Lhis is a wuday norming on which I ghall change ny normal schedule and go for yy regular momins walk before brealfast, whilo my wife enjoys hor one luxury, lougeine in bed wth hur favomite tea that I nake Ber her botore waking her. Wn my furn I'21 heve the paper and raay indurge a subiimatad iansochism by actually reading it. I suppose one of th reasons is that of the things invediately ahead, incluiline soveral Letters on mattere having no connection with anything of wilon you knov, all are distastorul.
and so, instead of reading, I'II have you a lecture. The idea, which 2 presumo you Will find umplcono, cane to we while I was siavine and asicing hysely what I would wo with this half-hour. I buow how unvelcome Iectures anu sermons are. It is alags so, saieth the preacher (the Last threc words cones frou Eclesiastes, a bit of philosophy I find foreign to your seneration).

Not Eeclesiates byt Sentayana and hartin Luther wing eive no ny text; parmphrases: Lfe who does not leam from history is doomed to relivo it;
lie who is sillent in the face of evill bocomes part of that cril.
Priday I spole briefly to Bob Smith. He feols that you are somehow cool to hin, ficailing also that you belleve ho stole sorue of your work. lie pleads innocent. tit was in sometiline he wrote for bud, for corputers. It also hay have bow at weak aso. I spolug to him both
Aridays when I was near llashington, and I was also there Inesday. He koows that Jis ard you are in touch because $\boldsymbol{s}^{\text {in }}$ discusnes yow lottors with hin. I pro un those yarts on wieh you place no restrictions.

Now that what he actuallt called "the day of reckoning" is at hun, Wob has risegivings about part of the operation. I don't show what prompts them. I huvern t ciiscussed this with hin in a year. Yos, a yoar, that far vack, cail it "craminess" or nof, for it was that far bsck that I detected the insumties afoot, which is quite dirierent than anticipating them, which I also aid and in accortance with it changed all my own plank und abandoned woh work五ready dono. as zood years ago I discovered by accidont that yob had tiven been enpuged on a resoarch projuet for byril on the medical evidence. "e had then spent about three onths on it. I think you isht wonder why, with all that had boen published (womith cousn't underm stand that yest, as af ry last conversation with hin on it), cymil ne ded a research moject of any lind and iri so, why the wai in touch with the zanies only on tiLis. It, ie uf uncorstoming that when she leamed or it ijylvia was shooker.
 won't work unloss where is wofit in it for hime De sure this includes wash profit. wour-
 (and need he more than the second for a "backgrowd to examination?), solle of ay pictures thet you haven't seen, and he rado hivisulf copies, buing a man of hish ethical stemiarus, much of the otior lnoviedee by which 1 caine so hard, and quite specificolly, whe axact words of tho death cortificate. This was oniy on an understanding and a presurption that wes not wioh ul thinitne. the understandine confidentiality and the prestuption that ho tuld be a witness for the in litigation to drag more of the bone out of the greve. Once he learned everything he thought he needed, our relationchip changed. he'd wite no letters telling me to call hin reverse 'on the phone wher: the billi is poia by the taxpayers), and he'd not be there and not retum the call. When I wade a point of this he'd say he roturned tire call and nobody was howe, which wa false.

For these and may othor reasons I had my own reacines. You om oredit then or not, but liowarul, who has gone throwin my Iiles at wi.ll and randoin, can confirn this arice much hore.

Tro wedss aso sud oxpressor, for the first ting and for reasons I noither kow hor inquirca into, iserivings about mat is afoot. I just eave hin an encapsulation of wy own views and went on to the other tidnes Por which I'd fone to see line wob now saye wig should tiere be any backgrounding, why should he not just go in and onscrve, one of the questions that should soum faniliar to you, "craminess" or not, und too late all around, for the cobservation, for whatever value it could hav hati, is alreacy tainted.

 poseivility of furthes ant ne ules waver. Thus I can't evon remube wht I've sent you. But - tell you that as of two days ago, the plan was for byril to have what in reality is probably lase thas a minutes for oxch picee of photographic tatarial, which io hurdy time for a decont inventory, forgettine aiout notes and observations and other things of thais

one of th larger and more deliborate larcanies. So, with gold in ilis hond, he bucomes an alchomist. We will have the future in hich to conterapiate this. wiotly 1 have done what I cen to influence whet may or way not hap en and whet the result of rosults may be. It may t.min ont what, whe or rot under these intuences, the danser that porains a clear possibility if not the of incinl intumt, hed bern thrarted or dulled and that the one demage
 it is a Iesson I will not permit agsely to forget.

In the course of learnine it $J$. have leamed hat i would never hewe concrited possible about sonk: oi the people we hrow. For the monerit I rustrict nysulf to one, ury. I ent after hin bith wha owhers will regerd as vigor but with wht tor we and ry feelinga, troluaing toward lijing wes rest aint. It took his six weoks to react, und then ith was stapyed and whthinine (you've heari those woris bufore, too. To defond himself he sont ne alwolutely irmefutable proof of the complete accuracy of ay acousations, inclucin; of his intont. I Would auvor had ielived this possible. whe ay word or not, in nor aroa is ayy doubt possible. If thin is not tho wary elther of us thought he knew, it is the real Gam. I can't toll you why and it is one of things avout which I will not pernit arself to think because of the nore oiviote josaible concluajont.
 Wat. I've novor Init that ifay and feel less tian over that way as the yesre piico un. So, I've serit this to but tro oritics, one because of a very wam personal feeling towick Gaxy and the other Ifowam, for him to we ge In oach case I stipuiater that it never be used to inert aurn, no more.

You ton of the conscious risks I have sum und 1 think why. You lonew how consotona the




 There we others, wht you kiow, personeliy, that meics a Lave beon willin to rum.

That history shows us is that in no sinclo case was it worth it and in ach and every cuse it was not constructive。 I. can rum of a few of your experience, liko hastemmen oukt





 the chas, the fuiturial reected for the jutiition, and then I went out and gathored an shomous a louth or materiall for atifiavits in support. With all fo this they have none incoupotentily, rualy stupdiz. So, to sulvaze tikis, which is i portant ith a ilvo
 book woul rocuire in exasperated and exasperating eforts to make of this whet it con Io, victory even in lagal defeat, and to anik the prospects of the latter laes lifoly. I rogret that this is not yet over, for with aach new thing I got thore is a new incoupetence, a nev stupstity, and thice from bright peo jlo.

Go should loum from this, too, sieleve me, I will. I811 see this throurh, but tiat is tha min.

Lani, add togrother all that you inve seen, fotten and heard from that wierd assometent with whou you fuve been in toweh and witi tin excoption or Uifs, what of real salue have you gotten, what of real value havo they done or pubilished? lease the likes of livele Even when I gavo wue the originale of the pictures ith minch he worked, he couldn't even do a rational job on that. We fucked it up, diserediting other work thet is substratial and not his. These we fust vieriosondi there is nowing but trouble with then. the orithical


There are very few of us tho have cone anything of roal worth. ind we hove hent and sasted an enornous anout oil mecious tinc and efiort in the futilities you are deterninoch to ursue. They don't leam, they won't leami, they can't leam, they haven't helped, they ncver vill help, they can hurt as almost without excuption they hove. and any one of these should be grough to tell an adult of surious intent that the iron iss hot.

Years afo wo Luamed di tile bruns, didn't we?
nayway, I did.
So with te, frou now on, binges will be difierent, I take a very har jine on this. I Luve aiready en I will not deviste. I hiven t ewough time leit and I've irittered away to much. "y views are guite simple. Un the etfics, i believe that he who woul. teach the pope roligion should go to church hivself.

OI the progutic lovel, the holl with those who neve cone notiting, cen do wothine or by evan slieht possibility can hurt.

On the morel Iuvel, there ary the stroct-comers or the houses for tho whore, wutt no placo for them here.
and on the operating level, I will in any event have sany fewer worline relationsinips, if thids can, indeed, be a description of some, and none with those who insist on conditions othe than Ifre bas taught mo are essontial. If this reans total isolation, thet it will ie. lou, of course, are Ares asnt and can and will muke your own decisions and have your ow polidoy.

One of the thinge that is inevitable, given the permaating dishonesty of the majority
 critical con unity i: tha I can no loager dare bringin to fieht what can bo misuod and what wit evory ons of the therts to date has been. If it doesn thep on acain, the misk is not worth the possibility.
tt has be $n$ years since gettins prople to think the wa na nelled nown anytiang. let that Itadains the goal and the drocan of tilose whose pork is all past as it is ol the nuts tho have persisted. that ior years has been much wore iuportant is wivy it is wrons, who mave it wrone for what reasonis, and the dide assorments of oner rolated concems. If one uth your intelleguace reaches your years without naving thought of tilis on taisen
 enouth so ho cen' stop.
 hav no dulight in floc ine doad hormes.
 about Cary, whethor on not rou beineve it wh for wist ver interpretation you roy want to

 inasat not only without deviation but without even considering it. If I can leazm frow


Loro, there have been so many futilities, I an not about to undortake or eonsider misiong any more. Ir my atnd did not tell he this is the only rational course, whet all of this has done to us ifnancially leaves nothine else ronotely possible.
th you have rulused to really think other than you have becom accustonou to tinking In the paty, wiloh zrally means not to think about those things that do not oceure to you on

 intolifenco. -ut then I've loumed that intolligence is also implevent in all of then dess. Thest ith the wrat pucords luave the highor intelifgences. Mhis, too, is a iessor of history, from artiquity to kissinger. Let we illustrate this with arl exanio jou blond compehond despite your intellectuai inmoxibility lmy purpose is not inwult, but I do want your attantion, do want you to think this through). Is there a fincr intelligomse than gylvia's? So, at the outset, and aft.r having read his book, axi witio all hor proclaimed dideation to the Giswald cause, har own formulation, Bustein becomes God cond elf othere must be at loast diminishad. What When overyone clse has leamed tirat upsteink is Itelly


 Nor is thare any altomative. and now she has han, I rogrot, some lifin of crockup, I hope not too s.mious. So, is oren int lligence a factor today? bincerely,

