Dear Sylvin,
Hoy was bers tula wenkend. We onjoyed it and ner very mach. It was eood for the three of us, yory enoc.

We telved of meny things end did litile "Work".
One thing foos digturb the much, sas I weite you sbout thet befcre I pet snowed under again, vilica can bavon tomorrow.

Vith tris prefoce:
If anyone asg ceuse to kate Deve $L_{\text {ifton and mant sometining very bad }}$
 evil of which ins te espeble, the msgnitude of tie really rotton canpáagus of Tarious kinds ne waced sgeinst me, ma how renlly inesmok he is and ins beyn. If the sichness dines not relieve the evil, it elso is somsthing of which those not so cursed cen pretend they hove no amereneas.

+ fear mary muah that wbatever you may do, pid 1 if lingy lonnwa or hes eny ides, she did not tel I mo, myy resily ruin him ond I think it may eleo hart you, for thougn you mey tell yourgelif otherwise in the acat if indienation, you ultimetely come to feel you were domingted by vindictiveness. And matever you might seek to achieve by exymexmez whatever you might do undoubtadly can be better accomplighed by other means. Your divorcement from where the only woris of
 denies vou molvedge. Tust, ton, you Fpuld eventually $20 a r m$. But nech I toll you tiat ignorance will not juttify error, especisily when there noed bevebean and wow is nov any pesson for not knotint?

I ao not think you cen do snytaing that connot ruin Dave, for he is very sick. Thetias or not he can stilil be salveged, i do not lmow. I have painful resson to know two extent of beth his sickness enci bie perilidy. You really should not do snything to $B$ sick men, whatever the motive now in your mind (ond I carnot end do not believe you intend any but the best ections).

In arguine egsinet your aoine arything, at least until you make the offort you have so long evoldad to learm thet tibe realitios are, I must remind you of the mony times i tried to inform you and you wouli not listen. You hed made your own mind up and would not consider anything. If this is not like you, it is what yo did ond less then what you did. Once when I tola you ecmething and told you I diant went him to lnow, you imedietely tola him on he fuedavely bregced tobus it, It got back to me feirly socn. Non I leacy of Deve whet you hed refused to corsider, enci i hed reason, gord reesons, for wonting hirs not to have thet of waict you tol him suri nepromptly eot. I simyly aid not mont it misused us + know he hes misued twe meterigl of others (as rell as hie own). Other thinge - considered not suspeptible of tuis misuse 2 permitted fres access to. I heve knom all elong thet he bea been eelling this and other taings for profit, but that did not impel ne to cut uin oft from wout produced thet he did not haye. Hemember the efforts 4 mode to get you to know whet there wes on consider about hornaey (end is not Inornley, with you, elso levef)f i askeá of you only that you meintein my conflience. Thet you refused to do. You considered your ovn juagement beyong question, get you knew nothing. You were then doyineled by hete. We ere ell copeblo of theto but ve ales shoule try and ascere thot kind of septivity. You hoted Gerrizon on ell his onemies were your friends. And when I tried to tell you tilnes obout Gervison in cotifidenca, dia you not elao reject thet? hy purpose is not to culde you, but to try ond ce is you to talnk, to escape the prison 0 :
peseion, locked, es it is, by a self-imposed ignorunce.
Your work nee prevented you keeping up to date vith whot ags been onne, but that does not mesn there are not many taineg of whica you nove no tenowledge. Nor does it nnt mesn taet, regardiese if hom cood your intentions (ond i heve abodiutely no deubt of them), yoll hyve not impeaed ongrins work by giving to the most imeaponable tidbits that in theiv nonde eolla do no cood ond thereky impoded the vork of bdhere.

I beve been certain Deve bot Liobelor'a stupf pron tha time Liebeler's book woe ennounced and I've ngl prone of it for goveral yaars. Even Paul refused to believe it when I cent, him a axple of the prosf that oll of you miosod when it zes obvicus and public. Deve publishoi one thing -ond I do not even hove his book, but thes I kome. I bo not know the extent of whint Dave got from Lievbler, but of the fect there hes never bect siny doubt. Except to those who simply refused to lock ond aee.

So meny of those ppotincly considere out brethren deve sliresaty pared so many rosis to heol, noed we rore?

Thast there be the constont froctioning of tho fert when do and wian are onpoble of dotne enod pork, ton often caused not by tha ton many who sue of dubious character, but sometimes consed by the determined vna strons-willed?

What I sun reelly asking you to do is consider wintiner you do not have some responatbility in all this, snt whether, while essuming yourself of something else, jou will not ce seeking rengeance? TaAt can eccomplish no constructive yuspose.

The all neke orrons of judgement; anvinua ches. Thero you heve escang some then others of us mode, lonk beck on Dpatain nond moni alone. With Hpgtein you should hsve known better. Everyone else did. With Arnoni, I can show you y-ur letter in pilich your merused to look at what he had done. Ask yourseif if tiale is not en enti-intollectusl ottitude. If it is, you have repeeted it, and I taink if you sgree with me, you regily should do muen deen thinking. Juch serlous trouble of whiell you heve no knowledge impends. I to hope you will not add to $i t$, reerrdess of how nuch you may tuink you are trying to do the opposite.

If your pur oge is to force out Fhat Disve hes becn hoerdine, you Will not succeed. "e eavnot "publish" and survive. If you do tais to hin, at tae very leest, I gin certein, you will institutionelize nin oni I sucgest you consider the possibility of worse. If we hes such aensgtional meterial as Hary indicstes, cen you concelve of any other reason for his refuging to puolieh for ao mony years? It ia $4 \dot{i}$ s boby"o bloniot. "e requires it.

Fiomember, I atn teicinc of taman who hos made aimeeli my Aedicated onemy. If you want on account from other than mo of the semuine evil oi bilich Le is capeble and what ine reeliy did dc, ask lary, who nove emessed in it. It is net love of Deve thet pereugdes e to mrite you thus.

Alon, there are why of rhich you howe no kowlooge by thich the enme cnda cen io seconplighsd, snd ways in whicu he would rot au-fer sucai consequences. Thet you are unavare o: twan is filst of all jour on reaponsibility, for you had thany invitgtione, on second of all, no reasen for your gesumbib they do not exist.

Deeas try and understand several talneu, I intend no insult. It felate at nigat and ${ }^{+}$heve no tize to compose circumlochutions. Also, theve to figh a rogrri for you snd jour intelligence to yee them. - ickm as noi ther juetifiea nor excuses evil, but it does recuire thet reaction to this evil

 choule hers suspeated it lone seo. I elen suppect you sllowed jourself to be mattered eround 1t, for I lonow diswe's weys only too well. The papier-mache trees deatroyed all in ocence, and in the tough ceses, the Brom enil Root thanele shoul have odien unve tien enfficiont. Dut it ontr begnn thore. I So
 on oninion thers. I am fleo concement thet you may be guile-nlegued it ynu io any-
 Aus aleo concerned thet runh o thine might come to pare yithout you having any

die nall have much rothinkine to do, appectelly those of us who neve been inoctspo end are megtty much lntchat to that knontedee of the past. It is riy on' View thet 90 for from horitig restored any prolice croctbility trat otiaers Heve coet us. I see notuinc to be egined and evs rything to bs lost by minon stories in miror journsls. I hepe Gomputess is a dfrty word to you-but you provs ded
 I aevmonde but 3 aingle excention, Thet was becouse I wna zestituto nat it consists of motiaing not minemad public.

There ere wrys in ohtcil wo gen receputre this credibility, one is the courge I kave taikn, and pretity ruch elone, through ta counts. If you hyve read nothing of it, I Levo gntsen a ouproury judgement egoinst Jugtreo oun I Livm filed tho more suits, vith two ed itimnl ches propared and oraising rovision. his will Leste e major vietory in the hey case it Buste uen-triming on bed judgerment do
 attention to these euite, not even anading of gregs conference. I think it better this way. In thae, we'il get through.

In theae metters, I emmore morried by friencs then by enemion, for the enemias wave been nolnful enc the friende wove not boen. I feer nll the creap, sels-aeoking, publicity on the obonineble stowies, in a cense, Sprogue is worse then Skolnick.

You may be unvillinc to bellev it, but I tellyouke and I om prepered to prove to you thet is mgsor mont of my time for eevorel yesrs aga be en gileltering ue from an wiend sesortment of "Irlendly" diovsters. There is no wey I could afford them, no way I ean recovor their varlei costs. Kot ome sparnes arom a bad intention, end not ono the syy less an frminent disesten thensod. In the the tryine to stive us fror the conocuencos on Wichols' elret auit reauired i could hove matuen a book-and i inve auch a book researehad om ready for tho writing. If simply concot continue doing tils, on it is ghonseful thent is was necessary. It
 cannot be conetrictive, oht ver you my concalve it.

I hoye this is sufficiently clar. 1 mot det to bad. Deceuse - weve invoifod Gery sad kary, I'll send then conies. If y-u commaleate with tham, they kill lmont whet i've said. I ropest, I do not intona this as and you should not teke it as personal effront. If afthely wont to tevent mor harn. If you doubt

sincereiy,

Lierold

