

FBI

Date: 6/6/77

*56*

Assoc. Dir.	_____
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Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL AIR MAIL  
(Precedence)

TO: DIRECTOR, FBI (62-117290)  
Attn.: General Investigative Division  
Civil Rights Section,  
Congressional Inquiry Unit

FROM: SAC, KANSAS CITY (175-64) P

RE: HOUSE SELECT COMMITTEE  
ON ASSASSINATIONS

*Handwritten initials and 'P' in a box*

*Handwritten signature*

Enclosed for the Bureau and Dallas is one copy of a letter dated 5/31/77 and undated release.

On 5/31/77, SA JAMES P. HOSTY, JR. was telephonically contacted at the Kansas City Office by JOHN B. MAC LEAN, who claimed to be Location Manager for Alan Landsburg Productions, Inc., Beverly Hills, California. He requested that SA HOSTY sign a release, a copy of which is attached, in connection with a movie for TV to be made by his company entitled "The Jack Ruby Story". He claimed this movie was being made by the CBS TV Network. MAC LEAN claimed he is attempting to obtain releases from about 50 persons some of whom have signed releases. SA HOSTY advised MAC LEAN to forward a copy of the release to him at the Kansas City Office and MAC LEAN would be advised by SA HOSTY's attorney.

DE-56 ST-120 REC-53 *62-117290-234*

A copy of attached letter and release have been forwarded to Attorney JOHN M. BRAY, 1815 H Street N.W., Washington, D.C., who has been appointed by the Department of Justice to represent SA HOSTY in matters related to the KENNEDY assassination. SA HOSTY instructed BRAY to advise MAC LEAN that he does not desire to sign this release and also instructed BRAY to determine if MAC LEAN and Landsburg Productions, Inc. can be legally blocked from fictional use of SA HOSTY's name.

NOT RECORDED  
JUN 22 1977

The above is being furnished for the information of the Bureau. The results of any contacts made by Attorney BRAY will be furnished to the Bureau for their information.

- 2-Bureau (Enc. 2)(RM)
- 1-Dallas (Enc. 2)(RM)
- 1-Kansas City
- JPH:ag ENCLOSURE ATTACHED

*Handwritten notes:*  
6-22 4321-6/10 (Enc-2)  
6-8-77  
JTA sus 2-CIU  
*see file copy*

*Handwritten signature*

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

56 JUL 6 1977  
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