

UNITED STATES GOVERNMENT

Memorandum

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Ext. Affairs _____
- Fin. & Pers. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Eval. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Training _____
- Telephone Rm. _____
- Director Sec'y _____

TO : Mr. Cochran *JCH*

DATE: 11/5/76

FROM : B. P. Herndon *JCH*

SUBJECT: KENNEDY ASSASSINATION AND
OSWALD SHOOTING FILMS
AND/OR PHOTOGRAPHS

Delaney

PURPOSE:

Assassination of John F Kennedy

To have films and/or photographs of the Kennedy assassination and Oswald shooting incident removed from the Photographic Processing Center, Division 7, Room 1B903, and placed in appropriate bulky evidence files.

DETAILS:

The following items of photographic material are presently being retained in a file cabinet located in the Photographic Processing Center, Division 7 (Room 1B903).

<u>TYPE</u>	<u>SUBJECT</u>
8mm color <i>OK (1)</i>	Presidential motorcade in front of Texas School Book Depository Building <i>Hughes film</i>
8mm color <i>orig. film returned Copied on 16mm</i>	Assassination of President (taken from President's side of vehicle) <i>Zapruder film</i>
16mm color - 2 COPIES <i>(2+3)</i>	Assassination of President (taken from Mrs. Kennedy's side of vehicle) <i>In mix film - see 62-109060-4193 (BULK)</i>
8mm color <i>NOT HERE</i>	Oswald shooting as shown on television (can be shown only with TV station equip.)
Video Tape <i>OK (1)</i>	
black and white	

Mc

orig. film returned Copied on 16mm
~~8mm color~~ *NOT HERE*
16mm color - 2 COPIES *(2+3)*
Zapruder film

ENCLOSURE IN BULKY EVIDENCE

Items rec'd in Records Branch 11/29/76

- 1 - Mr. Leavitt (Attn. Kinsey, Rm. 4220)
- 1 - Mr. Gallagher (Attn. Burton, Rm. 5048)
- 1 - Mr. Cochran
- 1 - Mr. Herndon

REC-135

7582X
DEC 29 1977

CONTINUED - OVER

62-109060-7582X

SEVEN *Delaney*

Mr. Delaney T.D/mvs (16) 244

Memorandum to Mr. Cochran
 RE: KENNEDY ASSASSINATION PHOTOGRAPHS

3 16mm black and white ^{OK} (5)

Oswald shooting as shown on television (this is copy of above video tape)

3 16mm black and white ^{OK} (6)

Oswald shooting *George Phoenix*
 KRLD-TV Dallas

3 16mm black and white ^{OK} (7)

Oswald shooting *J. Jamison*
 WBAP-TV Ft. Worth (NBC)

It appears that the above mentioned material would be more secure in the bulky files of the respective case.

RECOMMENDATION:

With the joint approval of Division 5 and Division 6 supervisors, the above listed material will be placed in the appropriate bulky envelopes.

APPROVED: _____	Adm. Serv. _____	Legal Coun. _____
Director _____	Ext. Affairs _____	Plan. & Insp. _____
Assoc. Dir. _____	Fin. & Pers. _____	Rec. Mgt. _____
Dep. AD Adm. _____	Com. Inv. <i>BPD</i>	S. & T. Serv. <i>JFA</i>
Dep. AD Inv. _____	Ident. _____	Spec. Inv. _____
	Intef. <i>JPL</i>	Training _____