## $6 / 29 / 72$

Dear Hortami,





 ol tin file aut to sec $1 i$ I can detect ayyihins else in it that I would not heve underm stood so loncs ajo. I inve nowe on heheson, should you jo internsteti, Dicie vizinn's notos on his dealling; when is weas undorsuer tary.

I have not hoark fion Sylvia aus do not expent to. flthouch 1 told the n not to tratte,




 didn't know if he soula tulas it much loneore
jecause I hav: IcIt that you hav tho might and obligation to wsike your o.an ant indeventent decision, I have, to the degree pos ible, as you mon, foinafnec inom ampinge
 own deciaion, fos it is you who wil have to live with it ard any ponajbla congoguorces.






 mid besio decision, which if think any dispas ionate examination will dwow to tu a diccisjon
 two years old (irom memory). If you want to as wer yourself on this pint, when you ant hore again chock $a y$ suit $1 j$ Ie on two things in porticular that I macajl: that Inbelica

 we could 20 to sup, en at the hoter Dan without topocots. Fisther onc of those waits has the potintial of at racting enomgh atiention to madco publ lohinis pos ible You wili İinit thet I exhawstod my adminjistrative ronedies medundentily, yet routricted ryceli' to tiw amoa of tho clotisne/ $12 x$, and whon you read the book-longth pepers in that eace, I wat for out of by way ani at the riak of antaconizing the julge to eisininato any posmibilitby, suo
 my offer to Cymil ioz a joint bradring of the ar e. As of today I moul prob bly join han
 If zou noe that ilile wheit you wow here, you ko he nuvop reponted. If I have much nore,
 is, the ther on not he has conscious averenoss of $1 t$. Thisis is not a now position with hit. Lesar must wom nber ho: Ion; azo I liscussed it with him, nodinc lifn animur question zo he could se it for himself rathen than tolling lin my vieve I donot think the no:st ins



 and wotivation, I an without doubt of ry own. Goiny illon; sith thin I huv dur onuily elcar




arsuod lies out the dasting of tha work. "his was a roflection on thu fracr Sylvia, the corruptine influmee of the :oungran hugup, the persistin; dedication to Epotoin so long after he had exposed hirwoli, so long after sho protested often and louly to the contrary. I was also acutoly aware thit adle sha went out or hor way to try to ao things for othors, as in persomil appearanous, sh imade no the contpicuous exception. The only defense I can recall of any of the libels and slanders thon alloged ajainst no she could find tifo to sum on was that I was innove ished by this work, had to use worn-out carbon paper. Big deal. She hal countless oportumities to ere me on tall: shows but never once did it. Did I nsod mon, really? But you know that this did not duter me und I thereafter continued to do what I thon rogarted served the comson good. I ans contunt to reat on this jart of the record. However, I think it might, in the end, be a goodi idea if you would not record what you onn nemember of this canpaigi in more dotafl than in thas: let tare whether or not you sond :o a cozy is soparate. habinf the record is the thing I now rugard as inportent. Ve do not lanow what the ruture will hold, what w nay have to face, do or try to undo. and we do, ali or ur, hold an obligation to hisistory. You laow I have not purged my filjes, theas 011 ny ormors are car fulky presorvol. I have not discarded a sinde rouch draft. We adi ove it to the futuro to porrit honest evaluations of oach of $u$ e. P rfection is not a state of rean. We all err. On the other hran, I do not hide pride in my record. I think for the volum: of ray work, evin not considerine mackes the conditions uder which I did it, it conpazes at loast favorably with any other surious work of itco nagnitude and at the risik of being canled an ejo, I say there are ferm much less intemive and oxtonaive that can naet ita atandari. This has tim ide intent of pmouring you to face the possibility that you nay later decide that your present decision was the wronc one. If thent is the case, whil you tav not be without regrets, you will hava the essentiol reasumance an honest man nueds und rally all he can have, he dide what ho then considiorod right.
is you can sen, I an not addrossin, your proposels to yourself and the conditions to your collaboration. I an not going to rerced to seo ir my inpression is corroct. It may not be. I think at one point you note entioipation that they bay not be, or way bo only in part, of tiat $y$ u may be doublu-cro sed. I consider any or all possible, and I whgost you do nore thinking about this. One of the thinge I think you should consider is addressinc what you have in ride in the forn of a lutter. You should b. avare that it could further tom Wecht and Sylvia off, "onetheless, I believ it werves your interest and not yours elone. If you do this. I would also encourage you not to do what 1 do, knock it out and and it. I'd goo over it with care axd thought.

I lenow what you are roterrine to when you say, "ro quote Sylvia apolocizing for Wecht in another case, "it would bo too humiliating'" It would not heve been it Wecht had the motive and principle he professes. Where vas a siaple fornula available to hin in court and more so and easier outaide it. Whore is but one with whose "huriliation" Sylvia is not concurned, and I do not have her in mind. She has, probably without recugnition of it, by normal and row onable standerds humiliated herselic over aut over buain, boginnine, to my leno ladege, with Epstejn. She is as blid as she is brilliont.

Hera I dieross so you con undergtand what have not articulated. - have disciosed my own anarenes. of sylvia's attitule towari no so far buck. Yet I did not "iscourage your association with her and told you you had woh to bonofit from it. जhe is that brilliant. I think this addrosses my ability to detach rasolit frou tirs personal. et lonc boiore Bpstoin(k) I knew she had to have serious enotional problens, Really frof the
 clear I can show you the sweater I was weuring, having made hor apartixalt fig linsit stop on $a$ trip to wor York. Her muner ou' dreas and her abnorwal ralationahip aith hor cat werv dead giveavays. tho aro old eat lover, hav: had as hemy as 23 or 29 at a tile, levo nursed s. cif ones as parat tond chillizon, so I an not unsympathetic to attachnont to aninuls. Fiers
 mado hersulf mutractive. That I nuver told you theso tindug is not bucanse I wew evor unc are of thens "t is because I did not went to prejudice yon and becouse I thonght you conle bonerit wuch fron associetion with her.

There is whothor area into whion I Went to get, so I'11 sicin your I tor bucause I think I recall a few cautions I should coll to your at ontion. Lou own than docide whether or noway view has substance, ngain, it is not to chango your decision, for that is nade. It
is, rather, so that thre will be as litilo of which you are not awary as thure can bo. "... Icumot how in ruivance viso will preva 'rijht', cuid whicluver way I decide, I will suiter mutiving. The last part is simplo. I repout, ir you wer confidunt tho decision is tho correct one, for you, at this tine, with what you ean now know and understand, you may properly, lator, have risgivings, but jt should not be "suffering". We cen never know in advance. We can only be honest in aivance. You have to have aineivints now. the sufferine chould pecosed derision. thegret, purhaps, can follor, but tho vord "suifer", if is it what you really mean, is wrong and jou ghould not latir poact thet way. Un the firgt part, I wil cto no or tiran agk you to thirik ebout it furcher.
"I have an obligation to holp Hecht." I add owhasis.
(tithe delay nay bo for zeasons other than your reluctance. thins about thie. Jerry told uin by phons that the linday council of war wes offs "im cellud fu to suy ho coul not cono up today. Jerxy uppearm to buve montionod ay Iutter to vin.)

If hecht is mually "questioning whether he should aak ne for help", and in nylvia's explanation, that it is "too hemiliating", is correct, them I think jou no do an entire no $w$ lin of intronjection and evaluation.

In ny opinion, vour reprosentation of your outlino is deficient intwo ways, and I EO againgt ry own bellof and principle to caution you: you include what can lead hin into a hssie where ha would have poor baais and you onit some of the core obvious. te is linited to whit is coverod by the contract and to wat exists in physioal form, not in anyonets ifind, undor both contzact tha lav. tise $i$ not to suy he nifitu not be wise to try to extend it, as I so often havo. I'll go no further. $y$ interout her is you and your futury, not hin and a selfish projoct I op:ose becausexaj woll you know enou h aboutzuhy.
$\pm$ tijuk without intoming; it you aro wit in to sylvia on the second jage. She has boxed herslof in and there is little sho can now do except to be honust with hersell end me. shd you. In no case do I expect it. I mow of no case oi it in hor history. ("chenge hor attituda and cause her to rethink.") Like all my letters, this was not thought out in advence dud I did no road it atter I wrota it. There is alvays the demer of invocont error, but I fonow mysule well enouch. I tirink, to know that I an not ever deliberatoly ishonest. I coula not now h.v. the kno Idge or this latrer you do. I did it and it is out of ry mind, hich is occupded by other problums.

Lator reformoe to the use of my material and hor attitude. Fou deceive yourgolit if you do not me lize thoy have deceived theraselves and how.

I will apmeciate updating, for despita ny fraquent abdications of the role, I an the only forman we have. I can only hope tho noed does not conce.

You ane ratht about hy Ieaning fitron this. Hut if you can tell no what I con leam o ther tian livinG in perportiul mistrust and isolation, I'd appreciato it.

Un tion question of ylvia's allegod concom for ny circuastancos, if for a monent it was sineere, do you not think she'd have found soo why to do even sone litule thing?

Lil will soon be calling poe to Iunch, ank tifter time I want to get to othor thinges. You heve often hoard ree uste the ohrase "intellectual judo". fou are avace that I milhaintaining silence about all of this. Wht I hav witton to othoze I havie sunt you, all of ite howner, to thy degree you cun, I hope you will put no in thi bost possibla pooition to cope with what I continue to hope will not ev.ntuate but what I cannot ijnore well way. when the time cones, I will have litile tine, and I do not delude aysulf into thintinds I heve why roal
 benefit possible, I'd like to be as propared as possible to offest it.

We both appiecite your cono $s$, your expressions of them, and the flaturity beyond your yeurs that you have expressed.

