

Harold: What is the Commission Exhibit (CE) number of the Thermofaxed document below? I know it is in the 26 volumes but I cannot put my finger on it. Let me know by return mail. (The document goes for five pages)

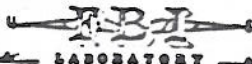
Paul returned Fincks testimony yesterday, presume he has it Xeroxed. New Orleans promised to send my testimony very soon.

JN

Oct 19, 1969

7-1a (Rev. 8-7-60)

REPORT
of the



FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C.

To: Mr. Jesse E. Curry
Chief of Police
Dallas, Texas

November 23, 1963

This examination has been made with the understanding that the evidence is connected with an official investigation of a criminal matter and that the Laboratory report will be used for official purposes only, related to the investigation or a subsequent criminal prosecution. Authorization cannot be granted for the use of the Laboratory report in connection with a civil proceeding.

Re: **ASSASSINATION OF PRESIDENT
JOHN F. KENNEDY**


John Edgar Hoover, Director

YOUR NO.
FBI FILE NO.
LAB. NO.

PC-78243 BX
D-436461 AX

Examination requested by: **Addressee**

Reference: **See below**

Examination requested: **Firearms - Spectrographic - Microscopic Analyses -
Fingerprint - Document**

Specimens:

Evidence received from Special Agent Elmer L. Todd, Washington Field
Office of the FBI on 11/22/63:

Q1 Bullet from stretcher

Evidence received from Special Agent Orin Bartlett of the FBI on 11/22/63:

Q2 Bullet fragment from front seat cushion

Q3 Bullet fragment from beside front seat

2-Chief, U. S. Secret Service

2-FBI, Dallas

Page 1

(continued on next page)

CD 81G(?)

131