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14. Peter D. Bunzel

Buitor, lest Nacazine
The Los innolos Iimes
Los Angeles, Culit.
Dear ir. Bungel,
som one gent we a copy of Kobert Koiscr's "Joumey Through th Billing Cromal from your Januaxy 30 issue. As one of those maligned without hatine by hini, I write to solicit the saue kind of troatment for the kind of response I think you have not had if, as I huve no way of kowing, you have printod a viow other than his.

I would say, wong other things, that kaiser is one of a series of big-nawe reporters who do not hide thoir high opinions of thenselves and, havin; one for a story the did not oot, assumed there can be no story becuuse they did not get it.

I would say what keiser did not, that he triod to buy his tory, as did huie and others; and that when a reporter econes an ontrepencur he ceases beinï a roporter. Iruth ou, ht not be a con odity for sale (Ifui saya if he doesn't lry it, it won't be had), and the processes of jueticu outht not be puid for by a ruporter who wheruby has an investment, his own or that of another, to recover.

In each of the three major politionl assasainations, this is what hap od and this is what was certain to taint tho iustituti nu of soodoty and seod doubts aul suspicione. The husband of on of thos who dic it with the Jghn kenuedy asassination is doin; the same, today, in the Ray case.

Kaisur has an unerring instinct for the huts and tho udependable, therofore everyone is a nut and all inforvation, all loads, are undepondable. How can it bo othemise if heistor says it is thus?
liis words desorve analysis. I hopo you will eeroe your readers should have that might, as should those he defaned.

Of those he did nome, I have a lower opinion of some then he expressed. Sut who but Kaiser sought them out and not others to whom any standard bigliographic source could have led hin?

I sup ose getting paid to say "I anl a great suy but I nade a littlo mistake" is to be preferced over sackeloth and ashes in Plines Mirror Square. Hore dinnitied, too, with all those op, tunities for enphasis on purity ox a tive (another e clusive) and perfection in consetonce. If he elected to work in a pic-sty, all your many readers should not be splashed with it. Nor should those who, quietly, do thet which was beyond hime ind peoplo, in a mprosentative society, sho ld not be comiod irito believine only haidor lanows.

