

FBI

Date: 8/17/73

Transmit the following in _____
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Via AIRTEL AIRMAIL
(Priority)

TO: *JWB* DIRECTOR, FBI (44-38861)
FROM: SAC, MEMPHIS (44-1987) - P* -
SUBJECT: MURKIN

ReBuairtel to Memphis 8/9/73.

Enclosed for the Bureau are four copies of an LHM, dated as above, reflecting the interest of HARVEY GIPSON, Attorney, Memphis, Tenn., in obtaining statements made by CHARLES Q. STEPHENS to the FBI at Memphis, Tenn.

Agency _____
Date Forw. AUG 24 1973
How Forw. 0-6 (A+D)
By JJMF:omw

EX-105

REC-10
FBI CIVIL RIGHTS UNIT

REC. AVE. DC 1973

2 - Bureau (Enc. 4)
1 - Memphis

JCH:ca
(3)

59 AUG 30 1973
FISL

~~NO DENOUGH~~

Approved: _____
Special Agent in Charge

Sent _____ M Per _____



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Memphis, Tennessee

August 17, 1973

In Reply, Please Refer to
File No.

JAMES EARL RAY;
DR. MARTIN LUTHER KING, JR. - VICTIM
CIVIL RIGHTS - CONSPIRACY

Mr. Harvey L. Gipson, Attorney-At-Law, Exchange Building, Memphis, Tennessee, has advised the Memphis Office of the FBI that he is representing Mr. Charles Q. Stephens in the latter's efforts to obtain some or all of the reward money offered by local newspapers, and others, for information leading to the arrest of the killer of Dr. Martin Luther King, Jr. According to Mr. Gipson, a number of different reward offers were made shortly after King's murder, and these total more than \$100,000.

Mr. Gipson desires to have copies of all signed statements which Stephens may have furnished to the FBI. Mr. Gipson has been advised to direct his request to the Civil Rights Division of the U. S. Department of Justice, Washington, D. C.

It is noted that Stephens was a roomer in the rooming house from which James Earl Ray fired the shot that killed King. Stephens was interviewed by FBI Agents, but no signed statements were taken.

Much later, Stephens was interviewed by one or more representatives of the Department of Justice, and at that time he furnished a signed affidavit, the original of which is not in the possession of the FBI.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

44-1984-5922

44-38861-5922

encl
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8/17/73

SAC, ME

MURKIN

LHM ENC FOR BU RE INTEREST OF HARVEY GIPSON,
ATTORNEY, ME, IN OBT STMS MADE BY CHARLES O.
STEPHENS TO THE FBI AT MERRILLS. -P*