

9:10 WTB  
FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATION SECTION

APR 11 1968

TELETYPE *pan*

- Mr. Tolson \_\_\_\_\_
- Mr. DeLoach \_\_\_\_\_
- Mr. Mohr \_\_\_\_\_
- Mr. Bishop \_\_\_\_\_
- Mr. Casper \_\_\_\_\_
- Mr. Callahan \_\_\_\_\_
- Mr. Conrad \_\_\_\_\_
- Mr. Felt \_\_\_\_\_
- Mr. Gale \_\_\_\_\_
- Mr. Rosen \_\_\_\_\_
- Mr. Sullivan \_\_\_\_\_
- Mr. Tavel \_\_\_\_\_
- Mr. Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Miss Holmes \_\_\_\_\_
- Miss Gandy \_\_\_\_\_

FBI BIRMGHAM

746PM URGENT 4-11-68 HEP

TO DIRECTOR (44-38861), ATLANTA, MOBILE, MEMPHIS (44-1987)  
FROM BIRMINGHAM 2P

MURKIN

~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~

SUSPECT RESIDED AT TWO SIX ZERO EIGHT HIGHLAND AVENUE, SOUTH,  
 BIRMINGHAM AUGUST - OCTOBER SIXTYSEVEN. GALT IS WHITE MALE, BORN  
 JULY TWENTYONE, THIRTYONE, FIVE FEET ELEVEN, ONE SEVENTYFIVE  
 POUNDS, BLUE EYES, BROWN HAIR. DISCREETLY CONDUCT INVESTIGATION  
 AT LOCATIONS INDICATED BY SUBSCRIBERS BELOW, AND IT IS IMPERATIVE  
 BACKGROUND INFORMATION BE DETERMINE ON GALT.

MOBILE: ON SEPTEMBER TWENTYEIGHT LAST CALL LASTING SIXTEEN  
 MINUTES MADE TO \_\_\_\_\_ SUBSCRIBER BEING

ON OCTOBER FOUR LAST CALL AT FOUR THIRTYFIVE AM LASTING EIGHT MINUTES

END PAGE ONE

REC 22

44-38861-1609  
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CC-LONG

PAGE TWO.

MADE TO [REDACTED]

LISTED TO [REDACTED]

ATLANTA: ON OCTOBER SIX LAST AT TWO FORTYFIVE PM, CALL LASTING  
THREE MINUTES MADE TO AREA CODE [REDACTED]

[REDACTED] BELIEVED TO BE LISTED TO [REDACTED]

ACCORDING TO NOTATION IN CONNECTION WITH THE CALL. SUBSCRIBER  
COULD NOT BE DETERMINED DEFINITELY AS ATLANTA OFFICE CLOSED AT HOUR  
CHECKED.

DETERMINE SUBSCRIBER AND HANDLE.

EXPEDITE INVESTIGATION, LOOKING TOWARD IDENTIFICATION  
OF GALT.. NO MENTION IS TO BE MADE THIS INVESTIGATION IN CONNECTION  
WITH MURKIN.

END

SVW  
FBI WASH DC