMENT CONTRACT  INDEX   |  | Articles U(      | CMJ exp       | plaine                 | ed           | to me this date         | A          | rticles UCMJ exp                        | lained to me  | e this                    |
| INDEX  STANDARD PAGES  STANDAR |  | as required      | by Art        | icle 1                 | 137,         | , ИСМЈ.                 | as         | required by Artic                       | cle/137, UC   | MJ.                       |
| STANDARD PAGES  CHECK (I)  INTIAL  RECORD OF SERVICE  HAVING (118(2)-PD  X  RECORD OF SERVICE  HAVING (118(2)-PD  X  RECORD OF SERVICE  HAVING (118(3)-PD  X  RECORD OF SERVICE  HAVING (118(3)-PD  X  REPTIRES REPORTS SUBMITTED  NAVING (118(3)-PD  X  REPTIRES REPORTS SUBMITTED  NAVING (118(3)-PD  X  REPTIRES REPORTS SUBMITTED  NAVING (118(1)-PD  X  REPTIRES REPORTS SUBMITTED  NAVING (118(1)-PD  X  REPTIRES REPORTS SUBMITTED  REPTIRES REPORTS SUBMITTED  NAVING (118(1)-PD  X  REPTIRES REPTIRES  REPTIRES REPTIRES  NAVING (118(1)-PD  X  REPTIRES REPTIRES  | DEPOSIT RECORD BOOK NO:  | x hoscar         | e a           | 1                      | 1            | rite                    | 1 9        | osea H. W                               | Yute  |                           |
| STANDARD PAGES  CHECK (1')  WINTIAL PAGE  A B  ENLISTMENT CONTRACT  NAVIC 118(2)-PD  X  RECORD OF SERVICE  NAVIC 118(3)-PD  X  TIME LOST; ALLOTMENT, WEAPONS FIRING  NAVIC 118(3)-PD  X  TIME LOST; ALLOTMENT, WEAPONS FIRING  NAVIC 118(3)-PD  X  COMMAT RECORD  NAVIC 118(3)-PD  X  ADMINISTRATIVE REMARKS  NAVIC 118(3)-PD  X  COMMAT RECORD  NAVIC 118(3)-PD  X  ADMINISTRATIVE REMARKS  NAVIC 118(3)-PD  X  DO FORM 38  X  LEAVE RECORD  NAVIC 118(3)-PD  X  DO FORM 39  X  LEAVE RECORD  NAVIC 118(3)-SD  DO TO THAVEL RECORD  NAVIC 118(3)-SD  SIGNATUR  SIG | CLASS SWIMMER:   |                  | (5)           | ignatur                | re)          |                         |            | (Sig                                    | nature)   |                           |
| ENLISTMENT CONTRACT  NAVIAC 118(2)-PD  X  RECORD OF SERVICE  INAVIAC 118(3)-PD  X  TIME LOST; ALLOTMENT; WEAPONS FIRING  NAVIAC 118(3)-PD  X  TIME LOST; ALLOTMENT; WEAPONS FIRING  NAVIAC 118(3)-PD  X  TIME LOST; ALLOTMENT; WEAPONS FIRING  NAVIAC 118(3)-PD  X  TOCUMPATIONAL SPECIALITY AND EDUCATION  NAVIAC 118(3)-PD  X  ADMINISTRATIVE REMARKS  NAVIAC 118(1)-PD  X  DO FERNESS AND PUNISHMENT  NAVIAC 118(1)-PD  X  DO FROM 30  LEAVE RECORD  NAVIAC 118(1)-PD  X  DO FROM 30  NAVIAC 118(1)-PD  X  DO FROM 30  NAVIAC 118(1)-PD  X  DO FROM 30  NAVIAC 118(1)-PD  X  SEA AND AND TRAVEL  NAVIAC 118(1)-PD  X  DO FROM 30  NAVIAC 118(1)-PD  X  SEA AND AND TRAVEL  NAVIAC 118(1)-PD  SEA AND AND TRAVEL  NAVIAC 118(2)-SD  DOCUMENTS INSERTED  NAVIAC 118(2)-SD  DOCUMENTS INSERTED  NAVIAC 118(2)-SD  NAVIAC 11 |  |                  |               |                        | IND          | DEX                     |            | <                                       |   |                           |
| ENLISTMENT CONTRACT  RECORD OF SERVICE  RAVIC 118(3)-PD  X  RECORD OF SERVICE  RAVIC 118(4)-PD  X  RETINESS REPORTS SUBMITTED  NAVIC 118(4)-PD  X  THE LOST; ALLOTMENT; WEARONS FIRING  NAVIC 118(3)-PD  X  COMBAT RECORD  NAVIC 118(3)-PD  X  COURT MEMORANDA  NAVIC 118(3)-PD  EMERGENCY DATA  DD FORM 33  X  LEAVE RECORD  NAVIC 118(3)-PD  X  SEA AND AIR TRAVEL  RAVIC 118(3)-PD  X  DEPENDENT TRAVEL RECORD  NAVIC 118(3)-PD  X  SEA AND AIR TRAVEL  RAVIC 118(3)-PD  X  SEA AND AIR TRAVEL  NAVIC 118(3)-PD  X  SEA AND AIR TRAVEL  NAVIC 118(3)-PD  X  SEA AND AIR TRAVEL  SEA AND AIR TRAVEL  NAVIC 118(3)-PD  SEA AND AIR TRAVEL  SERVER ACCORD  SERVER | **************************************   |                  | CHEC          | CK (1')                |              | . DOCIII                | MENTS I    | NSERTED (Continue                       | -n  |                           |
| RECORD OF SERVICE  RAVMC 118(0)-PD  RTINESS REPORTS SUBMITTED  NAVMC 118(0)-PD  RROMOTION AND REDUCTION  NAVMC 118(0)-PD  X  INDIVIDUAL TRAINING RECORD  NAVMC 118(0)-PD  X  OCCUPATIONAL SPECIALTY AND EDUCATION  NAVMC 118(0)-PD  X  OCCUPATIONAL SPECIALTY AND EDUCATION  NAVMC 118(0)-PD  X  ADMINISTRATIVE REMARKS  NAVMC 118(10)-PD  X  OFFENSES AND DUMSHIMENT  NAVMC 118(10)-PD  X  DOFT MEMORANDA  NAVMC 118(10)-PD  X  DEMERGENCY DATA  DD FORM 93  LEAVE RECORD  NAVMC 118(10)-PD  X  DEPENDENT TRAVEL  NAVMC 118(10)-SD  DEPENDENT TRAVEL RECORD  NAVMC 118(21)-SD  NAVMC 118(21)-SD  NAVMC 118(21)-SD  NAVMC 118(21)-SD  NAVMC 118(21)-SD  SIGNATUR  SIGN |  |                  | INITIAL       |                        | В            |                         |            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   | 1                         |
| FITNESS REPORTS SUBMITTED  NAVMC 118(0)-PD  RROMOTION AND REDUCTION  MAVMC 118(3)-PD  X  TIME LOST; ALLOTMENT; WEAPONS FIRING  NAVMC 118(0)-PD  X  DOCUPATIONAL SPECIALTY AND EDUCATION  NAVMC 118(0)-PD  X  ADMINISTRATIVE REMARKS  NAVMC 118(1)-PD  X  ADMINISTRATIVE REMARKS  NAVMC 118(1)-PD  X  DOFFENSES AND DUMISIMENT  NAVMC 118(1)-PD  X  DOFFENSES AND DUMISIMENT  NAVMC 118(1)-PD  X  DOFFENSES AND AIR TRAVEL  NAVMC 118(1)-PD  X  SEA AND AIR TRAVEL  NAVMC 118(1)-PD  X  DEPENDENT TRAVEL RECORD  NAVMC 118(1)-SD  DEPENDENT TRAVEL RECORD  NAVMC 118(2)-SD  DOCUMENTS INSERTED  SIGNATUR  SIGNATUR  SIGNATUR  SIGNATUR  SIGNATUR  SIGNATUR  SIGNATUR  NAME (Jeast)  DIT (Jeast)  MAR 2 1957  (Middle)  SERVICE RECORD  (Middle)   | ENLISTMENT CONTRACT  | NAVMC 118(2)-PD  |               | 丁                      |              |                         |            |   |   |                           |
| PROMOTION AND REDUCTION  NAVINC 118(3)-PD  X  TIME LOST; ALLOTMENT; WEAPONS FIRING  NAVINC 118(6)-PD  X  NOVIDUAL TRAINING RECORD  NAVINC 118(7)-PD  X  COURDAT RECORD—MEDALS  NAVINC 118(1)-PD  X  ADMINISTRATUR REMARKS  NAVINC 118(1)-PD  X  ADMINISTRATUR REMARKS  NAVINC 118(1)-PD  X  ADMINISTRATUR REMARKS  NAVINC 118(1)-PD  X  COURT MEMORANDA  NAVINC 118(1)-PD  X  COURT MEMORANDA  NAVINC 118(1)-PD  X  COURT MEMORANDA  NAVINC 118(1)-PD  X  DEPENDENT TRAVEL  NAVINC 118(1)-PD  X  DEPENDENT TRAVEL  NAVINC 118(2)-SD  DEPENDENT TRAVEL RECORD  NAVINC 118(2)-SD  DOCUMENTS INSERTED  DOCUMENTS INSERTED  INITIAL  Statement of Mil Obligation  Depart Statement  Deart Notification  ASSISTMENT NAVINC SIRVER  SIGNATUR  NAVINC SIRVER  SIGNATUR  NAVINC SIRVER  NAVI |  |                  | X             | $\perp$                |              |                         |            |   |   |                           |
| TIME LOST; ALLOTMENT; WEAPONS FIRING NAVINC 118(0)-PD X NODIVIDUAL TRAINING RECORD NAVINC 118(19)-PD X COMBAT RECORD—MEDALS NAVINC 118(19)-PD X COMBAT RECORD—MEDALS NAVINC 118(19)-PD X DORINISTRATIVE REMARKS NAVINC 118(11)-PD X COURT MEMORANDA NAVINC 118(11)-PD X COURT MEMORANDA NAVINC 118(11)-PD X COURT MEMORANDA NAVINC 118(11)-PD X ENERGENCY DATA DD FORM 93 X LEAVE RECORD NAVINC 118(19)-PD X DEPENDENT TRAVEL RECORD NAVINC 118(19)-PD X DEPENDENT TRAVEL RECORD NAVINC 118(20)-SD DEPENDENT TRAVEL RECORD NAVINC 118(21)-SD  DEPENDENT TRAVEL RECORD NAVINC 118(21)-SD  DOCUMENTS INSERTED  NAVINC 118(21)-SD  NOTITIAL  Statement of Mil Obligation DPG t Statement DPG t NOTIFication ASSISTMENT ASSISTMENT DPG t NOTIFICATION ASSISTMENT ASSISTMENT NAVINC 118(21)-SD  DATE OF PROTOGRAPH MAR 2 1957  NAME (Laux) (Laux) (First)  SERVICE ARCORD  SERVICE ARCORD  SERVICE ARCORD  SERVICE ARCORD  NAVINC 118(10)-PD X  DATE OF PROTOGRAPH MAR 2 1957   |  |                  | 1,,           | +-                     | -            |                         |            | 51                                      |   |                           |
| INDIVIDUAL TRAINING RECORD  NAVMC 118(7)-PD  OCCUPATIONAL SPECIALTY AND EDUCATION  NAVMC 118(8)-PD  ADMINISTRATIVE REMARKS  NAVMC 118(1)-PD  ADMINISTRATIVE REMARKS  NAVMC 118(1)-PD  OFFENSES AND PUNISHMENT  NAVMC 118(1)-PD  EMERGENCY DATA  DATE OF FINITIAL  DO FORM 39  LEAVE RECORD  NAVMC 118(1)-PD  NAVMC 118(1)-PD  NAVMC 118(1)-PD  NAVMC 118(1)-PD  SEA AND AIR TRAVEL  NAVMC 118(1)-PD  DEPENDENT TRAVEL RECORD  NAVMC 118(2)-SD  DOCUMENTS INSERTED  INITIAL  Statement of Mil Obligation  Draft Statement  Dra |  |                  |               | - -                    | -            |                         |            |   |   |                           |
| COMBAT RECORD—MEDALS  NAVMC 118(8)-PD  X  ADMINISTRATIVE REMARKS  NAVMC 118(11)-PD  X  ADMINISTRATIVE REMARKS  NAVMC 118(11)-PD  X  DOFFENSES AND PUNISHMENT  COURT MEMORANDA  NAVMC 118(11)-PD  EMERGENCY DATA  DD FORM 93  X  LEAVE RECORD  NAVMC 118(16)-PD  X  DEPENDENT TRAVEL  RECORD OF INDIVIDUAL RIFLE  NAVMC 118(20)-SD  DEPENDENT TRAVEL RECORD  NAVMC 118(21)-SD  DEPENDENT TRAVEL RECORD  NAVMC 118(21)-SD  DOCUMENTS INSERTED  DOCUMENTS INSERTED  DOCUMENTS INSERTED  DOCUMENTS INSERTED  SIGNATUR—  SIGNATUR—  SIGNATUR—  MAR 2 1957   |  |                  |               | $\forall$              |              | 5'9                     |            | -                                       |   | 59                        |
| ADMINISTRATIVE REMARKS  NAVMC 118(11)-PD  X  OFFENSES AND PUNISHMENT  NAVMC 118(12)-PD  X  COURT MEMORANDA  NAVMC 118(13)-PD  EMERGENCY DATA  DD FORM 93  X  LEAVE RECORD  NAVMC 118(18)-PD  X  SEA AND AIR TRAVEL  RECORD OF INDIVIDUAL RIFLE  NAVMC 118(20)-SD  DEPENDENT TRAVEL RECORD  NAVMC 118(21)-SD  DOCUMENTS INSERTED  INITIAL  DPA f t Statement  DPA f t Statement  DPA f t Notification  ASSIFTMENT to EAD Opders  G.C. CASO 528  DID 1171  DATE OF PHOTOGRAPH  MAR 2 1957  IMME  (List)  (Middle)  SERVICE AD ACC.   | OCCUPATIONAL SPECIALTY AND EDUCATION   | NAVMC 118(8)-PD  |               |                        |              |                         | -/         |   | A - 122504  | ्र<br>इंड्रिक्ट्रेस्ट्रिक |
| OFFENSES AND PUNISHMENT  COURT MEMORANDA  NAVMC 118(13)-PD  EMERGENCY DATA  DD FORM 93  X  LEAVE RECORD  NAVMC 118(16)-PD  X  SEA AND AIR TRAVEL  NAVMC 118(17)-PD  NAVMC 118(20)-SD  DEPENDENT TRAVEL RECORD  NAVMC 118(21)-SD  SIGNATURE MARKE (A JUST PROUG SIJECC)  G. C. CARD 528  DID 1/7/  IMME (Last)  LULTORE  (First)  (Middle)  SERVICE AD  (Middle)  SERVICE AD  (Middle)  |  |                  | X             |                        |              | E                       |            |   | 16.000 N.T.   | E.C.                      |
| COURT MEMORANDA  NAVMC 118(13)-PD  EMERGENCY DATA  DD FORM 93  X  LEAVE RECORD  NAVMC 118(16)-PD  X  SEA AND AIR TRAVEL  NAVMC 118(10)-SD  DEPENDENT TRAVEL RECORD  NAVMC 118(21)-SD  DOCUMENTS INSERTED  NAVMC 118(21)-SD  DOCUMENTS INSERTED  DOCUMENTS INSERTED  NAVMC 118(21)-SD  NAVMC 118(21)-SD  INITIAL  Statement of Mil Obligation  Draft Statement  Draft Statement  Draft Statement  Draft Notlification  Assignatur a making (Ajert Phono differed)  Assignatur a making (Ajert Phono differed)  MAR 2 1957  MAR 2 1957  MAR 2 1957  MAR 2 1957   |  |                  | x             | 1                      | 4            | 1 55                    | 9          |   | 1.500   | OU                        |
| EMERGENCY DATA  DD FORM 93  X  LEAVE RECORD  NAVMC 118(16)-PD  SEA AND AIR TRAVEL  RECORD OF INDIVIDUAL RIFLE  NAVMC 118(20)-SD  DEPENDENT TRAVEL RECORD  NAVMC 118(21)-SD  DOCUMENTS INSERTED  NAVMC 118(21)-SD  DOCUMENTS INSERTED  INITIAL  Statement of Mil Obligation  Draft Statement  Draft Statement  Draft Notification  Assignment to EAD Orders  G.C. CARD 528  DID 1/7/  IMAGE (Last)  LULTURE  (Middle)  SERVICE RECORD  A SERVICE RECORD  (Middle)  SERVICE RECORD  A SERVICE RECORD  A SERVICE RECORD  (Middle)  SERVICE RECORD  A SERVICE RECORD  A SERVICE RECORD  (Middle)  SERVICE RECORD  A SERVICE RECORD  (Middle)  SERVICE RECORD  A SERVICE RECORD  (Middle)   |  |                  |               | × .                    | -            |                         |            |   | <b>国际工作</b>   | Things to a               |
| LEAVE RECORD  NAVMC 118(16)-PD  SEA AND AIR TRAVEL  NAVMC 118(17)-PD  RECORD OF INDIVIDUAL RIFLE  NAVMC 118(20)-SD  NAVMC 118(21)-SD  DEPENDENT TRAVEL RECORD  NAVMC 118(21)-SD  NAVMC 118(21)-SD  NAVMC 118(21)-SD  DOCUMENTS INSERTED  INITIAL  DOCUMENTS INSERTED  INITIAL  Draft Statement  Draft Statement  Draft Notification  Assignment to EAD Orders  G.C. CARD 528  DDD 1/7/  DATE OF PHOTOGRAPH  MAR 2 1957  MAR 2 1957  MAR 2 1957   |  |                  | -             | +                      | -            | 53                      | ]=[]       |   |   | 531                       |
| SEA AND AIR TRAVEL  RECORD OF INDIVIDUAL RIFLE  NAVMC 118(20)-5D  DEPENDENT TRAVEL RECORD  NAVMC 118(21)-SD  DOCUMENTS INSERTED  STATEMENT OF Mil Obligation  Draft Statement  Draft Notification  ASSIGNATUR - MARINE (AJMET PRODUCTION AMERICAL STREET)  DATE OF PHOTOGRAPH  MAR 2 1957  MAR 2 1957  MAR 2 1957  MAR 2 1957  | <del></del>  |                  | X             | $\forall$              | -            | -   4                   | -18        | 136                                     |   | ACOUNT.                   |
| DEPENDENT TRAVEL RECORD  NAVMC 118(21)-SD  DOCUMENTS INSERTED  NAVMC 118(21)-SD  A9  DOCUMENTS INSERTED  INITIAL  Statement of Mil Obligation  Draft Statement  Draft Notification  Assignment to EAD Orders  G.C. CARD 528  DDD 1/7/  IAME (Last)  (Last)  (Last)  (Middle)  SERVICE ARC ACC  (Middle)   |  |                  |               | 1                      |              | E                       | 1          | 100                                     | 110   |                           |
| DOCUMENTS INSERTED INITIAL  Statement of Mil Obligation  Draft Statement  Draft Statement  Draft Notification  Assignment to EAD Orders  G.C. CARD 528  DD 1/7/  DATE OF PHOTOGRAPH  MAR 2 1957  MAR 2 1957  MAR 2 1957  |  | HAVMC 118(20)-SD |               |                        |              | 3.                      | V.         |   | S SACA  | J                         |
| Draft Statement Draft Statement Draft Notification Assignment to EAD Orders G.C. CARD 528 DD 1/7/ DATE OF PHOTOGRAPH MAR 2 1957  MAR 2 1957  MAR 2 1957  MAR 2 1957  | DEPENDENT TRAVEL RECORD  | 1AVMC 118(21)-SD |               | $\Box$                 |              | 1 1                     |            | and the second                          | 1 1000  | Sec.                      |
| Statement of Mil Obligation  Draft Statement  Draft Notification  Assignment to EAD Orders  G.C. CARD 528  DD 1171  BAR 2 1957  SERVICE AP. O. C.  MAR 2 1957  MAR 2 1957  | · · · · · · · · · · · · · · · · · · ·  |                  |               | -                      | $\dashv$     | 49                      | -          |   |   | 49                        |
| Statement of Mil Obligation  Draft Statement  Draft Notification  Assignment to EAD Orders  G.C. CARD 528  DD 1171  BAR 2 1957  SERVICE AP. O. C.  MAR 2 1957  MAR 2 1957  |  | <del></del>      | -             | $\vdash$               | $-\ $        |                         |            |   |   | Separate                  |
| Statement of Mil Obligation  Draft Statement  Draft Notification  Assignment to EAD Orders  G.C. CARD 528  DD 1/7/  IMME (Last)  LULIUM (First)  (Middle)  SERVICE AP. O. C.   |  |                  | INIT          | TAL                    | =            | 7000                    |            |   |   |                           |
| Draft Statement Draft Notification Assignment to EAD Orders G.C. CASO 528  DD 1/7/  DATE OF PHOTOGRAPH  MAR 2 1957  MAIN (Last)  MUTURE  (Middle)  SERVICE ARC ASSIGNATURE AT ADMINISTRAÇÃO (Middle)  SERVICE ARC ASSIGNATURE AT ADMINISTRAÇÃO (Middle)  | Statement of Mil Obli  | gation .         | BIS           |                        |              | 1 17                    | 6          | 6 6                                     |   | 1                         |
| ASSIGNATUR. SIGNATUR. SIGN | Draft Statement -  |                  | KKN           |                        |              |                         |            |   |   |                           |
| DD 1171  DATE OF PHOTOGRAPH  MAR 2 1957  (Middle)  GREVICE AD  (First)  (Middle)  GREVICE AD  (Middle)   | TOT O THOUSE TOUR OTOTI  |                  | 大文文           | _                      | _            |                         |            |   |   |                           |
| DD 1/7/ DATE OF PHOTOGRAPH MAR 2 1957  IAME (Last) (Middle)  SERVICE AD A C  | <b></b>  | ers              | N. F.         | 5                      | $-\parallel$ | SIGNATUR OF MARINE (21) | or photo ( | 1,10 Y                                  | in Milvisio   |                           |
| IAME (Last) (First) (Middle) SERVICE AD. A.  | DD 1171  | 5                | Con 1         | 1                      | 1            | DATE OF PHOTOGRAPH      | u.         | unile.                                  | A MAN AND A STATE OF THE STATE | ear 🐒                     |
| AME (Last) (First) (Middle) SERVICE NO.  | The state of the s | :                | 1 XX          | _                      | -            | MAR                     | 2          | 1957                                    |   | 1, 10 P                   |
| The second state of the se |  | (First)          |               | -                      |              | (Middle                 | e)         |   | SERVICE NO.   |                           |

|            |             |                                |                  |             | )<br>-  |                              |          | 64                     |  | *                          |
|------------|-------------|--------------------------------|------------------|-------------|---|------------------------------|----------|------------------------|--|----------------------------|
| 71         | 94E I O     | CT ALLOTMENT                   | . WEADO          | MC F        | IDINO DE  | ODD MICE                     |          | Ollo Markera           | HOUR   |                            |
|            | ME LU       | ST, ALLOTMENT                  | S, WEAPU         | M3 F        | INING RE  | TIME LOS                     |          |                        | MONIP  |                            |
| _          | FR          | ом—                            | то—              |             | NUMBE   | R OF DAYS                    |          |                        | Confinement, sick-misc   | onduct, AWOL)              |
|            |             |                                |                  |             | -   |                              |          |                        |  |                            |
|            |             |                                |                  |             |   |                              |          |                        |  |                            |
| • –        |             |                                |                  |             | -   |                              |          |                        |  |                            |
| _          |             |                                |                  |             |   |                              |          |                        |  |                            |
| Ti         | me lost     | , sick-misconduct              | verified for     | rom F       | fealth Rec  | ord                          |          |                        |  | USMC, Certifying           |
| _          |             |                                |                  |             |   | A                            | LLOTMEN  | TS                     |  | 1                          |
| - PI       | JRPOSE      | first checkage<br>(Month-Year) | NUMBER<br>MONTHS | X           | MOUNT   | /                            | ALLOTTI  |                        | (Month-Year)   | REASON FOR STOPPAG         |
|            | 4           | 4/104 13                       | Ind              | 77          | 1.39  |                              | RUA      | K. WHU                 | = 4/59   | New Allot re               |
| _          | 0           | _12/58<br>5/59                 | l0_<br>Ind       |             | 7.10  | Red Cro<br>Genev             | ss       | WHITE                  | 9/59   | Expired<br>Trans to new    |
|            | -           |                                |                  |             |   |                              |          |                        |  | TI WILD OU HEW             |
|            | -+          |                                |                  |             |   |                              |          |                        |  |                            |
| _          |             |                                |                  |             |   |                              |          |                        |  |                            |
|            |             |                                |                  |             |   |                              |          |                        | *  |                            |
| Marin      |             |                                |                  |             |   | WEAPON                       | S FIRING | RECORD                 |  | 1                          |
|            |             | RANGE                          | DATE             |             | COURSE  | WEA                          | PON      | FINAL<br>QUALIFICATION | SIGNA  | TURE OF CERTIFYING OFFICER |
|            |             | CRD, SDiego                    | 1/1/1            |             | 1957 "A"  | M-1                          |          | 2/2-59                 | The state of the s |                            |
|            |             | CRD S lago<br>CRC, Stiago      | APR 1            | <u>. 07</u> | 95 <i>1' "<sub>1</sub>''</i><br>1957 ' <sub>-</sub> " | listo<br>1,t                 | 1        | · Fam                  |  | NON COURT                  |
|            |             | 104 CamPen<br>116 CPen         | 12Dec<br>24Ju    | 58_         |   | M-1                          | •        | 222 EX                 | 1000   | ce/h/ co                   |
| na.        | nRa         | TIO CLOH                       | 2410             | 1727        | "A"   | M-1                          |          | 226 EX                 | C.C. 2   | Spation b                  |
|            |             |                                |                  |             |   |                              |          |                        |  | <u> </u>                   |
| -          |             |                                |                  |             |   |                              |          |                        |  |                            |
|            |             |                                |                  |             |   |                              |          |                        |  |                            |
| 6 6 TO     |             |                                |                  |             |   | _                            |          |                        |  |                            |
| _          |             |                                |                  |             |   |                              |          |                        |  |                            |
| . —        |             |                                |                  |             |   | -                            |          |                        |  |                            |
|            |             |                                |                  |             |   |                              |          |                        |  | ·                          |
| -          |             |                                |                  |             |   |                              |          |                        |  |                            |
|            |             |                                |                  |             |   |                              |          |                        | <u> </u>   | ,                          |
|            | f) (*       |                                | (Show            | Navy A      | unnery reco   | MISCELLANE<br>ord, prizes aw | OUS MAR  | KSMANSHIP              | shed rifleman, etc.)   |                            |
|            |             | • • •                          | .,.              |             |   |                              | Т        |                        | -  |                            |
| -          | <del></del> |                                | 1,               | -1.00       |   |                              |          |                        |  |                            |
|            |             |                                |                  |             |   | 1                            | _        |                        |  |                            |
| •          |             |                                |                  |             |   |                              |          |                        |  | <u> </u>                   |
| 9<br>520 % |             |                                | 4                |             |   | •0                           |          |                        | 8.   |                            |

### COMBAT HISTORY-EXPEDITIONS-AWARDS RECORD

|                               |          |                | COMBAT HI        | STORY-EXPEDITION |            |                      |                        |
|-------------------------------|----------|----------------|------------------|------------------|------------|----------------------|------------------------|
| DATE<br>OF ENTRY              |          | DETAILS        |                  |                  | FROM (ON)— | TES TO-              | SIGNATURE              |
|                               |          |                |                  |                  |            |                      |                        |
|                               |          |                |                  |                  |            |                      |                        |
|                               |          |                |                  |                  |            |                      |                        |
|                               |          |                |                  |                  |            |                      |                        |
|                               |          |                |                  |                  |            |                      |                        |
|                               |          |                |                  |                  |            |                      |                        |
|                               |          |                |                  |                  |            |                      |                        |
|                               |          |                |                  |                  |            |                      |                        |
|                               |          |                |                  |                  |            |                      |                        |
|                               |          |                |                  |                  |            |                      |                        |
|                               |          |                |                  |                  |            |                      |                        |
|                               |          |                |                  |                  |            |                      |                        |
|                               |          |                |                  |                  |            |                      |                        |
|                               |          |                |                  |                  |            |                      |                        |
|                               |          |                |                  |                  |            |                      |                        |
|                               | 2010-201 |                |                  |                  |            |                      |                        |
|                               |          |                |                  |                  |            |                      |                        |
| •                             |          |                |                  |                  |            |                      |                        |
|                               |          |                |                  |                  |            |                      |                        |
|                               |          |                |                  |                  |            |                      |                        |
|                               |          |                |                  |                  |            |                      |                        |
|                               |          |                |                  |                  |            |                      |                        |
|                               |          |                |                  |                  |            |                      |                        |
|                               |          |                |                  |                  |            |                      |                        |
|                               |          |                |                  |                  |            |                      |                        |
|                               |          |                |                  |                  |            |                      |                        |
|                               |          |                |                  |                  |            | <del> </del>         |                        |
|                               |          |                |                  |                  |            | -                    |                        |
|                               |          |                |                  |                  |            |                      |                        |
|                               |          |                |                  |                  |            |                      |                        |
|                               |          |                |                  | AWARDS           |            | <del></del>          |                        |
|                               |          |                |                  | AHARDS           |            |                      | Ι                      |
| DESCR                         | RIPTION  | STARS, DEVICES | DATE<br>APPROVED | APPROVE          | В ВУ       | DATE<br>MEDAL ISSUED | SIGNATURE'             |
|                               |          |                |                  |                  |            |                      |                        |
|                               |          |                |                  |                  |            |                      |                        |
|                               |          |                |                  |                  |            |                      |                        |
|                               |          |                |                  |                  |            | <u> </u>             |                        |
|                               |          |                |                  |                  |            | <del> </del>         |                        |
|                               |          |                |                  |                  |            | <del> </del>         |                        |
|                               |          |                |                  |                  |            | <del> </del>         |                        |
|                               |          |                |                  |                  |            | <del> </del>         |                        |
|                               |          |                |                  | <del>-</del>     |            | <del> </del>         |                        |
|                               |          |                | <del></del>      |                  |            | 1                    |                        |
|                               |          |                |                  |                  |            | <b>†</b>             |                        |
|                               |          |                |                  |                  |            |                      |                        |
|                               |          |                |                  |                  |            |                      |                        |
|                               |          |                |                  |                  |            |                      |                        |
| ME ( <i>List</i> )<br>ViH I I | TE.      | Rosc           | irst)<br>OE      | Α                | nthony     | le)                  | SERVICE NO.<br>1666106 |

e BBC from a finally to fine for the contract exercises which becomes we are included by

## ADMINISTRATIVE REMARKS

| Partiacher to come of commettical   |                       |   |   |                        |   |
|---|-----------------------|---|---|------------------------|---|
| THE UNITED STATES COMPLETED ON  |                       |   |   |                        |   |
| 7117 - 9-19-  |                       |   |   |                        | *************************************** |
| ATRIUMAN 23   | · ·····               |   |   |                        |   |
| MANATION  |                       |   |   |                        |   |
| MAkungger 1514  | . By direction        |   |   |                        |   |
|   |                       |   |   |                        |   |
| 15 Nusse VMO-2, MAG(H)  | O(L)-16, lst $MM$     |   |   |                        |   |
| FTF, c/o FTS SFRAN  |                       |   |   |                        |   |
| 13Sued Government Ope   | rator Permit          |   |   |                        |   |
| 71038 on 235ep57, Lx  | res 23Sep59.          |   |   |                        |   |
| 171 60(2) ton, 29 Pas   | Genter Bus.           |   |   |                        |   |
|   |                       |   |   |                        |   |
| Issued Government Ope<br>/1038 on 23Sep57, LX<br>Tv1 10(2) ton, 29 Pas<br>7. G. DYEV, Major, US | MC SS                 |   |   |                        |   |
| 75% 5 7770 0 2007   | X-X-7-2-X             |   | *************************************** |                        |   |
| 15 Aur 58. VMO-2, MAG (II   | 21(L)-16, lstMil      |   |   |                        |   |
| TEP C/O FID TRAN  |                       |   |   |                        |   |
| PAF, c/o Flo. SFRAN<br>Nominated as Marine o  | 1 the Conth for       |   |   |                        |   |
| the month of June 195   | 0.                    |   |   |                        |   |
| 7. G. DYER, Major, US   |                       |   |   |                        |   |
| 1. O. Dinit, 16 10r, U.   | list                  |   |   |                        |   |
| 22Aug58: VMO-2, MAG(HR)(L   | 1-16 lotusu Tre       |   |   |                        |   |
| c/o FPO, San Francisco, Ca  | 11formia              |   |   |                        |   |
| Selected as squadron and l  | MAG-16 Months of      | · · · · · · · · · · · · · · · · · · ·   |   | ·                      |   |
| the Month and nominated for   | or letMAN Monday      |   |   |                        |   |
| of the Month for June 1958  | A TRUM MAITING        |   |   |                        |   |
| ( Carlotte )  |                       |   |   |                        |   |
| P. G. DYER, Major, USMC   | CO                    |   |   |                        |   |
| 19Feb57. Assigned to  | erritanded states     |   |   |                        |   |
| duty in secordance wit  | CO TOCT 34            |   |   |                        |   |
| 907)  | 11                    |   |   |                        |   |
| 270ct58: "E" Btry 2d  | Bn 311 th Man ( Bad ) | · · · · · · · · · · · · · · · · · · ·   | ·····                                   |                        |   |
| lstMarDiv(Rein) FMF Ca  | emPen Coliforni       | •••••••                                 |   |                        |   |
| This is to certify the  | et T Col              |   |   |                        |   |
| Roscoe A. WHITE this  | date did hurr         | *************************************** |   |                        |   |
| two (2) tropical shirt  | te from               |   | •                                       |                        |   |
| Put. Benny D NORMAN   | January 1             |   | ••••••                                  |                        |   |
| Pyt. Benny D. NORMAN.   |                       |   | **                                      |                        |   |
| ROSCOE A. WHITE   |                       | *************************************** |   |                        |   |
| E-2-11 IstMarDiv (Reinf   | 'I F'MF'              |   | *************************************** |                        |   |
| Joining audit conducte  | d this date and       | *************************************** |   |                        |   |
| corrective aption take  | n. a                  | *************************************** |   |                        |   |
| 1. C n. Williamo  | fftLt USMC            |   | *************************************** |                        | ······,                                 |
| 230ct59: "E" Btry 2d  | Bn llthMar            |   | :                                       |                        |   |
| lstMarDiv(Rein), FMF  | CamPen. Issued        |   |   |                        |   |
| Government Operator's   | permit #1817          |   |   |                        |   |
| on 23Sep59 to expire  | 22Sep61.              |   |   |                        |   |
| M1- 1 01 m  | passenger and         |   |   |                        |   |
| Anno hauling vehicles   | .0                    |   |   | ****************       |   |
| S. E. WITTIAMS PLt La   | r-ByDir-              |   |   |                        |   |
| - 27  |                       |   |   |                        |   |
| WHITE   | ROGCOE                | A                                       | Thony                                   | 1666106                | S.,                                     |
|   |                       | - A4//                                  |   | TOOTEO                 |   |
| (LAST NAME)   | (First)               | (Middle)                                |   | (Serial No.)           |   |
| NAVMC 118(11)-PD  | 11                    | _:                                      | ☆ W. S. GOVE                            | RNMENT PRINTING OFFICE | 16-86088-1                              |
|   |                       |   |   |                        |   |

### OFFENSES AND PUNISHMENTS

| *************************************** |   |          |  |
|---|---|----------|--|
|   | •                                       |          |  |
|   |   |          |  |
|   | <del></del>                             |          | •••••••••••••••                                  |
|   |   | -        |  |
|   | ••••••••••••••••••••••••                |          | ······   |
|   |   |          |  |
| *************************************** |   | -        |  |
|   |   |          | 2)   |
|   |   |          |  |
|   |   |          |  |
| *************************************** |   |          |  |
|   |   |          | ***************************************          |
|   |   |          |  |
| *************************************** |   |          |  |
|   |   |          |  |
|   | *************************************** |          |  |
| *************************************** |   |          |  |
|   |   |          |  |
| *************************************** |   |          |  |
|   |   |          |  |
|   |   |          |  |
| *************************************** |   |          |  |
|   |   |          |  |
|   |   |          |  |
| *************************************** |   |          |  |
|   |   |          |  |
| *                                       | •••••••••                               |          |  |
| *************************************** |   |          |  |
|   |   |          |  |
| *************************************** | *************************************** |          |  |
| *************************************** |   |          |  |
|   |   |          |  |
| ,                                       |   |          |  |
| *************************************** | ·                                       |          |  |
|   |   |          |  |
| *************************************** |   |          | •••••  |
|   |   |          |  |
|   | ••••                                    |          |  |
|   |   |          |  |
|   |   |          |  |
|   | , ,                                     | [        |  |
| GOOD CONDUCT MEDAL PER                  | HOD COMMENCES: 19Feb57                  |          |  |
|   |   |          |  |
|   |   |          |  |
| 400-40-2                                |   |          | 4000400  |
| WHITE                                   |   | Anthony  | 1666106  |
| (LAST NAME)                             | (First)                                 | (Middle) | (Serial No.)                                     |
| NAVMC 118(12)-PD                        | . 12 _                                  |          | U. S. GOVERNMENT PRINTING OFFICE : 1951-O-953893 |

# LEAVE RECORD (Dates under PERIOD are inclusive)

| Ры                | HOD                 | D                                | TYPE                                    | CitA                  | NCE | BAL         | NCE  | SIGNATURE OF CERTIFYING                                  |
|-------------------|---------------------|----------------------------------|---|-----------------------|-----|-------------|------|--|
| From—             | То                  | REMARKS                          | TYPE                                    | Cr.                   | Dr. | Due         | Adv. | Officer  |
| 20Feb57           |                     | Card Opened                      | IE.                                     | .00_                  | 00  | .00         | 00   | PCMeserve /  |
|                   | 30Jun57             | On Lv                            | An                                      | 00                    | 02  | 00          | 02   | KCM LEADARCE   |
| 29Jun57           |                     | dc.Lv                            | An                                      | 11                    | 00  | 09          | 00   | Or reserve   |
| 20Feb57           |                     |                                  | An                                      |                       | 18  |             | 09   | Phiso, Phiso, ByD  |
| 1Jul57            | 18Jul57<br>30Jun58  | On LvA ccrued                    | An An                                   | 98                    |     | <u>9p</u>   | 0.3, | 77   |
| 1Ju157            |                     | On ly                            | Em                                      | 00                    | 21  | 00          | 00   | Carling at 1   |
| 7Sep58            | 27Sep58             |                                  |   |                       |     |             | 00   | y faiffeeter   |
| 1Ju158            | 30Jun59             | Accrued                          | An                                      | .30                   | .00 | 30          | 00   | J. W. J. Dates By  |
| 13Aug59<br>1Jul59 | 6Sep 59<br>22Dec 59 | On Discharge                     | An<br>Sp                                | 00<br>14 <del>1</del> | 42  | . 05<br>19请 | 00   | Thurbert   |
| 114159            | 22Dec59             | Discharge                        |   | 44.2.                 | 20  |             |      | The wiffer   |
| 22Dec59           |                     | Discharge<br>Trans to new<br>SRB | Sp                                      |                       |     |             |      | J. M. L. W. G. G. C. |
|                   |                     |                                  |   |                       |     |             |      |  |
|                   |                     | 79                               |   |                       |     |             |      |  |
|                   |                     |                                  |   |                       |     |             |      |  |
|                   |                     |                                  |   |                       |     |             |      |  |
|                   |                     |                                  |   |                       |     |             |      |  |
|                   |                     |                                  |   |                       |     |             |      |  |
|                   |                     |                                  |   |                       |     |             |      |  |
| ~                 |                     |                                  |   |                       |     |             |      |  |
|                   |                     |                                  |   |                       |     |             |      |  |
|                   |                     |                                  |   |                       |     |             |      |  |
|                   |                     |                                  |   |                       |     |             |      |  |
|                   |                     |                                  |   |                       |     |             |      |  |
|                   |                     |                                  |   |                       |     | ·           |      |  |
|                   |                     |                                  | ·   · · · · · · · · · · · · · · · · · · |                       |     |             |      |  |
|                   |                     |                                  | -                                       |                       |     |             |      |  |
|                   |                     |                                  |   |                       |     |             | 1    |  |
|                   |                     |                                  |   |                       |     |             |      |  |
|                   |                     | .                                | -                                       |                       | ·   | -           |      |  |
|                   | ·                   |                                  | -                                       |                       | -   | -           |      |  |
|                   |                     |                                  | -                                       |                       |     |             |      |  |
|                   | -                   |                                  |   |                       |     |             |      |  |
|                   |                     |                                  |   |                       |     |             |      |  |
|                   |                     |                                  |   |                       |     |             |      |  |
|                   |                     |                                  | -                                       |                       |     |             |      |  |
|                   | -                   | -                                | -                                       |                       | -   | -           | -    |  |
|                   | -                   | -                                | -                                       |                       |     |             |      |  |
|                   | -                   |                                  |   |                       |     |             | -    |  |
|                   |                     |                                  | -                                       | -1                    | -1  | -1          | 1    | 1  |

| WHITE            | Roscoe  | Anthony  | 1,6661.06    |
|------------------|---------|----------|--------------|
| (LAST NAME)      | (First) | (Middle) | (Serial No.) |
| NAVMC 118(16)-PD | 16 _    |          | A25222       |

| REPLY CONCLANING MILITARY RECORDS  | 12.2-81  |
|--|--|
| RE: White Congres 1  |  |
| THE REPLY TO THE INQUIRY WILL BE FOUND IN THE CHECKED ITEM   | 16CLIAL  |
|  | THER FORM YOU COMPLETE   |
| Copies of requested military personnel medical records are attacked or damage. We regret if any photogopies may be of poor quality, but they are the   | best copies obtainable.  |
| The attached separation document may include the following information: Eligibility Code, and Separation (SPN/SPD) Code. If you require a copy of the se you may request a deleted copy from this Center.  | authority for separation, reason for separation, Reenlistment eparation document that does not contain the above information,  |
| The Privacy Act of 1974 does not permit the release of a social security rauthorization of the veteran concerned; therefore, we have deleted personal identifying  | number or other personal information to the public without the   |
| The Reenlistment Eligibility (RE) Code issued upon release from active duty on   | is   |
| The reason and authority for separation from active duty/discharge on  | is   |
|  |  |
| The record of service in theindicates being in a POW status from   | to   |
| Military personnel, upon discharge from the Armed Forces, are issued discharge therefore, copies cannot be furnished. The law does provide that upon presenta an honorably discharged veteran or the surviving spouse may be given a "certific issue a certificate in lieu to anyone other than as provided by law.  | e certificates. These certificates are prepared in the original only;<br>tion of satisfactory proof of loss (such as a signed statement),<br>cate in lieu of lost or destroyed discharge." We are unable to  |
| The document you have requested, DD Form 214, Report of Separation, was used at the time the person named above was separated. A copy of it is attached.   | s not used until Jan. 1, 1950. However, a similar form was   |
| When the person named above was separated, it was not the practice to issu   | se a document which served as a report of second-  |
| The original Report of Separation was issued at the time of separation. An will serve the same purpose as the original.  | other original cannot be issued. The attached copy, however,   |
| No Report of Separation was issued since the person named above had no active :  | service or loss that 90 days of  |
| ☐ The service record of the person named above does not contain a copy of instead furnishing the attached NA Form 13038, Certification of Military Service. used for any official purpose.   |  |
| ☐ That portion of your request seeking medals/awards has been referred to the ssuance of medals/awards. Any further correspondence on this subject should be add ☐ ARPERCEN, Attn: DARP-PAS-EAW ☐ Navy Liaison Office, Room 3475   | ne office checked below. That office has jurisdiction over the tressed to that office.   |
| The medical records you request  | 5, N-314 9700 Page Blvd., St Louis, MO 63132 ertaining to discharge have been lent to the Veterans   |
| the state of the s |  |
| According to the provisions of DoD Directive 5400.11, we cannot release a portion of the can be interpreted and explained properly only by a physician. If furnish us with the name and address of that physician. The request MUST INCO the release of the records to the designated physician.   | ortion of the medical records you have requested. They contain you wish us to send copies to a designated physician, please LUDE the service person's written consent (signature), authorizing   |
|  |  |
| × 1  |  |
|  |  |
|  |  |
| <b>10</b>  |  |
|  |  |
| *  |  |
|  |  |
| •  | NCPM N-C   |
| Ricky White  | L. Ceneco  |
| ,  | 100  |
|  | 1 7  |
|  | NATIONAL DEPOSITION OF THE PROPERTY OF THE PRO |
|  | NATIONAL PERSONNEL RECORDS CENTER (Military Personnel Records)   |
|  | 9700 Page Boulevard<br>St. Louis, Missouri 63132   |

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

| 1 4             |  | MIE, Rose  |  |  |   |  | 1666106   | Sgt  | (E-5             | )                      |                             | Mov61  |      |
|-----------------|--|--|--|--|---|--|---|--|------------------|------------------------|-----------------------------|--|------|
| L DATA          | Ü  | IS) C  | ONA THEM   | RANCH OR   | S. PLACE OF BIRT  |  | ood, Arks   | nsas   |                  | 6. DATE<br>OF<br>BIRTH | 18                          | Nov  | 35   |
| RSONAL          | 1 -  | TACE.  | ь.   | 3CX  | C. COLON HAIR   | d. COLOR EY  |   | I. WEIGHT  | n. u.s. c        | 1                      |                             | AL STATUS  | 100  |
| ERS             | 1100000  | aucasian   |  | Male   | Brown   | Brown  | 69"   | 195  | VE3              | NO                     | Mar                         | rried  |      |
| -               |  | HIGHEST CIVILIAN E   |  |  | Agricult  |  |   |  |                  |                        |                             |  |      |
| -               | 1110.  | igh School   | OR DISCHA  | RGE  | Marchi  |  | 00 1847 111 1 710   | AT WHICH EFFE  |                  |                        |                             |  |      |
| R OR            | D  | ischarge   |  |  |   |  | HARTD M   | ARTC NAS   | Dalla            | is. T                  | a c. A. e                   |  |      |
|                 |  | EASON AND AUTHOR   | "227 -   | Hards  | ip. Para  | agraph 1   | 3263. Ma  | rine Com   | 79               | 4                      |                             | MONTH  | YEAR |
| ANSF            | 1 1  | ersonnel h   | lanual.  | Commar   | idant of t  | the Mari   | ne Corps  | (See re  | narks            | TIVE                   | 4                           | Dec  | 62   |
| E S             |  | ARTD MARTO   |  |  |   | 2  | 13a. CHAR   | HONORAB  | CE<br>TP         |                        | b. TYPE                     | DD 217   |      |
| . —             |  | SELECTIVE SERVICE  |  |  | IVE SERVICE LOCA  | AL BOARD NUM   | DER CITY COUN   |  | 123              |                        |                             | DD 256   |      |
| TIVE            |  |  |  | 1  |   |  |   |  |                  |                        | 16.                         | MONTH  | TEO  |
| ECT!            | < I  | 11/A   | 2  | 1:   |   | N/A  | 1   |  |                  |                        |                             | N/A  | YEA  |
| SEL             | 17. 0  | Director   | Sth Ma   | WHICH RESER  | VIST TRANSFERRE   | 0<br>D   |   |  |                  |                        | -                           | 1  |      |
| -               | 116.   | Director,  | DESERVE  | THIS CO  | rps meser   | ve recr  | ultment   | District,  | New              | Orle;                  | ans,                        | Lousia   | na   |
|                 | DAY  | TERMINAL DATE OF<br>OBLIGATION   | YEAR   | -  | T ACTIVE SERVICE  |  |   | _  | b. TER           | M OF<br>VICE           | 200                         | DATE OF EN   | TRY  |
|                 | 1  | 8 Feb  | 63   | OTH  | ED (Firet Enlietment  | ) LENLISTED  | O (Prior Service)   | KINECHLISTED   | 6                |                        | 23                          | Dec  | 5    |
| ı               | 20. P  | PRIOR REGULAR ENL  | ISTMENTS   |  | RATE OR PANK AT   | TIME OF  | 22. PLACE OF  | NTRY INTO CURI   | TENT ACTI        | VE SERVIC              | -                           | _  | 1    |
|                 | 0.0000000000000000000000000000000000000  | ne   |  | Corr   | oral (E-4   | .)   |   | Camp Pend  |                  |                        |                             |  |      |
| - 1             | 23. 8  | OME OF RECORD AT   | TIME OF E  | TRY INTO AC  | TIVE SERVICE (See   | ort, RFD. City.  |   | TATEMENT OF SE   |                  | •                      | YEARS                       | MONTHS   | DA   |
|                 | p.   | oric Isma  | - T  |  |   |  | CHEDITABLE  | I) NET SERVICE   | THIS PERIC       | 00                     | 02                          | 11   | - 1  |
|                 | 25 a. 5  | aris, Lama   | AND TITLE  | b. RELATED   | CIVILIAN OCCUP  | ATION AND  | PAY PUMPOSES  | 2) OTHER SERVIC  | E                |                        | 02                          | 10   | 0    |
| . 1             |  | 848 - Fiel   |  | 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 -  | 0-04  | - LU   | - CAPOSES   | 3) TOTAL (Line ()                                      | ) + line (2))    |                        | 05                          | 09   | 1    |
|                 |  |  |  | 77777760   | TON M ( man 5   | 0  | A   |  |                  |                        | 10-                         |  |      |
| SERVICE DATA    | 26. 0<br>1:  | rtillery O ions Assis econations. Meon st Award -  | Cood   | kin)   |   | 18Feb60  | RIBBONS AWARDE  |  | ξ<br>:D          |                        | 05                          | 09   | 1    |
| W W             | 26. 0<br>1:  | ions Assis<br>econations, meda<br>st Award —<br>ounos received a<br>/A   | Cood   | kin) conmendati Conduct  | ONS. CITATIONS AND MECHAL -   | 18Feb60  | c. FOREIGN ANI  | O/OR SEA SERVIC<br>D OR AUTHORIZE                      | Б                |                        | oí                          | 01   | 1    |
| W W             | 26. 0<br>1:  | ions Assis econations, NEDA st Award -   | Good  S A RESULT   | kin) conmendati Conduct  | ONS. CITATIONS AND MECHAL -   | 18Feb60<br>S(Place and data                            | c. FOREIGN ANI  | O/OR SEA SERVIC<br>D OR AUTHORIZE                      | D                | ET ED 29               | OÍ                          | 01   | 1    |
| W W             | 26. 0<br>1:<br>27. w<br>N,<br>28. 51   | ions Assis econations, Meda st Award ounds received a: // A ervice schools on  | tant LS, BAGGES, GOOD S A RESULT COLLEGES  | kin) Conduct  FACTION WI   | Medal - TH ENEMY FONCE:   | 18Feb60<br>S(Place and data                            | c. FOREIGN ANI  | SEA SERVICE SEINOHTUA RO D  SEA SOCIAL SEA SOCIAL C  C | D<br>LY COMPLI   |                        | OI<br>COURSE<br>COMPLE      | OÍ   | 1    |
| W W             | 26. 6<br>1:<br>27. w<br>N,<br>20. 51   | ions Assis econations, meda st Award —  ounds received a:  /A  ervice schools on school on rtillery B  | Good  s A RESULT  coolieges, course  | kin) Conduct  FACTION WI   | Medal -   | 18Feb60<br>S(Place and data                            | c. FOREIGN ANI RIBBONS AWARDE  . If From I  GRADUATE COUR | SES SUCCESSFUL MAJOR COURS LETY Ball                   | LY COMPLE        |                        | OI<br>COURSE<br>COMPLE      | 01   | 1    |
| W W             | 26. 6<br>1:<br>27. w<br>N,<br>20. 51   | ions Assis econations, Meda st Award ounds received a: // A ervice schools on  | Good  s A RESULT  coolieges, course  | kin) Conduct  FACTION WI   | Medal - TH ENEMY FONCE:   | 18Feb60<br>S(Place and data                            | c. FOREIGN ANI RIBBONS AWARDE  . If From I                | SEA SERVICE SEINOHTUA RO D  SEA SOCIAL SEA SOCIAL C  C | LY COMPLE        |                        | OI<br>COURSE<br>COMPLE      | OÍ   | 1    |
| W W             | 26. 6<br>1:<br>27. w<br>N,<br>20. 51   | ions Assis econations, meda st Award —  ounds received a:  /A  ervice schools on school on rtillery B  | Good  s A RESULT  coolieges, course  | kin) Conduct  FACTION WI   | Medal - TH ENEMY FONCE:   | 18Feb60<br>S(Place and data                            | c. FOREIGN ANI RIBBONS AWARDE  . If From I                | SES SUCCESSFUL MAJOR COURS LETY Ball                   | LY COMPLE        |                        | OI<br>COURSE<br>COMPLE      | OÍ   | 1    |
| SERVICE         | 27. W<br>N,<br>20. St  | ions Assis econations, meda st Award —  ounds received a:  /A  ervice schools on school on rtillery B  | tant<br>codes,<br>Good<br>codeces,<br>course<br>allist   | Conduct  | Medal - TH ENEMY FONCE:   | 18Feb60<br>S(Place and data                            | c. FOREIGN AND RIBBONS AWARDE                             | SES SUCCESSFUL MAJOR COURS Lery Ball teorology         | LY COMPLE        |                        | OI                          | OI   | 1    |
| SERVICE         | 26. 0<br>1:<br>27. w<br>N/<br>26. 51   | ions Assis econations, Meda st Award  OUNDS RECEIVED A.  /A  ERVICE SCHOOLS OF  SCHOOL OF  TTILLETY B  Meteoroly  GOVERNMENT LIFE  | tant Ls, BAGES, GOOD S A RESULT COLLEGES, COUNSE SAILIST COUNSE SAILIST COUNSE SAILIST COUNSE | kin) CONDENDATI CONCLEGE TR  COLLEGE TR  ic  | Medal - THE ENEMY FONCE:  AINING. COURSES  DATE: (Fm.   | 18Feb60<br>S(Place and data                            | c. FOREIGN AND RIBBONS AWARDE                             | SES SUCCESSFUL MAJOR COURS Lery Ball teorology         | LY COMPLE        |                        | OI OTHER                    | OI  SERVICE TRES S SUCCESSE TED  I/A   | 1    |
| W W             | 25. 0<br>1:<br>27. w<br>N,<br>28. 51   | ions Assis econations, Meda st Award — ounos received a /A envice schools on school on rtillery B & Heteorol   | tant Ls, BAGES, GOOD S A RESULT COLLEGES, COUNSE SAILIST COUNSE SAILIST COUNSE SAILIST COUNSE | kin) CONDENDATI CONCLEGE TR  COLLEGE TR  ic  | Medal - THE ENEMY FONCE:  AINING. COURSES  DATE: (Fm.   | 18Feb60<br>S(Place and data                            | c. FOREIGN AND RIBBONS AWARDE                             | SES SUCCESSFUL MAJOR COURS Lery Ball teorology         | LY COMPLE        |                        | OTHER SCOURSE COMPLE        | OI  SERVICE TR S SUCCESSF  I/A  LLOTMENT INUE N/A  A NUMBER  | 1    |
| DATA SERVICE    | 27. W N, 28. 51. 1. 30a. c   | ounds received a Award -  ounds received a Award -  ounds received a Award -  refulce schools on school on a Award -  retillery B Award -  government Life in the school on a Award -  was benefits previous   | tant Ls, BAGES, GOOD S A RESULT COLLEGES, COUNSE SAILIST COUNSE SAILIST COUNSE SAILIST COUNSE | kin) CONDENDATI CONCLEGE TR  COLLEGE TR  ic  | Medal - THE ENEMY FONCE:  AINING. COURSES  DATE: (Fm.   | 18Feb60<br>S(Place and data                            | c. FOREIGN AND RIBBONS AWARDE                             | SES SUCCESSFUL MAJOR COURS Lery Ball teorology         | LY COMPLE        |                        | OTHER SCOURSE COMPLE        | OI  SERVICE THE SE | 1    |
| DATA SERVICE    | 27. w N// 20. 51 30a. c S 10a. N C S 27. R C S | ions Assis conations, Meda st Award  ounds received a  /A  envice schools on school on rtillery B  & Meteorol  covernment Life  va Benefits Previone  enanks commended   | tant LS, BAGGES, GOOD S A RESULT COLLEGES, COUMSE COLLEGES COUNSE COLLEGES C | kin) CONMENDATI CONDUCT  OF ACTION WI  COLLEGE TR  IC  N FORCE  X NC   | Medal - THE ENEMY FORCES  (AINING, COURSES)  OATES (FM)  1960   | 18Feb60<br>S(Place and data                            | c. FOREIGN AND RIBBONS AWARDE                             | SES SUCCESSFUL MAJOR COURS Lery Ball teorology         | LY COMPLE        | c.                     | OTHER SCOURSE COMPLE        | OI  SERVICE TR S SUCCESSF  I/A  LLOTMENT INUE N/A  A NUMBER  | 1    |
| DATA SERVICE    | 26. 0 1:<br>27. w N/<br>28. 5:<br>N/<br>30a. 0   | ions Assis conations mean st Award —  ounds received a  //  cavice schools on school on rtillery B  & Meteorol  covernment life  va Benefits previous  commended commended commended   | tant  S. A RESULT  COCLEGES.  COURSE  A COLLEGES.  A COLLE | kin) CONMENDATI CONDUCT  OF ACTION WI  COLLEGE TR  IC  N FORCE  X NC  LED FOR (Special Settle)   | Medal - THE ENEMY FORCES  (AINING COURSES)  OATES (FM)  1960  ment  | 18Feb60  18Feb60  5 (Place and date  AND, OR POST-C    | c. FOREIGN AND RIBBONS AWARDE                             | SES SUCCESSFUL MAJOR COURS Lery Ball teorology         | LY COMPLE        | c.                     | OTHER SCOURSE COMPLE        | OI  SERVICE TR S SUCCESSF  I/A  LLOTMENT INUE N/A  A NUMBER  | 1    |
| YA DATA SERVICE | 26. 0 1:<br>27. w N/<br>28. 5:<br>N/<br>30a. 0   | ions Assis sconations Meda st Award —  OUNDS RECEIVED A  A  ERVICE SCHOOLS OR  SCHOOL OR  TTILLETY B  WA BENEFITS PREVI  ONB  EMARKS  COMMENDED  A days in   | tant  S. ARESULT  COCLEGES.  COURSE  C | kin) CONMENDATI Conduct OF ACTION WI  COLLEGE TR  IC  N FORCE  X NC  Settle BSS lea  | Medal - THE ENEMY FORCES  (AINING COURSES)  OATES (FM)  1960  ment ment due                               | 18Feb60  18Feb60  5 (Place and date  AND, OR POST-C    | c. FOREIGN AND RIBBONS AWARDE                             | SES SUCCESSFUL MAJOR COURS Lery Ball teorology         | LY COMPLE        | c.                     | OTHER SCOURSE COMPLE        | OI  SERVICE TR S SUCCESSF  I/A  LLOTMENT INUE N/A  A NUMBER  | 1    |
| YA DATA SERVICE | 27. W N/ 28. 51 N/ NO 312. RI RE   | ions Assis conations mean st Award —  ounds received a  //  cavice schools on school on rtillery B  & Meteorol  covernment life  va senerits previous commended commended commended colar seni   | tant  S. ARESULT  COCLEGES.  COURSE  C | kin) CONMENDATI Conduct OF ACTION WI  COLLEGE TR  IC  N FORCE  X NC  Settle BSS lea  10. 129   | Medal - THEMENY FORCES  AINING COURSES  OATES (FM  1960  Ment due The status  60-3576                     | 18Feb60  S(Place and date  AND, OR POST-C              | c. FOREIGN AND RIBBONS AWARDE                             | SES SUCCESSFUL MAJOR COURS Lery Ball teorology         | LY COMPLE        | c.                     | OTHER SCOURSE COMPLE        | OI  SERVICE TR S SUCCESSF  I/A  LLOTMENT INUE N/A  A NUMBER  | 1    |
| YA DATA SERVICE | 27. W N/ 28. 51 N/ NO 312. RI RE   | ions Assis sconations Meda st Award —  OUNDS RECEIVED A  A  ERVICE SCHOOLS OR  SCHOOL OR  TTILLETY B  WA BENEFITS PREVI  ONB  EMARKS  COMMENDED  A days in   | tant  S. ARESULT  COCLEGES.  COURSE  C | kin) CONMENDATI Conduct OF ACTION WI  COLLEGE TR  IC  N FORCE  X NC  Settle BSS lea  10. 129   | Medal - THEMENY FORCES  AINING COURSES  OATES (FM  1960  Ment due The status  60-3576                     | 18Feb60  S(Place and date  AND, OR POST-C              | c. FOREIGN AND RIBBONS AWARDE                             | SES SUCCESSFUL MAJOR COURS Lery Ball teorology         | LY COMPLE        | c.                     | OTHER SCOURSE COMPLE        | OI  SERVICE TR S SUCCESSF  I/A  LLOTMENT INUE N/A  A NUMBER  | 1    |
| DATA SERVICE    | 27. W N/ 26. 51 N/   | ions Assis conations mean st Award —  ounds received a  //  cavice schools on school on rtillery B  & Meteorol  covernment life  va senerits previous commended commended commended colar seni   | tant  S. ARESULT  COCLECES.  COURSE  C | kin) CONMENDATION CONCENTRATION WI  COLLEGE TR  ic  N FORCE  Enlied FOR (Special Section Secti | Medal - THENEMY FONCE: ANNING COURSES , DATES (FM. 1960  Ment due we status 60-3576 0 dtd 13N             | 18Feb60 s (Place and date of Ta)                       | c. FOREIGN AND RIBBONS AWARDE                             | SES SUCCESSFUL MAJOR COURS Lery Ball teorology         | LY COMPLE        | c.                     | OTHER SCOURSE COMPLE        | OI  SERVICE TR S SUCCESSF  I/A  LLOTMENT INUE N/A  A NUMBER  | 1    |
| YA DATA SERVICE | 27. w N/ 20. 31  | ST AWARD -  OUNDS RECEIVED A.  /A  ERVICE SCHOOLS ON  SCHOOL ON  TTILLETY B  & Meteorol  GOVERNMENT LIFE  VA BENEFITS PREVIOUS  DE MARKS  COMMENDED  COLIAL SCHOOLS  COLIAL SC | COLLEGES. COURSE | kin) CONMENDATI Conduct OF ACTION WI  COLLEGE TR  ic  N FORCE  N FORCE  N FOR (Special Section | Medal - THENEMY FONCE: ANNING COURSES DATES (FONCE) 1960  ment due thent due the status 60-3576 0 dtd 13N | 18Feb60 s (Place and date of Ta)                       | c. FOREIGN AND RIBBONS AWARDE                             | SES SUCCESSFUL MAJOR COURS Lery Ball teorology         | LY COMPLE        | c.                     | OTHER SCOURSE COMPLE        | OI  SERVICE TR S SUCCESSF  I/A  LLOTMENT INUE N/A  A NUMBER  | 1    |
| YA DATA SERVICE | 27. w N/ 20. 31  | SOVERNMENT LIFE  COMMENT ABOUT A  COUNDS RECEIVED A  A  CHANGE SCHOOLS OF  SCHOOL OF  THILLETY B  COVERNMENT LIFE  VA BENEFITS PREVIOUS  COMMENT ABOUT A  COMMENT ABOUT A  COUNTY A COMMENT ADDRESS  CONTINENT ADDRESS  CONTIN | COLLEGES. COUNTY COUNTY COLLEGES. COUNTY | kin) CONMENDATI Conduct OF ACTION WI  COLLEGE TH  ic  N FORCE  X No conlege Th  college Th  ic  A No college Th  c | Medal - THENENY FONCE: ANNING COURSES, OATES (FM. 1960  1960  Ment due We status 60-3576 O dtd 13N        | NO CAMPAIGN ( 18Feb60  5 (Place and date m - Ta)  OV62 | c. FOREIGN AND RIBBONS AWARDE                             | SES SUCCESSFUL MAJOR COURS Lery Ball teorology         | LY COMPLE        | c.                     | OTHER SCOURSE COMPLE        | OI  SERVICE TR S SUCCESSF  I/A  LLOTMENT INUE N/A  A NUMBER  | 1    |
| YA DATA SERVICE | 27. W N/   | STAWARD  OUNDS RECEIVED A  ANALY  OUNDS RECEIVED A  A  CRIVICE SCHOOLS ON  SCHOOL ON  TILLIETY B  A Meteorol  ON  SOME STATES PREVIOUS  ON  COLOR  | COLLEGES. COOL SAMESULT COLLEGES. COURSE COU | kin) COMMENDATI Conduct OF ACTION WI  COLLEGE TR  IC  IED FOR (Sp.  Settler ass laa  2. 429- 2-clw-2  OF AUTHORIS  Lit., US  | Medal - THENEMY FONCE:  AND AFTER TRANSFER  LING OFFICER  SMC, Adju                                       | NO CAMPAIGN ( 18Feb60  5 (Place and date m - Ta)  OV62 | c. FOREIGN AND RIBBONS AWARDE                             | SES SUCCESSFUL MAJOR COURS Lery Ball teorology         | LY COMPLE        | c.                     | OTHER SCOURSE COMPLE        | OI  SERVICE TR S SUCCESSF  I/A  LLOTMENT INUE N/A  A NUMBER  | 1    |
| YA DATA SERVICE | 27. W N/   | ST AWARD -  OUNDS RECEIVED A.  /A  ERVICE SCHOOLS ON  SCHOOL ON  TTILLETY B  & Meteorol  GOVERNMENT LIFE  VA BENEFITS PREVIOUS  DE MARKS  COMMENDED  COLIAL SCHOOLS  COLIAL SC | COLLEGES. COOL SAMESULT COLLEGES. COURSE COU | Kin) CONMENDATION CONTROL OF ACTION WI  COLLEGE TH  CO | Medal - THENENY FONCE: ANNING COURSES, OATES (FM. 1960  1960  Ment due We status 60-3576 O dtd 13N        | NO CAMPAIGN ( 18Feb60  5 (Place and date m - Ta)  OV62 | GRADUATE COUR  Artil & Me  34. SIGNATURE  ARMED FO        | SES SUCCESSFUL MAJOR COURS Lery Ball teorology         | INSTRANS THOUSED | TO SIGN                | OTHERS COURSE COMPLE COMPLE | OI  SERVICE TR S SUCCESSF  I/A  LLOTMENT INUE N/A  A NUMBER  | 1    |

## UNITED STATES MARINE CORPS ENLISTMENT CONTRACT AND RECORD

|   | WHITE, Roscoe Anthony  |  |  |   | :<br>ucasian   | 1666106   |  | 4. COMPONENT<br>USMC  |  |
|---|--|--|--|---|--|---|--|---|--|
| DATE OF BIRTH   |  | 6. PLACE C   |  | (State or   |  | 7. RELIGION   | 3. CITIZENSHIP   | 2. SEX  |  |
| HTNOM YA  | YEAR   |  | -  |   |  |   |  | 1.30  |  |
| 18   No   | ▼   35   |  | Glenwood   | Arka  | ารลร   | Baptist   | U. 5   | E. Male   |  |
|   |  |  | 10. HOME OF RECO   | ORD AT TIM  | OF ENLISTMENT  |   |  |   |  |
| STREET AND N  | TUMBER OR R. F. D. 1   | NUMBER \   | CITY OR TOW  | n   | cou  | KTY OR PARISH   | STATE (  | OR COUNTRY  |  |
| Paris   |  |  |  | 3   | Lamar  |   | Tex  | Texas   |  |
| 1. PLACE AT WHICH ENLISTED (City and State)   |  |  |  | 12 EFFE   | 12 EFFECTIVE DATE OF ENLISTMENT  |   |  | 13. CONTRACT LIMITATION (if any)  |  |
| Camp Pendleton, California  |  |  |  | 23  | Control of the contro |   | 55 M   | None  |  |
|   |  |  | ENTRIES AS   | TO PREVIO   | US SERVICE   |   |  |   |  |
| 14. DATE ENLISTED 15. DATE CISCHARGED   |  |  | 16. REASON   | 17.   | TIME LOST  | 18. BRANCH OF   | l  | 10 SERVICE NO 20. TYPE OF   |  |
|   |  |  |  | DAYS  | CAUSE  | SERVICE   | 19. SERVICE NO.  | DISCHARGE   |  |
| 19Feb57   | 22Dec 59   | 9 -  | CofG   | 00  |  | USMCR(C)  | 1666106  | HONORABL  |  |
|   | -  |  |  | -   |  |   |  |   |  |
|   | - · · · · · · · · · · · · · · · · · · ·  |  |  |   |  |   |  |   |  |
|   |  |  | 77.1   |   | i  |   |  |   |  |
|   |  |  |  |   |  |   |  |   |  |
| RANK TO WHICH APPOI   | <br>   | 5.2.7.2.2.   | Retained at:   | 111   | + Brazz  | 2425 17 +52   | lon la Hila  | 172 /   |  |
| Corporal  |  | XXX  | ne barned at.  | FMI   | Camp 1   | 2d3n 11th:<br>Pendleton   | Coliforn   | rbiv(Rein   |  |
|   |  |  | amined the above name  |   |  |   |  |   |  |
| S TOHOWS.   |  |  | D. J. BLAUL.   | ting office.  | 0  |   |  |   |  |
| 5. To enter the   | service of the   | e liniter  | 1 States Marine Corne  | and to m  | anout to anal  |   |  | · ·   |  |
|   |  |  | l States Marine Corps<br>of my power and abilit<br>requirements and lawf   |   |  |   |  |   |  |
| ormable and ob  | edient to the<br>subject myse  | several  | requirements and lawf  |   |  |   | ties and be in e   | verything con-<br>me<br>Word and figure to  |  |
| ormable and ob<br>6. I oblige and<br>ess sooner disc  | edient to the<br>subject myse<br>harged by pro   | several<br>of to ser   | requirements and lawf  | y dischar<br>ul comm  | ands of the  | officers who may  | ties and be in e<br>be placed over<br>(  | verything con-<br>me.<br>Word and figure to<br>be in applicant's<br>handwriting.)   |  |
| 6. I oblige and ob<br>ess sooner discl<br>7. In the event   | subject myse<br>harged by pro-<br>of war or na<br>until 6 month  | several  If to ser oper aut  | requirements and lawf re un- thority were mergency declared by the end of that war of  | y disena-<br>ul comm  | ands of the  | al services or displicers who may   | ties and be in e<br>be placed over   | werything con-<br>me.  Word and figure to<br>be in applicant's<br>handwriting.)   |  |
| 6. I oblige and ob<br>6. I oblige and<br>ess sooner disci<br>7. In the event<br>nyself to serve<br>nless I volunta<br>8. I am of lega   | subject myse harged by proof war or na until 6 month trily reenlist collage to enlist rom any of the   | several elf to ser oper aut ational e hs after or extend   | requirements and lawf  | the Pres  | rge my sever<br>ands of the o  | al services or dipoliticers who may   | of service, I obl  | Word and figure to<br>be in applicant's<br>handwriting.)<br>ige and subject<br>y of the Navy  |  |
| 6. I oblige and ob served to serve the serve nless I volunta 8. I am of lega ever deserted fither than recordered to active   | subject myse harged by pro- of war or na until 6 month rily reenlist of lage to enlist rom any of the ded herein.  | several elf to ser oper aut ational e hs after or extend t; I have   | requirements and lawf  | the Preservations   | rge my sever<br>ands of the or<br>yeu<br>ident to exist<br>all emergency<br>rime except<br>and have ne   | during my term if so required as stated by me ver been dischartansfer or assi   | of service, I obly the Secretar to the recruiting ged therefrom gnment thereto,  | Word and figure to<br>be in applicant's<br>handwriting.)<br>ige and subject<br>y of the Navy<br>cofficer; I have<br>for any reason  |  |
| ormable and ob<br>6. I oblige and<br>ess sooner discl<br>7. In the event<br>nyself to serve<br>nless I volunta<br>8. I am of lega<br>ever deserted f<br>ther than recor-<br>9. I understand<br>refered to active<br>xists, or when<br>0. I HAVE HA<br>ROMISE OF   | of war or na until 6 month rily reenlist of lage to enlist rom any of the ded herein. If that upon ce duty withou otherwise pro AD THIS CO ANY KIND  | elf to seroper autonal elf to seroper autonal elfor extende; I have the Armodellistment my concernity con the conference of the conference | requirements and lawf ve un- thority  mergency declared by the end of that war or d my enlistment. The never been found guild forces of the United   | the Press r nations ty of a c States, os Reserve war, or ay be rec  | ident to exist and have new when in the purious to per union when in the purious to per union to | during my term if so required as stated by me transfer or assi opinion of the I form active duty  | of service, I obl<br>by the Secretar<br>to the recruiting<br>ged therefrom   | verything con- me.  Word and fours to be in applicant's handwriting.)  ige and subject y of the Navy cofficer; I have for any reason I may not be onal emergency riods.   |  |
| ormable and ob  6. I oblige and ess sooner disci  7. In the event nyself to serve nless I volunta  8. I am of lega ever deserted f ther than recor  9. I understand rdered to active xists, or when  1. I HAVE HA PROMISE OF URING MY F  1. Oath of Enlis tot I will serve f the United St                  | of war or na until 6 month rily reenlist or lage to enlist rom any of the ded herein.  I that upon ce duty withou otherwise pre AD THIS CO ANY KIND ENLISTMEN them honestly these and the of the wise the without the without the content of the conte | office of the serveral servera | requirements and lawf  | the Preser nations ty of a c States, s Reserving war, or ay be rec WED TO CONCE                                     | ident to exist al emergency rime except and have newer, or upon when in the quired to per.  ME. I UN.  DENING AS   | during my term if so required as stated by me transfer or assi opinion of the I form active duty DERSTAND IT ISIGNMENT T  | of service, I obleve the recruiting ged therefrom grant thereto, resident a national during such per the United States the United States the orders of the United States the orders of the best the orders of the order of the | werything con- me.  Word and fours to be in applicant's handwritiny.)  ige and subject y of the Navy cofficer; I have for any reason I may not be onal emergency riods.  FY THAT NO PROMOTION  tes of America; of the President   |  |
| ormable and ob  6. I oblige and ess sooner disci  7. In the event nyself to serve miless I volunta  8. I am of lega ever deserted f ther than recor  9. I understand rdered to active xists, or when  1. I HAVE HA PROMISE OF DURING MY F  1. Oath of Enlish that I will serve f the United St              | of war or na until 6 month rily reenlist or lage to enlist rom any of the ded herein.  I that upon ce duty withou otherwise pre AD THIS CO ANY KIND ENLISTMEN them honestly these and the of the wise the without the without the content of the conte | office of the serveral servera | requirements and lawf requirements are requirements and response and response received and response received response requirements require | the Preser nations ty of a c States, ss Reserve war, or ay be rec WED TO CONCE will bear enemies over me, only made | ident to exist al emergency rime except and have newer, or upon when in the quired to per.  ME. I UN.  DENING AS   | during my term if so required as stated by me transfer or assi opinion of the I form active duty DERSTAND IT ISIGNMENT T  | of service, I oblive the Secretar to the recruiting ged therefrom gnment thereto, resident a national during such per the United States the United States the Uniform Corecord, are corrected.   | werything con- me.  Word and fours to be in applicant's handwritiny.)  ige and subject y of the Navy cofficer; I have for any reason I may not be onal emergency riods.  FY THAT NO PROMOTION  tes of America; of the President   |  |
| ormable and ob  6. I oblige and ess sooner disci  7. In the event nyself to serve nless I volunta  8. I am of lega ever deserted f ther than recor  9. I understand rdered to active xists, or when  1. I HAVE HA PROMISE OF URING MY F  1. Oath of Enlis tot I will serve f the United St                  | of war or na until 6 month rily reenlist of lage to enlist rom any of the ded herein. If that upon of the ded herein otherwise property KIND ENLISTMEN then honestly sies and the odo further sweet of the monestly of the further sweet of the monestly of the ded further sweet of the ded further sweet of the monestly of the ded further sweet o | of the service of the | requirements and lawf requirements and lawf requirements and lawf we unthority  mergency declared by the end of that war of my enlistment.  In over been found guild a Forces of the United of The United of Forces of the United of The United of The United Office of The Un | the Preser nations ty of a c States, ss Reserve war, or ay be rec WED TO CONCE will bear enemies over me, only made | ident to exist al emergency rime except and have newer, or upon when in the juired to per.  ME. I UN ERNING AS a true faith a whomsoever, according to be presented to the property of the period of t | during my term if so required as stated by me wer been dischar transfer or assi opinion of the I form active duty DERSTAND IT SIGNMENT To and allegiance to and that I will a regulations are ow given in this                        | of service, I oblive the Secretar to the recruiting ged therefrom gnment thereto, resident a national during such per the United States the United States the Uniform Corecord, are corrected.   | werything con- me.  Word and Squee to be in applicant's be in applicant's handwriting.)  ige and subject y of the Navy cofficer; I have for any reason  I may not be mal emergency riods.  FY THAT NO PROMOTION  tes of America; of the President ode of Military rect. |  |
| ormable and ob  6. I oblige and ess sooner discl  7. In the event nyself to serve nless I volunta  8. I am of lega ever deserted f ther than recor-  9. I understand rdered to active xists, or when  1. I HAVE HA ROMISE OF OURING MY F  1. Oath of Enlis not I will serve f the United St ustice. And I o | of war or na until 6 month of war or na until 6 month rily reenlist rom any of the ded herein.  I that upon ce duty without otherwise product of the control | of the service of the | requirements and lawf requirements and lawf requirements and lawf we unthority  mergency declared by the end of that war of my enlistment.  In over been found guild a Forces of the United of The United of Forces of the United of The United of The United Office of The Un | the Preser nations ty of a c States, ss Reserve war, or ay be rec WED TO CONCE will bear enemies over me, only made | ident to exist al emergency rime except and have newer, or upon when in the juired to per.  ME. I UN ERNING AS a true faith a whomsoever, according to be presented to the property of the period of t | during my term if so required as stated by me wer been dischar transfer or assi opinion of the I form active duty DERSTAND IT ISIGNMENT To and allegiance to and that I will a regulations and ow given in this (Middle name December | of service, I oblive the Secretar to the recruiting ged therefrom gnment thereto, resident a national during such per the United States the United States the Uniform Corecord, are corrected.   | Word and sours to be in applicant's handwritiny.)  ige and subject y of the Navy officer; I have for any reason  I may not be onal emergency riods.  FY THAT NO PROMOTION  less of America; of the President ode of Military rect.                                      |  |