

EIGHT YEARS FROM now America will celebrate its 200th anniversary as a nation. And within the lifetime of most people now living, mankind will celebrate that great new year which comes only once in a thousand years—the beginning of the Third Millennium.

What kind of a nation we will be, what kind of a world we will live in, whether we shape the future in the image of our hopes, is ours to determine by our actions and our choices.

The greatest honor history can bestow is the title of peacemaker. This honor now beckons America—the chance to help lead the world at last out of the valley of turmoil, and onto that high ground of peace that man has dreamed of since the dawn of civilization.

If we succeed, generations to come will say of us now living that we mastered our moment, that we helped make the world safe for mankind.

This is our summons to greatness.

And I believe the American people are ready to answer this call

WE HAVE GIVEN FREEDOM new reach, and we have begun to make its promise real for black as well for white.

We see hope of tomorrow in the youth of today. I know America's youth. I believe in them. We can be proud that they are better educated, more committed, more passionately driven by conscience than any generation in our history

Standing in this same place a third of a century ago, Franklin Delano Roosevelt addressed a nation ravaged by depression and gripped in fear. He could say in surveying the Nation's troubles: "They concern, thank God, only material things."

Our crisis today is in reverse.

We have found ourselves rich in goods, but ragged in spirit; reaching with magnificent precision for the moon, but falling into raucous discord on earth.

We are caught in war, wanting peace. We are torn by division, wanting unity. We see around us empty lives, wanting fulfillment. We see tasks that need doing, waiting for hands to do them.

To a crisis of the spirit, we need an answer of the spirit.

And to find that answer, we need only look within ourselves.

WHEN WE LISTEN to "the better angels of our nature," we find that they celebrate the simple things, the

Mr. Nixon's First Inaugural

Traditionally, inaugural addresses speak to the great sweep of history—to grand designs and high principles. For this reason, unlike State of the Union messages or federal budgets (whose impact and meaning is more immediate because they deal with specific programs and policies) inaugurations ripen in retrospect as events give weight and perspective to their words. With this in mind, we offer for your examination these excerpts from the first Nixon Inaugural, for whatever light they may shed on what the President has to say today.

basic things—such as goodness, decency, love, kindness.

Greatness comes in simple trappings.

The simple things are the ones most needed today if we are to surmount what divides us, and cement what unites us.

To lower our voices would be a simple thing.

In these difficult years, America has suffered from a fever of words: from inflated rhetoric that promises more than it can deliver; from angry rhetoric that fans discontents into hatreds; from bombastic rhetoric that postures instead of persuading.

We cannot learn from one another until we stop shouting at one another—until we speak quietly enough so that our words can be heard as well as our voices.

For its part government will listen. We will strive to listen in new ways—to the voices of quiet anguish, the voices that speak without words, the voices of the heart—to the injured voices, the anxious voices, the voices that have despaired of being heard.

Those who have been left out, we will try to bring in.

Those left behind, we will help to catch up.

FOR ALL OF OUR PEOPLE, we will set as our goal the decent order that makes progress possible and our lives secure.

As we reach toward our hopes, our task is to build on what has gone before—not turning away from the old, but turning toward the new.

In this past third of a century, government has passed more laws, spent more money, initiated more programs, than in all our previous history.

In pursuing our goals of full employment, better housing, excellence in education; in rebuilding our cities and improving our rural areas; in protecting our environment and enhancing the quality of life; in all these and more, we will and must press urgently forward

NO MAN CAN BE FULLY free while his neighbor is not. To go forward at all is to go forward together.

This means black and white together, as one nation, not two. The laws have caught up with our conscience. What remains is to give life to what is in the law; to "ensure" at last that as all are born equal in dignity before God, all are born equal in dignity before man

Let us take our goal: where peace is unknown, make it welcome; where peace is fragile, make it strong; where peace is temporary, make it permanent.

After a period of confrontation, we are entering an era of negotiation.

Let all nations know that during this administration our lines of communication will be open.

We seek an open world—open to ideas, open to the exchange of goods and people, a world in which no people, great or small, will live in angry isolation.

We cannot expect to make everyone our friend, but we can try to make no one our enemy.

Those who would be our adversaries, let us invite to a peaceful competition—not in conquering territory or extending dominion, but in enriching life of man