Fraud-trial Defendant Says She May Have Been 'Deceitful'

BY BOB LUNDEGAARD Minneapolis Tribune Staff Writer

An Iowa woman on trial for wire fraud admitted Tuesday that she may have been "deceitful" to a Minnesota farmer in discussing with him the nature of her anti-Communist activities.

"But I did it for my personal safety," said Betty
McConkey, a 41-year-ond
Des Moines woman. She is accused of bilking Gustav Kveen, 62, Roseau, of more than \$170,000.

Miss McConkey, on trial in St. Paul federal court, testified yesterday that she led Kveen to believe she would be a witness before a Senate committee in 1968 because she could use the threat of her appearance as a weapon against her "enemies."

However in a day of testimony about her anti-Communist activities from 1958 through 1966, the only time she was injured, she said, was when a woman Communist recognized her at a party meeting and "stomped on my foot when I refused to leave, and her heel went through my shoe."

was recognized because she hadn't had time to obtain public functions of the parad her usual disguise when she ty, she said, her activity cen-

wig, glasses and second-theker, a Communist, from hand clothes she bought campus to campus to obfrom the Salvation Army.

Miss McConkey said she originally obtained money from Kveen and some of his



Miss McConkey

neighbors to probe Commun- parents, she said. ist activity in agriculture, part of her communication particularly the Farmers Unproblem with Kveen arose,

"I told Mr. Kveen I was doing something unusual," he shared wit she said, "but I didn't tell ion members. him exactly what because o leave, and her heel went hrough my shoe:"

Miss McConkey said she Miss McConkey said she think it was:"

Miss McConkey said she think it was."

For example, "if I told him East Coast, it meant West Coast," she said.

"How did you understand."

In addition to attending attended such functions — a tered on trailing Herbert Ap- said.

serve his effect on young people.

She also dropped in on campus coffee houses, again in disguise, to learn about Communist plans, she said.

Kveen felt "he should have a tax exemption because he was fighting Com-munism," she said, so she arranged to have the board of the Woodland Community Church in Runnells, Iowa, make her a "home missionary."

Kveen then sent money to the church, she said, and "it was almost all channeled to me," except for the ten percent she gave back to the church as a tithe. The church was founded by her

Part of her communication ion. But in 1960, she said, according to her testimony, her emphasis changed to when they developed a "telephone code" to throw off and the said of th yone who might be listening, since Kveen had a party line he shared with Farmers Un-

For example, "if I told him

"How did you understand each other, then?" asked her attorney, George McPartlin. "We didn't always," she

Gen. Edwin H. Walker testified on her behalf