

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

APR 11 1968

TELETYPE

FBI WASH DC

3MSGS

FBI BIRMGHAM

621PM URGENT 4-11-68 HEP

TO DIRECTOR (44-38861), MEMPHIS (44-1987) AND ATLANTA
FROM BIRMINGHAM (44-1740) 1P

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

par

look

0
MURKIN

RECORDS PARLIAMENT HOUSE MOTOR HOTEL, FOUR TWO ZERO SOUTH
TWENTIETH STREET, BIRMINGHAM, ALABAMA, REFLECT ONE
REGISTERED THERE MAY TWENTYFIVE, LAST, AND DEC. FOUR, LAST.
ATLANTA ASCERTAIN IF IDENTICAL TO

n

END

LCC

FBI WASH DC

X 101

REC 13 44-38861-419

16 APR 12 1968

s/h

54 APR 18 1968