A Report Links C.I.A. to Murder in U.S.

By JOHN M. CREWDSON

Special to The New York Times WASHINGTON, Nov. 13 The Senate Select Committee on Intelligence is investigating the possibility that the Central Intelligence Agency was re-sponsible for a hit-and-run murder in New Orleans in the late 1950's or early 1960's.

A spokesman for the C.I.A. emphatically denied that a pre-meditated murder had ever been ordered or carried out by C.I.A. officials within the Unit-

ed States. Senator Frank Church, who senator Frank Church, who heads the select panel, confirmed through a spokesman that his staff was "at work on this matter," but said that the results of the investigation would not be included in the committee's forthcoming report on C.I.A. assassination plots directed at foreign heads of

"We don't know as yet what weight to give to it," Senator Church, an Idaho Democrat, said of theinformation obtained by the committee. "We have not made a full excessment of not made a full assessment of the evidence."

Neither the name of the alleged victim nor any circum-stances that might have provoked such an action by the C.I.A. in New Orleans or else-where could be learned.

Report First of Kind

The report under investiga-tion, while thus far uncor-roborated, is the first known to have come to the attenion of investigaors suggesting that the C.I.A. had ever considered the use of assassination in this country.

Senator Church provided no details of the evidence obtained by the committee's staff, but the principal exhibit is under-stood to be a written statement. from a former missionary that a C.I.A. official once acknowl-edged to him having particle pated in such an assassination

The former missionary, the Rev. Alden J. Stevenson, now a chaplain at the University of San Francisco, was unable in a recent interview to recall the name of the C.I.A. man who, he said, solicited his opin-ion about the ethics of a killing carried out under orders

from agency higher-ups.

But Father Stevenson, a member of the Jesuit order, provided a detailed description of the man, including his involvement in intelligence-gathering flights over the Chinese mainland from a base at Hsinchu, lalwan, where the

Hsinchu, Ialwan, where the conversation with the official took place,
Father Stevenson, whose mission was in Hsinchu near the Taiwanese base and others who had known the CLA Discial, subsequently recalled that he had been referred to as "Mr Mac" and had an alumin. "Mr. Mac" and had an alumin-

um leg. Intelligence sources said that that description fitted a C.I.A., official they identified as Robert McNamara, who had served with the agency in Washington and Las Vegas, Nev., as well as at Hsinchu.

'Supply Officer'

The C.I.A. spokesman dismissed reports of agency involvement in a domestic assassination as "just poppycock," but he did confirm that the agency had employed a onelegged man named Robert Mc-Namara, now dead, in this country and abroad.

The spokesman said that Mr. ne spokesman said that Mr.
McNamara's only domestic assignment, however, had been
to a C.I.A. facility near Las
Vegas, where he died on Sept.
3, 1962.

3, 1962.
Records compiled by Clark
County, Nev., which includes
Las Vegas, show that a Robert
Losenb. McM. Joseph McNamara was prosaid is still living, were not un-

said is still living, were not immediately successful.

1 Despite the C.I.A. spokesman's characterization of him as a "supply officer," others familiar with him or his reputation described him as an "operations type" who had taken part in the Normandy invasion, and who, under military cover. and who, under military cover, had headed intelligence over-flight operations conducted by the C.I.A. from Taiwan.

The C.I.A. spokesman at first refused to address the question of whether Mr. McNamara had or whether with meranara have ever been ordered by his super-iors in the agency to carry out a murder in New Orleans, saying only that there was "no record of him being assigned anywhere except the Las Vegas area" within the United States.

A 'Flat' Denial

The spokesman telephoned a few minutes later, however, to say that the C.I.A. would "flatly deny that Mr. McNama-

"flatly deny that Mr. McNamara was ever instructed to kill anyone or did carry out such an assignment."

He declined, however, to extend his denial to encompass the possibility that Mr. McNamara might have undertaken such an operation without the approval of higher authorities. approval of higher authorities.

The Senate Select Committee on Intelligence has compiled a report of 400 pages based on the evidence it has gathered

on the evidence it has gathered in secret hearings concerning attempts by the C.I.A. on the lives of some foreign leaders, principally Fidel Castro, the Cuban-Prime Minister.

Sources familiar with the report, which the Church committee plans to release next week if the full Senate, approves have said that atthough it deals chelly with assassination plots directed at foreign heads of state, it will see allowance in the corne of the property of the applications.

Letter Spurred Inquiry

These sources said that the report contained evidence, provided to the Senate committee by the Rockefeller commission, which investigated some aspects of the C.I.A.'s activities; that an individual had been killed by the C.I.A. under such circumstances, but outside the United States.

Although the Senate report

is understood to contain indications that more than one low-level intelligence operative met with a similar fate, none of the information thus far providthe information thus far provided to the Church committee by the C.I.A. has concerned an officially sanctioned murder in New Orleans or elsewhere inside this country.

Father Stevenson, the former missionary whose letter to a

missionary whose letter to a member of Congress outlining his conversation with Mr. Mc. Namara provided the impetus for the Senate committee's in-

nounced dead on that date of a heart attack.

The C.I.A. spokesman described Mr. McNamara as a "supply officer," and another source confirmed that the agency did maintain a weapons supply depot near Las Vegas at the time.

According to an obituary According to an obituary printed in the Sept. 5, 1962, issue of The Las Vegas Sun, Mr. McNamara, who was then 40 years old, died at an unnamed local hotel where he and his family had been guests for the less where the sun the sun that we have the sun that we ha

for the last week. The obituary said that the McNamaras had stopped in Las

McNamaras and stopped in Las Vegas on the way to Taiwan, where Mr. McNamara, who was described as a World War II amputee, was to take an as-signment as acvilian employee

of the Air Force. W Efforts to locate Mr. Mc-Namara's wife, who sources vestigation, said in the recent interview that, as best he could recall, the discussion took place between 1959 and 1961.

between 1959 and 1961.

The priest said that he had become acquainted with Mr. McNamara, a Roman Catholic through his attendance at services the priest field at a chapel near the Hsinchu base, and that after a time the C.I.A. man invited him to dine with himself and his wife at their house in the C.I.A. compound at Yang Min Shan, in the hills north of Taipel.

Father, Stevenson said that he had considered the invita-

Father, Stevenson said that he had considered the invitation unusual, because the C.I.A. contingent working at Hainchu was a tightly knit group that kept its own, company, and that he accepted because he felt that the C.I.A. man had "something on his mind,"

The man's wife, who, sources said, was also a C.I.A. employers and the complete company of the complete company of the company of the complete complete company of the complete complete

The man's wife who sources said, was also a C.I.A. employee, remained, in a Taipel after the meal, the priest said, and it was during the 50 mile drive back to Hamphu later, that evening that the conversation about the assassination took place.

Father Sevenion emphasized that his discussion with the C.I.A. man did not constitute.

rather Sevenson emphasized that his discussion with the C.I.A. man did not constitute a formal confession, but rather was a conversation of conscience in which the man, at first, "just threw out this hypothetical case."

The garobian he posed, the pulsat racking, concerned the appropriate moral and ethical response to an order freeworks.

priest recalled, pricerned the appropriate moral and ethical response to an order from highest authority "to eliminate aperson as a danger to national security."

A Further Opinion
The man told him, Father
Stevenson said, that he had

previously ofscussed the same question, with another priest, but wanted a further applien. As the man provided diere de-tails about the "ayportetical" muster, the priest salt, he he came suspicious and asked him came suspicious and asked him whether he had been "involved in something like this."
The man, he recalled replied that he had been and explained that he was troubled by the fact that he had relied on the judgment of his superiors in carrying out the killing, having known nothing about the victim or the CLA's reasons for wanting him dead. wanting him dead. r. Stevenson d told him struc-Father Stav telling him telling him to the continued for the same of the continued files were to the continued files were to the continued files were to the man's superior that she be told where he had gone and why.

The priest said that the man told him, that, much to the displeasure of the CLA, he was flown from to reasure his wife of his safety before resuming the planning for the assassination.