NR 024 BS PLAIN 10:13 PM NITEL MAY 10, 1974 JWH TO - DIRECTOR (44-33861) MEMPHIS (44-1987)

FROM BOSTON (157-644)

MURKIN

RE BOSTON NITEL TO BUREAU, 5/8/74.

GEORGE MC MILLAN INTERVIEWED THIS DATE IN OFFICE OF HIS ATTORNEY, JOHN T. WILLIAMS, OF FIRM HAUSSERMAN, DAVIDSON AND SHATTUCK, I BOSTON PLACE, BOSTON, IN PRESENCE OF WILLIAMS.

MC MILLAN ADVISED HE HAS NEVER SEEN OR HAD ACCESS TO ANY FBI FILES OR PORTIONS THEREOF, CONCERNING IREC 107. THE JAMES EARL RAY CASE OR ANY OTHER CASE. ALSO '/'/- = 9/1/ -594 STATED THAT NO FBI PERSONNEL ANYWHERE EVER INDICATED THEY WOULD MAKE SUCH AVAILABLE TO HIM.

FEULRAL BUREAU O' INVESTIGATION COMMUNICATIC'NS SECTION

(JAY 101974

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TELETYPE

Assoc. Dir. Dep.-A.D.-Adm. Dep.-A.D.-Inv.

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MC MILLAN FURTHER ADVISED THAT THE TENNESSEE STATE ATTORNEY GENERAL'S OFFICE IN MEMPHIS HAD IN ITS END PAGE ONE

Aller of Martin

85 157-644 PAGE TWO

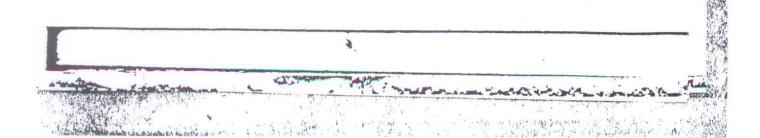
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POSSESSION WHAT WAS REFERRED TO AS FBI FILES IN ORDER TO CONDUCT ITS PROSECTUTION OF RAY AND HE HEARD RUMORS FROM SOURCE, NOW UNRECALLED, THAT THOSE FILES WERE MADE AVAILABLE TO AUTHORS GERALD FRANK AND WILLIAM HUIE BY STATE OR COUNTY PERSONNEL. AS A RESULT OF THESE RUMORS, MC MILLAN FELT THE FILE WOULD ALSO BE MADE AVAILABLE TO HIM. WHEN ASKED IF ANY TENNESSEE STATE OR LOCAL OFFICIAL OR PERSONNEL EVER OFFERED TO MAKE THE FBI FILES AVAILABLE TO HIM, MC MILLAN REPLIED BY SAYING HE REFUSES TO ANSWER THAT QUESTION.

LHM WILL BE SUBMITTED.

END

JXS FBI HQ CLR FOR 2



AIRTEL

5/14/74

to the Charles

d.

SAC, Memphis (44-1987) IREC 107. 1 - Mr. McDonough Director, FBI (44-38861) - 5944

MURKIN

To:

From:

ReBStel 5/10/74.

If not already done, the Memphis Office should contact appropriate current and former Tennessee State authorities to ascertain if they have any information that FBI files previously in possession of state authorities were made available to Frank and Huie or anyone else by state or county personnel.

1 - Boston (INFO) (157-644)

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MAILED 7 MAY 1 4 1974 -F81 Same Die Dop. AD Adm. Dep. AD inv. Aust. Die.: Admin. EJM:bap (5) Comp. Syst. Est. Allales . Files & Con. Gan, Inv. . live post lass stell. _ phoretery Plan. & Eval. __ ipoc. Inv. _ Tra la lag_ ogol Coun. alaphana Rm. MAIL ROOM TELETYPE UNIT - 1873 2 1351 A ANY MAY . C. $= \frac{1}{2} \frac{1}{2}$ 10. 160