4/12/68	Received from (name or symbol number)				SA ARTHUR L. MURTAGH	
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Crowd	near Paschal	's Resta	urant fo	llowing		
King f	uneral.			-   v -   9	File where original is located if not attache	
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1- 170-303A 157-3094 (KING Assassination) 1- 157-2941 1- 157-6891 ALM/jhs (4)



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APR 15 1968 FBI-ATLANTA

"April 9, 1968

"More than two hundred Negroes lined Hunter Street covering about a block on both sides of the street near Paschal's Restaurant. It was noted that several people upon climbing a latter, spoke to a cheering and highly receptive group; most of those standing around were college age youths.

"None of the speakers were known SNCC members:

\*...How can you Believe that Jesus Died For Black People?
The Honky told you that but it aint true... We weren't
even around...\* 'Brothers and SISTers, it's time to get
it together...They killed Martin Luther King, Malcolm X
is gone, Medgar Evers is gone and don't forget our four sisters
that died in the Church—Where are our leaders, I'm willing to
following anybody who can get it together right now:'

"This is a Black community, and I am going to talk to Black People. The honky cop shouldn't be here. A revolution is needed, and we must get ready for it. I may go to jail for " getting up here like this but I'm ready. It should be that in this Black community, Blacks could meet, and the cops wouldn't be here unless I, your Black Chief of Police, ordered them here. From time to time, bottles and cans were thrown from the crowd at passing buses driven by whites. Police did not move in. About an hour later, only Negro bus drivers were noted on Hunter Street, but the white cops remained. The Negro cops, grouped in threes, marched up the street, chearing it of people--- 'Get on the sidewalks please ... You're blocking traffic ... Move out of the way. The street was cleared with out incident. A rumor had been passed that Stokley Carmichale would be out shortly to speak, two young men went inside: 'We'll get him, he's in here eating, said one.

"They returned without him, 'He'll be here as soon as he finishes dinner."

"The crowd waited. There were mo speakers, and more than a half hour later, 'Our Fearless leader' had not shown.

"William Porter: "He and his bride to be will be here shortly."

"Different people began saying 'We want Stokley' quietly, but he did not appear. Mr. Adams, from the picture studio, came and got the ladder, and took it to his shop located across from Paschal's."

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of KI	NG funeral.			File where original is loc	ated If not attached
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157-3094-264

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APR 15 1968 ( FBI-ATLANTA

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April 9, 1968

At 9:00 a.m. Auburn Ave. was filled with people in hope of getting near the already crowded church area where Dr. M.L. King Jr. was to have funeral services today. By 10:45 a.m. several hundred marched down from the church singing "We shall over come". As the first group marched on, they were joined by people who had stood on the crowded sidewalks. The general mood on the scene was that of mixed emotions. A Negro standing on the side walk was bumped into by a young white girl; she said excuse me" , and he smiled as he steped aside. This was repeated once again, with out remark. Then the same girl came back again, this time with two other white people. As they passed, the Negro man turned to another and said: "If she comes through here just one more time ... " . Which was drowned out by shouts of: "I don't know why they are here anyway ... look at all those whites marching, just like they care ... from what I heard, they better not be here after it's over . The few Negroes standing around that scene laughed, but then continued watching the marchers; and the three whites took pictures of passers-by. Once again the scene was quiet. There was a wide lag between two groups of marchers, when three white youth appeared; some one called out: "The big, the brave, and the bold ... they better catch up the the other group".

Cover Sheet for Informant Report or Material FD-306 (Rev. 6-2-67)

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**"4/9/68** 

"The following are observances made 4/9/68:

I haven't seen a single SNCC member today."

Yeah, that probably means trouble, we'd better find them ... It's too quiet at this funeral."

three o'clock. Manter Street was crowded with moving masses of people looking for food, and transportation. None of the known SNCC members were seen in the area.

was noted shortly afterwards, at the West Hunter Street Baptist Church;

(tall, dark fellow; came here after the Orangeburg Incident) stood outside. Paschal's Restaurant opened it's doors at about four o'clock; shortly after that was noted entering. At six o'clock, had was noted as standing at a bus stop near Paschal's when approached her (the exact time was 5:45 p.m. (correction) They went to Paschals (Room 122), had the key; he made no mention of where they were going, but led her through the side entrance of the building.

At five of six, left the room, saying:

"Make yourself comfortable, I have something to do outside of Paschal's at six o'clock ...will you wait?"

AT 6 o'clock, a fire alarm went off in the building. returned smiling, saying, "it was only a fire alarm ... No fire."

"Will Stokely be here long?"

After a quick stare, answered: "No, he'll probably leave soon."

"Did you go to the funeral?"

"Yes, I was with the family part of the time, then I got in the crowd. I kept little Martin with me until I split. Aren't you tired of watching T. V. ----I'm tired of watching the funeral, even though I liked him a lot. You know it's bad to watch T. V. anyway ---Nothing but propoganda. In Cuba there are no T. V. sets---It makes sense.

"By 8 o'clock p.m. and went outside of the Restaurant. Several guys greeted him.

"Man, where you been? I've been looking for you ... come on and speak."

"Hey, here's ...speak ...

Come on ...get up there! Came other shouts from the corwd gathered outside of Paschal's Restaurant.

did not speak, he talked quietly to different fellows, then moved inside the Restaurant. He pardoned himself from and made no further contact with her.