

RA

Assistant Attorney General  
Civil Rights Division

September 22, 1970

Director, FBI

GEORGE MC MILLAN  
COFFIN POINT  
FROGMORE, SOUTH CAROLINA 29920  
REQUEST FOR INFORMATION CONCERNING  
JAMES EARL RAY, CONVICTED ASSASSIN OF  
DR. MARTIN LUTHER KING

Reference my memorandum to you, with enclosures,  
dated August 19, 1970, captioned as above.

Enclosed is one copy each of a self-explanatory letter  
received from captioned individual, dated September 15, 1970, and  
my reply to him.

Enclosures (2)

13

- 1 - Mr. Sullivan - enc.
  - 1 - Mr. Bishop - enc.
  - 1 - Mr. Rosen - enc.
  - 1 - M. A. Jones - enc.
- attached*

NOTE: See Director's reply to Mr. McMillan, dated same date.

JHC:mjl (9)

*Rent*

- Fulson \_\_\_\_\_
- Gallivan \_\_\_\_\_
- Lebo \_\_\_\_\_
- Lishop \_\_\_\_\_
- Tramm, C.D. \_\_\_\_\_
- Callahan \_\_\_\_\_
- Asper \_\_\_\_\_
- Conrad \_\_\_\_\_
- Hill \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Ingram \_\_\_\_\_
- Favel \_\_\_\_\_
- Malone \_\_\_\_\_
- Wyers \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

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