Lil,
Understand what you are doling.
What you did yesterday is intolerable. Your silence about it today when you have been up as long as you have been oannot be excused. I do not accept of exeuse it.

I also cannot help you because you refuse all help and persist in the demand that you turn up down and I regard up as down as proper.

You have a compulsive need to be at corss purposes. There is nothing I ann do about it and it would be bed if it were only that you will do nothing about it. You insult me over it. When he realized I was offended as I welked away in the middle of your tirade all you could bring yourself to say, whatever may have been in your mind, is "I should not have said that." Inadeutate. Should you have thought it, for example?

I am past the point where I can tolerate any of this and I will not tolerate it. Undersatnd it.

There is no reasoning with you. You will not reason. There is no preventing these thines beoause you cannot control yourself. You mnst do them. Reason and an effort to understand and control are too much for you and you will not get help.

Now I want you to look at this situation, in part in terms of you and in part in terms of what it meens to me in other ways.

It began when I had to go assy on an errand when I was having the lane surfaced. You could not keep an eye on what was going on but when I got homa you could be indignant gbout Paul Stup giving Warfield the wrong property IInes, It was too late them. This meant not only damage to the pines - 1t meant an enormous amount of woric, for me heavy work, when there was already more than I am able to do now. SLI that earth-moving to prevent washing beoause the shoulder I had bullt ip over the years was eope.

It was done. There was nothing I could do about it. I did not criticize you or say anything about it to you and I did not permit myself to speak in anger to Paul. Whether or not you see it that wey, and I an understand that you do not having abdicatced all these years, this was an abdication. As usual, at my cost. I havo it all to undo.

I see what I have to do, I tell you what I am going to do and I start doing it, knowing that a hard rain can bo disasterous. Pirst the lowest spot. When I have a low water barmer up I tell you I'll have to add much to it. I show you that it is the point at which the draining of the entirs hill hits the lane. Then I go to the end where there is not only the need to build up but an enormous amount of dirts and stones to move. They have already killed grass where the moild is thing and the grass was sparse. When I get the very end done and there ie this constant dangar from rain and erosion I ask you about putting the seedum thore.

I digress on the seedurn. First thing I did when I was able after I loft the hospital was to make flower beds near the wellpit for you. You had plans and I made them possible. It is near the house, constantly in my sight and you have made a weedbed of it, letting the seedum take over. For this I had to do all that work, let outher work go, work that has meant extra work. for me because it was not done?

When I have enough work done at the end of the lane I tell you so you can begin to plant the seadum there. liext thing ${ }^{1}$ know you have planted it not where I told you the grade had been set, at the end, the word I used, but in the midile, at the low part where $t$ have to build higher end don't know how high until I see mascroction what stones and soil I have for 1 t.

But I did not get mad. I merely showed you.
Why when I asked you to begin at the end you had to do the opposite you should try to understand, as you also should try to understand how the endless repeition of this makas me feel.

Sunday morning I complete the work at the ond but only on the lane side. I tell jou this. I tell you to plant only on the lane side because I still do not know how nuch material I have for the grade on the other side. You cannot but see the ridge of stone and soil I've left as I worked to prevent ernicion. But you don't have to see and understand, es anyone should. Afte: I realize thet you have gono down to plant seedus I fear that you may fall into the futter at the end so although I am tired from the graing work I 150 down and help you. I also see to it, slas the need! that you do not get counteerproductive again. I stay with you until we have all you have taken up planted. I do the high parts along the lane and as I do I explain again to stay on the lane aide all the way and why. There is no doubt that you know. You know exactiy what work I have to do yet. And that it is much for me. And that it means other work will not get donv. And that this will mean problems if not in fact hazards to me.

So Konday comes and what do you do when I am now watching over you as though you were a child? You go down and plant the seedum exactly where I did not, ezactly where I told you not to, exactily where I have to grade.

When I see thic it does become too much and I speak to you about it. I ask you to face what it means, that you co have this compulsion to be at crossmprurposes. If you replanted it this morning you have faced nothing and it weans nothing to me. You will bave dowe it at the expense of something else that does not get done. What you do not do that you can I must if I can.

You cen do much that can make moving less unsafe for me. I should be nowing now and can t except at the cost of letting this go. If I let this go there is more erosion. For me Chere is no end, of the work or your obstructions and impediments.

Tour reaction when I ask you to face this is to insult me over it. I regard that as abusive and without possibility of excuse or acceptance.

Aside from this added and gross insult there is the fact that you did what you could not accept from a child, what you knew would do to we whet jit did do, what you knew was apunter-productive, what put you as squarely at cross-purposes as vas possible.

Than you act as though I am the offendef rather theh the offended.
Ao regret, no reelit apolugy even. No concern over how you can be this way. No willingness to be any other way.

Several weeks ago you said you would make an effort to be as you once were. I said I would welcome that and for the briaf span of two weeks or lesa it was not intolerable. What a hell of a aituation when the absnece of the intolerable is so wolcome?

But thie is too much. There are several incidents and atter each I whthiraw. Dach wore off because people cane. I feel sorry for you and I do not hold resentrent. Perhaps I should. Ferhaps I should not worry about you and what all this mesns about you.

Kot too lons ago I reminded you of how I hendled our nephews when they were children and did wrong. I asked you if I would have to come to where I would demand a full explanajion from you of what you do that is wrong - if you went to be treated as a baby because you conduct yourself with that immaturity.

I don't know of anything else I have not tried.
Until you heve gone through this, with full detail and full and cleariy articulated acoeptaace of responsibility and an effort to explain, to us both how you can cio these thinge I will speak to you only when it is neeessary. I will expect you to say what you cannot even bring youself to sey, that you were wrong, that you should have known better, elong with whatever else you may want to say. You have a hangup on ever admitting that you were ever wrong about anything. Once when you can close and had been particularly offensive and I asked you about an apology you blurted out that I was trying to "humiliate" you. There is nothing hbiliating about a sincere apology. But the attitude is sick. We all do mores wrong and I will no longer be your private devil, the one on whom you can load all of the conseque ces of your years of failure. I am wrong in having accepted it for so long but I am not the cause.

This whole thing is very unhealthy. Heal yourself or not, the decision is yours.
When I tola you I've had it I meant it. I mean it now. For more than 20 years I have
tried to be understanding, compassionate, supportive and to acoept what it was very prong to accept. haide from what this has done to our lives the cost to me wes great. tou played the same tricics with medical people and they camo to booieve I was sose kind of nut and they ignored all my accurate reporting of very real symptoms. You kuow what this has done to me. If I amn not bitter about this and am not recriminating $x$ am telling you that you hed better face this as part of an entire offort or the time mey cone when it will be much more difficult for you and when you will not be able to evade it ony longer.

It is impossible to reeson with you, even to discuss these things. This is not because you lack the intellectual capacity. Each effort is a counter-productive effort. Dich time you retreat into your device of making me out some kind of devil. I em not going through any more of tyose torments. I was wrong to have accepted as many as I did.

I heve taken time to try to get you to think, to examine into yourself. You have not responded. Not in any way. You have eliven no indioation of heving tabien anyh oi this seriously - of even having thisen the time to reac what I took the time to write.

Here io when you came in after I told you the new copy machine is coming and when.
You did ask me if there is copying I want done. I told you I wanted you to do nothing, that I'm sinpily arraid of another uncontrolable need to be at aross purposes, counterproductive. You simply will not stop to thintw. With all the copying to be done can you tinogine how I feel whon I do feel I have to decifne an offer of help?

He tried to talk and you would talk only about the peripheral until you could work it into the irrelevant and that insultingly. You explain all this bad behavior as my having an additude that I em perfeot. You ectually said this. Were it true it would in no sense explain why you ate impelled to do what you know is counter-productive and will meke problems for me and angor me. It hordly explains the business with the seedum and the graing along the lans.

You stop cald when I ask you to aak yourself why you did what you did slong the lane whon you knew it was what you should not have done - why do you always get at crose-purposes, do the counter-productive? Saying you are sorry they happened after they happen is better than s.t was but not facing why you persist in cxeating them when there is not neod for any of these aritustions is not good. At no point would you confront what the real quastion is and then this becane intolerable you tried to turn it all on me and my alleged belief I can do no weong - and do nons. This is why I walked out because if I hed not I really would heve blom up.

When I seid that if you cannot do this on your own you need help your reply was "I'III not going to see another psychiatrist again." I know of one wisit to one, Olsan. You told me about it later. He did not sey a work to me or ask anything of me. I asked you if you raised any of these questions with him and you were silent. You call that maling an effort? I do not. You were seeeloing selfojustification, no more.

That will accompisish nothing. It has not. It has been hurtful. It has turned you even nore inward and into this vicious cyole of osusing depression and finding depresaion is your pretended escape.
$i_{0}$ or do not do what you will. These things are too upsetting to me. I feel them both physically and emotionally for a long time. I am avoidin them, my intention in writing rather than trying to spsak to you. as well as giving you a chnoe you simply will not take to try to think these things through for yourself, alone, without influence from mo. Just understand that I reelly have had it and will have no more of it.

