

FBI

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Transmit the following in _____

Via AIRTEL

(Indicate Method of Mailing)

TO: DIRECTOR, FBI (44-38861)

FROM: SAC, MEMPHIS (44-1987) (P)

SUBJECT: MURKIN

By airtel dated 4/7/69, the Bureau advised that in a third "Look" magazine article, WILLIAM BRADFORD HUIE stated that JAMES EARL RAY had spent the night of 4/2/68 in a motel near Corinth, Miss. The Bureau instructed Jackson to review motel records in and around Corinth to determine the identities of individuals registered there during the period 3/29/68 to 4/3/68. By airtel dated 4/18/69, the Jackson Office advised the Bureau that motel records at Corinth, Miss., had been reviewed under the subject's true name and aliases and had been reviewed for subject's Alabama license number. Nothing identifiable with the subject was located.

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REC-32
MAY 20 1969
5748

Approved: RC Jensen
Special Agent in Charge

56 MAY 26 1969

Sent _____ M Per _____

ME 44-1987

By airtel dated 5/7/68, copies of which were not furnished the Bureau, the Jackson Office set out leads for those offices to whom copies of this communication are designated. These offices have been requested to interview several hundred persons who spent the night in hotels at Corinth, Miss., on or about 4/2/68.

In view of the fact that more than a year has passed since these persons stayed over night at Corinth, and since similar investigation of this type in this case has previously been unproductive, and since RUIE has admitted that RAY frequently is untruthful in statements to him, and further since it is not believed that it is of any particular importance to establish whether or not JAMES EARL RAY stayed over night at Corinth on 4/2/68, all offices will disregard the leads set out in Jackson airtel dated 5/7/68 unless specifically advised by the Bureau to cover same.