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Transmit the following in(Type in plaintext or code)				
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	,		(Priority)	
9	TO:	DIRECTOR, FEI (44-38801)		
	FROM:	SAC, SAVANNAH (44-170	E) (P)	_ =
	SUBJECT:	MURKIN		
	-	Re Savannah airtel to	Bureau 7/31/68.	
	"The Thu	On 8/15/68,  J.  Dr. LDWLKD R. FILLDS,  nderbolt" (NSRP publica  a letter from JAMES EA	tion)	man of NSEP, tor of , had
	the lett		id not know when STON ity that STONER may he giving it to FIELDS	ER received
	for any	Informant has been in contacts between NSRP of esentatives.	structed to continue fficials and JAMES EAR	to be alert
	2 - Memp 3 - Sava (2 -	44-1768) (9V 524-R) (PRO	M Por	