calit's supposed etermies, the Los Angeles Times reported today. "Lane, 51, was thired by Peoples "Simple, founder Jim Jones be-cluse" Tomes believed a govern-nent conspiracy existed to de-stroy him and his church, the paper reported. The Times cited documents made available by un-named Temple members who worked with Lane. In an interview with the Times, Lane was quoted today as saying that jeven "Inoving everything I know now the still believes the LOS ANGELES (AP) — Attor-ney Mark Lane, who once contend-of he advised the Peoples Temple free of charge, actually received more than \$10,000, to launch a Mounteroffensive', against the BS.

governmen shoul **investigate**

whether such a conspiracy against the Temple existed t Jones and more than 900 of his d followers died Nov. 18 in a mass i murder-suicide at the cult's head-f

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Evening Journal,

, Wilmington, Del.,

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According to the documents, According to the documents, Lane wrote a legal-strategy memorandum detailing plans for fighting the alleged conspiracy, the Times said Also included in the paperwork Mass a photostat of a check for \$10, 000 made out to Lane from the Temple. Lane conceded in inter-Temple. Lane conceded in inter-tiat not only had he received the check, but the Temple owed him an additional \$2,000 At an Oct. 3 news conference, Lane was asked how he was con-nected with the sect

ducted an independent inquiry into the charges — nobody's paid for this — an independent in-"Our organization, the Citizens Commission on Inquiry, has con-ducted an independent inquiry quiry," he replied.

 In the strategy memo, dated
Sept. 27, Lane accused the FBI,
The CIA, the Internal Revenue
Service, the U.S. Post Office and
the rederal Communications
Commission of "trying to destroy
Jones and the Temple," the news paper said. ٠

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The proposed "counteroffen-sive" strategy recommended a stepped-up public relations campaign, cials and including television spe-and magazine articles magazine

the Citizens

describing the conspiracy against the cult and depicting its settle-ment in Jonestown as an agricultural utopia.

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