

Jim-I presume you wanted these
Bircher pamphlets back, but if
you do not, they'd be interesting
to have as a matter of record.
Typical, I suppose, of what for
them passes as thinking and
"Analysis"! H



"Reverend" Ralph D. Abernathy (r) training at the Communist Highlander Folk School in 1957.

Committee finds that the Southern Christian Leadership Conference [now headed by Abernathy] . . . is substantially under the control of the Communist Party through the influence of the Southern Conference Educational Fund and the Communists who manage it."

It is not surprising that Ralph Abernathy has come to the aid of the Communists in other ways. For example, his name heads the list of revolutionaries who petitioned the United States Senate to stop an investigation of the National Conference for New Politics, cited by the chairman of the Senate Internal Security Sub-Committee as "working hand-in-glove with the Communist Party, U.S.A." (*Cong. Rec.*, Sept. 22, 1967, p. S13507). Furthermore, the "Reverend" Abernathy, who claims to be so concerned over the welfare of Negro-Americans, looks the other way where people with yellow skins are concerned. He went on record in 1965 in favor of admission of Red China to the UN, and of negotiating with the Communists in Vietnam, in spite of the barbaric slaughter of millions of Asians by these governments. No racist, he simply stood with the Reds.

This man's hypocrisy does not end there. "Reverend" Abernathy is supposedly committed to a policy of "non-violence." The leaders of the Congress of Racial Equality promote violence. The *New York Times* for August 18, 1967 quoted CORE Director Floyd McKissick as saying it is a "foolish assumption to sell non-violence." The founder of CORE, James Farmer, explained more fully what CORE stands for when he exclaimed: "We're much more militant [violent] than Malcolm X." Yet Abernathy has been a top official in CORE since at least 1961!

"Reverend" Ralph Abernathy seems perfectly suited to head an organization substantially controlled by the Communists.

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THE REVIEW OF THE NEWS, Belmont, Massachusetts 02178

ANALYSIS

LEST WE FORGET

■ Who killed Martin Luther King? And why?

Well, who stood to profit? You will recall that King first came to notice in 1955, as head of the Montgomery Bus Boycott launched by Mrs. Rosa Parks. Mrs. Parks was a student at the Highlander Folk School, which was organized with the help of Don West, then district director of the Communist Party of North Carolina, and which was of course a Communist training school—cited as such by several government agencies. And King ran the boycott as head of the Montgomery Improvement Association, which had been formed by the Rev. Fred Shuttlesworth, who is a former convict, says the Joint Legislative Committee on Un-American Activities of the State of Louisiana, and "has been affiliated with several communist-front organizations."

Another former convict is Bayard Rustin, who in 1953 was arrested by the Pasadena Police Department for homosexual activities. The *Allen-Scott Report* for August 16, 1963, reports that in 1936, as a college student, Rustin joined the Young Communist League, "and was active in

April 24, 1968

its operations on the campus and elsewhere"; and that in World War II, he was arrested for making speeches opposing our war against Hitler, and served twenty-six months in federal prison.

And in 1955 he became Dr. King's "secretary."

In March, 1957, at a meeting in Atlanta, they formed the Southern Christian Leadership Conference. The meeting probably couldn't have been called in February, because Mr. Rustin, Dr. King's secretary, was then attending the sixteenth national convention of the Communist Party.

The president of SCLC was of course the Rev. Dr. King. The vice-president of SCLC was the Rev. Fred Shuttlesworth. And Shuttlesworth later also became the new president of the Southern Conference Educational Fund—which has been described by three government agencies as a department of the Marxist Conspiracy. It was organized by Communists, is run by Communists and is the most important Communist organization in the South.

Mr. Carl Braden has served as field director and has been named under oath as a Communist Party member. His wife Anne, an SCEF official, has also been named under oath as a Communist.

Mr. Braden is a former convict, of course. You have to be to get anywhere in the Movement. While in Louisville, he was convicted of a felony—a little matter involving some dynamite.

Mr. Aubrey Williams was SCEF president until 1963. In April, 1954, he was named under oath as a Communist. It was Williams, a Communist, whom Shuttlesworth — King's vice president—replaced as president of SCEF, a Communist organization.

And there was James A. Dombrowski, executive director of SCEF, who has also been named under oath as a Communist Party member.

On October 7, 1958, Dr. King wrote a letter to Anne Braden, in which he urged her and her husband Carl—both already well known as Communists—to become permanently associated with his SCLC.

And on August 16, 1960, King wrote the following letter to Communist Dombrowski: "Dear Jim, This is just a note to acknowledge receipt of your letters of recent date. We, too, were more than happy to have you in our home, the fellowship was very rewarding. I will expect to hear from you when Bishop Love returns to the country. At that time we can set the date for an Atlanta meeting. Very sincerely yours, Martin."

In fact, King actually filed an affidavit in federal court in New Orleans, strongly supporting Dombrowski and SCEF—and refused to repudiate the affidavit even after being shown proof that he was actually a Communist.

Indeed, a photograph exists which shows Martin Luther King along with Anne Braden, Carl Braden and James Dombrowski (the last three

all identified Reds), the back of which reads as follows in Dombrowski's handwriting: "The 6th Annual Conference of the Southern Christian Leadership Conference, Birmingham, Alabama, September 25 to 28, 1962."

And there is a check, issued by the Southern Conference Educational Fund, signed by James A. Dombrowski, and dated March 7, 1963, to the order of Martin Luther King, in the amount of \$167.74, with a notation on it: "New York expenses"—and Dr. King's endorsement on the back.

The Louisiana Committee on Un-American Activities concludes that the Southern Christian Leadership Conference—founded by Dr. King—is "substantially under the control of the Communist Party through the influence of the Southern Conference Educational Fund and the Communists who manage it."

There is also the fact that on the Labor Day weekend of the year 1957, in a speech at the Communist Highlander Folk School, King called Communist Aubrey Williams "one of the noble personalities of our times," and had his picture taken with Abner W. Berry, of the Central Committee of the Communist Party.

And there is Hunter Pitts O'Dell, who was exposed in 1956 as a southern district organizer for the Communist Party, in 1962 as a member of the National Committee of the Communist Party—and as late as the summer of 1963, was still employed

by Dr. King to help run the SCLC. In fact, we read in the *Boston Globe* of April 15, 1964: "Official warnings have again been given to King about another, even more important associate who is known to be a key figure in the covert apparatus of the Communist Party. After the warnings, King broke off his open connection with this man, but a second-hand connection none the less continues. . . ."

And last September, the nationally syndicated *Allen-Scott Report* revealed that "the FBI has unimpeachable evidence, including photographs, showing that King is now listening to a man who . . . has been one of the Communist party's biggest money raisers in this country."

He it was apparently who wrote King's statement in April, 1967, at the UN, that Congress is "wild with racism"; and his statement later in the year, at his SCLC convention, that the U.S. is the "greatest purveyor of violence in the world today."

Dr. King of course was the inventor of "nonviolence." What actually was "nonviolence?" How did it work? Well, in *Saturday Review* for April 3, 1965, he tells us:

"1. Nonviolent demonstrators go into the streets to exercise their constitutional rights.

"2. Racists resist by unleashing violence against them.

"3. Americans of conscience in the name of decency demand federal intervention and legislation.

"4. The Administration, under

mass pressure, initiates measures of immediate intervention and remedial legislation."

Now remember, this isn't my idea. This is straight from King himself. And observe that according to Dr. King himself, the violence that usually occurred in one of his demonstrations wasn't unexpected, wasn't to be avoided, wasn't something to be sorry about. It was exactly what he wanted. It was the point to the whole Production.

It was in fact, said Dr. King, the only reason for a "non-violent" demonstration: to generate more pressure on the Congress to install more collectivism.

"For weeks," explains *Newsweek* of March 22, 1965, "Martin Luther King had been escalating his Selma voter-registration campaign toward the state he calls 'creative tension'—the setting for a paroxysm of segregationist violence that can shock the nation to action. . . ."

"The Negroes' rationale in holding night marches," explains the *New York Times* of February 24, 1964, "is to provoke the racist element in white communities to show its worst."

So King's "nonviolence," to repeat, not only wasn't in any way an attempt to avoid violence—according to King himself, violence was an inescapable, essential, desirable part of it. "Nonviolence" meant only that King himself did not use the violence—he caused it. He provoked it, finally forcing "racists"—everyone who

doesn't own a pair of sandals and doesn't need a bath — either to lie down and die or to retaliate, so that King could play the innocent victim. "Nonviolence" in short was nothing else but a demonstration of dialectical materialism, the pseudo-science invented by Marx, according to which Marxists advance by controlling *both sides* of the conflict; by advancing a *thesis*, which provokes an *antithesis*—a reaction by reactionaries—a struggle which produces a *synthesis*, which becomes a new *thesis*, and continues until the complete victory of Socialism.

"In short," said King in *Stride Toward Freedom* (New York, Harper & Row, 1958, pp. 94-95), "I read Marx as I read all of the influential historical thinkers—from a dialectical point of view, combining a partial yea and a partial no.... The Kingdom of God is neither the thesis of individual enterprise nor the antithesis of collective enterprise, but a synthesis which reconciles the truths of both."

So the ironic truth is that King contributed to his own murder. For in Memphis he was once again applying his philosophy of "nonviolence" was he not? Once again, he was trying to provoke violence according to stage 2 of his tactics. And he succeeded.

And what were the "immediate intervention and remedial legislation" King was after according to stage 4? In the Selma March, for instance, in 1965, the violence he provoked

according to stage 2, followed on schedule by the sympathy of stage 3, caused the lightning passage of the "voting rights" bill, under which the federal government grabbed from the states power to register voters—the point being, of course, that in any dictatorship, whether Communist or Nazi, all the power must be centralized.

And soon King's organization will launch his "Poor People's March" on Washington. The plan as you know envisions the actual interruption of Congress unless "poor people" are handed about \$100 billion — which would be used as usual to recruit, train, finance and defend the Communist gangs which are destroying our country, through the "war on poverty." For such an amount of course you have to put on a good show. You need some really bloody "nonviolence."

And where is it all heading? What is the goal? Suppose the "Poor People's March" does manage to interrupt Congress. Suppose in fact that so many "poor people" physically occupy the government, that the government is paralyzed and cannot function. What would we have?

What we would have of course is the Russian Revolution. We would have a coup—the seizure of our government by "nonviolence": by force.

Now imagine once again that you are one of the small band of rich, educated and not at all oppressed conspirators secretly running the communization of America. And

once again you are looking down from your skyscraper in New York. Your scheme to create a race war is going very well. You are sorry you had to wait so long, of course—you remember wishing years ago that you could immediately indulge your great love of killing—but you knew that Americans of both colors had to be properly prepared. So you began with something Americans could be sold: "nonviolent integration," and you used a clergyman named King to sell it—to capitulate on the fact that black Americans have "sometimes been the victims of injustice—and to sell it so as deliberately to create the bitterness you need.

But now it's 1968, and your scheme is going very well. There's lots of beautiful killing and blood. "Watts was glorious," you said, if you happen to be Herbert Aptheker. Now you no longer need to bother with such nonsense as "integration." Yet at the same time, you have serious problems. Your use of King is being more and more exposed. His use of violence is becoming understood. Everybody says he is becoming unpopular. In fact, he is turning from an asset into a liability. "Reactionaries" are preventing the passage of important Communist legislation. King is doing his best, but you are having difficulty, for instance, getting that \$100 billion.

Suppose King were violently removed? you ask yourself. You no longer need him — so suppose he were brutally murdered as part of

his next demonstration of dialectical materialism. That would be the ultimate in "nonviolence." With one 30,06 bullet you could blame "white racism," as usual, restore King's reputation, further accustom Americans to martial law, pass your Communist legislation—and at the same time notify your troops around the country that "nonviolence" is dead, too, and should be replaced by guerrilla warfare.

So you call in your shooters and you order the hit.

Observe the first results of the murder. Riots and looting raged for a week, making Americans of both races furious. Many feel great sympathy for the victim. And in New York, Nelson Rockefeller was able to ram through a \$6 billion "urban renewal" program which lets the state intervene over the heads of the mayors.

Rockefeller participated by the way in a memorial march for King, arm linked with Charles Kenyatta, head of Harlem's Mau Mau Society — named for the Communist terrorists of Kenya. Whether or not Kenyatta is just another psycho, I don't know, but he specializes in appearing in public with a machete on which a Bible has been impaled.

In fact that's what he was carrying when Rockefeller took his arm.

And in Washington, Johnson's Communist housing bill was passed. When the Communists grabbed Russia, they naturally also grabbed housing, using the welfare of work-

CORRECTION, PLEASE!

ITEM: From an Article in the *New York Times* for April 6, 1968:

Of the new S.C.L.C. leader [Ralph D. Abernathy] Mr. Young said: "He's been as much responsible for building Martin as a leader and the Southern Christian Leadership Conference as anyone else."

CORRECTION: In view of "Reverend" Abernathy's influence over the years upon the late Dr. King and the Southern Christian Leadership Conference, we should study Abernathy's activities and ideas.

In 1964 a Negro newspaper in South Carolina, *The Herald*, courageously informed its readers of one aspect of Ralph Abernathy's character to show why it wanted nothing to do with him or the S.C.L.C. It published the *transcript* of a trial held in a Montgomery County, Alabama, court containing sworn testimony that "Reverend" Abernathy engaged in illicit sexual relations (including "abnormal acts") with a fifteen year old girl, and that even after she became married he attempted to continue this immoral relationship. The young lady told her husband of Abernathy's continuous assaults, whereupon her husband chased "Reverend" Abernathy down a Montgomery street on a summer day in 1958, threatening him with a hatchet. The often-jailed Abernathy brought charges against the outraged husband, but the man was acquitted. Obviously it is very much in order to raise a serious question as to the propriety of a man who would engage in such scandalous activity having such key influence on a "Christian" organization leading a "moral" crusade.

Other public records establish that in 1957 Abernathy accompanied Martin Luther King to the now famous Labor Day weekend conference at the Communist Highlander Folk School in Monteagle, Tennessee. In 1960 the Tennessee courts closed the school on the basis of charges involving liquor and gross immorality.

James Dombrowski and Aubrey Williams were two of the Communists closely associated with that school. Both of them also helped to create the Southern Conference Educational Fund. The Louisiana Joint Legislative Committee on Un-American Activities issued an 126-page report in 1964 in which it stated: "This report solidly confirms our prior findings that the Southern Conference Educational Fund is in fact a Communist Front and a Subversive Organization." Two pages later it noted: "The

ers as the excuse. They didn't say they were doing it for black people, because no black people are there. They said that everyone had the "right" to a certain living space, and moved those who had less in with those who had more. Remember that no black people were involved — everybody who was, was as white as the Governor of Mississippi—so those who resisted weren't racists, were they? They resisted because the point as always was not to establish "racial justice," but to control the population. And Party members and sympathizers naturally got the best.

The same thing will now begin to happen here.

This is why we must continue telling the truth about Martin Luther King; not for revenge, or just to destroy a phony reputation, but because of the use to which his murder—like that of John F. Kennedy—is being put.

So who killed King?

The fact that Ramsey Clark heads the investigation is suspicious enough. Anybody who believes Clark has any interest in truth should be sent immediately to me. I'm trying to sell the Brooklyn Bridge. And observe that his investigation already smells like last week's mackerel.

If and when Clark ever presents a suspect, you can bet we will be told that he is a "right-wing extremist." So what should Americans do now?

1) Demand that we be told all the

facts and that the investigation continue until King's killers are found. Then we might as well also find out who killed Medgar Evers, blew up the four little black girls in that church in Birmingham in 1963, and helped Communist Oswald kill Kennedy.

2) Refuse to be intimidated. King was almost entirely a creation of public relations — of a bunch of crooked reporters, most of them white. Like the barrage of publicity after the Kennedy assassination, the current propaganda is designed not only to advance Communism but to demoralize the opposition—to make Americans uncertain and guilty. In fact, on Long Island, for instance, hoodlums stoned automobiles whose drivers refused to turn on their headlights "for the King." Needless to say, the growing number of Americans of both colors aware of what King really was, and really was doing, will not be given coverage on CBS. You are not as alone as that lie net would have you think.

3) Continue exactly as we have been—telling the truth—explaining that "free handouts" are nothing but the bait of dictators; that the trouble in this country isn't caused by black people, but by the small band of criminals—most of them white—who have been framing them; and that the "civil rights movement," which now has taken the life of Martin Luther King, was designed from the beginning to enslave us all.

—ALAN STRANG ■ ■

The Review of the NEWS

This pamphlet is being distributed as a public service by TACT — a nationwide network of local Committees initiated by The John Birch Society. Our purpose is simply to help spread the Truth About Civil Turmoil. We believe that good Americans of every race should know that lawlessness, violence-producing “non-violence,” racist cries about “white racism,” and repeated demands for “massive federal intervention” are part of a Communist program for a Communist conquest.

We hope the information in this brochure will cause more Americans to reflect on the real nature and the subversive intent of the campaign to confer “sainthood” on a man who collaborated closely with Communists, who accepted directions and funds from Communists, and who furthered Communist purposes all of his adult life.

For more information on this important issue, we recommend the following materials. All of them can be ordered through our Committee or by writing directly to our national headquarters:

The Civil Rights Packet, a collection of articles and pamphlets, including two Communist booklets and the outstanding study, *Color, Communism and Common Sense* by Manning Johnson, a Negro and former top Communist. (\$1.00)

The TACT Packet, eight articles and pamphlets on civil turmoil, plus the definitive study of the “civil rights” movement, *It's Very Simple* by Alan Stang. (\$1.00)

I Testify, by Mrs. Julia Brown, the autobiography of one of America's bravest patriots and a stirring account of courage, determination, and dedication to freedom. (\$1.50)

The Sandersville Story, a brief pamphlet on the terrorist tactics used by the Southern Christian Leadership Conference in Sandersville, Georgia, to force Negroes to accept the creation of a socialist community — a *soviet!* (10 copies for \$1.00)

An Anti-Communist Negro
Makes This Appeal:

Please Don't Help Glorify
Martin Luther King

by Mrs. Julia Brown

Presented by the nationwide network of TACT Committees,
to help spread the Truth About Civil Turmoil.

Additional copies of this pamphlet are available in any quantity at fifty copies for one dollar.
Order from: TACT Headquarters, 395 Concord Avenue, Belmont, Massachusetts 02178.

02



Mrs. Julia Brown spent more than nine years as a member of the Communist Party in Cleveland, Ohio, serving as an undercover operative for the Federal Bureau of Investigation. She "surfaced" in 1962, to testify in Washington about her experiences and to describe how the Communists plan to use Negroes as "annon fodder" in their program of racial agitation. Today, she continues to risk her life on coast-to-coast speaking tours, exposing the Communist-led revolutionaries who pose "a clear and present danger" to Americans of every race.

Mr. J. Edgar Hoover, the Director of the Federal Bureau of Investigation, once called Martin Luther King "the most notorious liar in the country." I agree with him. But I also believe that Mr. King was one of the worst enemies my people ever had.

I know that it is considered poor taste to speak ill of the dead. But when someone served the enemies of our country while alive, and his name is still used by his comrades to promote anti-American activities, shouldn't people who know the truth speak out?

I learned many surprising things while I served in the Communist Party for the FBI. Communist leaders told us about the demonstrations that would be started, the protest marches, the demands that would be made for massive federal intervention. Every Communist was ordered to help convince American Negroes that we are no better off than slaves. Whenever we went and whatever we did, we were to promote race consciousness and resentment, because the Communists know that the technique of *divide and conquer* really works.

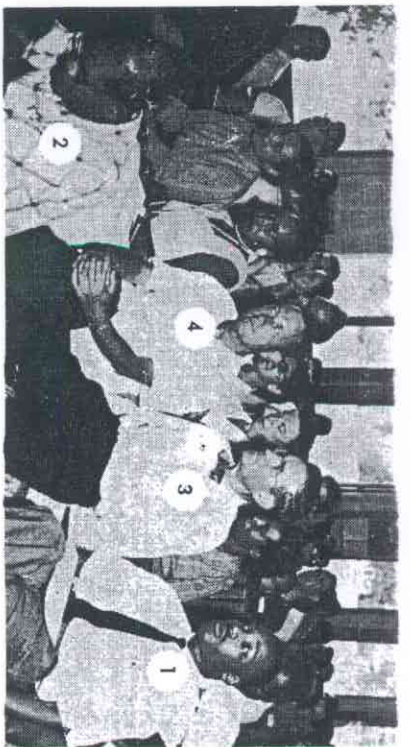
We were also told to promote Martin Luther King, to unite Negroes and whites behind him, and to turn him into some sort of

4153

Southern Conference Educational Fund, Inc.
121 Pacific Street
New Orleans, La. March 7, 1963

DATE March 7, 1963 14-17
 PAY TO THE ORDER OF Dr. Martin Luther King, Jr. \$ 167.74 607
 ***** One hundred sixty-seven dollars and 74/100 *****
 H. Y. WHITNEY NATIONAL BANK
 NEW ORLEANS, LOUISIANA
 SOUTHERN CONFERENCE EDUCATIONAL FUND, INC.
 121 PACIFIC STREET
 NEW ORLEANS, LOUISIANA
 P 40550=00174 196301=0314 ①0000018774①

This check, from an official Communist front and signed by two identified Communists, is just one of many payments to Martin Luther King from the sworn enemies of our country.



This photograph was taken at a Communist training school in Tennessee. It shows: (1) Martin Luther King, (2) Abner Berry of the Central Committee of the Communist Party, (3) Communist Aubrey Williams of the Southern Conference Educational Fund, and (4) school director Myles Horton.

national hero. We were to look to King as the *leader* in this struggle, the Communists said, because he was on our side!

I know they were right, because while I was in the Communist Party I learned that Martin Luther King attended a Communist training school. I learned that several of his aides and assistants were Communists, that he received funds from Communists, and that he was taking directions from Communists.

Most Americans never look at the Communist press in this country. If they did, they would learn that the Communists loved Martin Luther King. He was one of their biggest heroes. And I know for a fact the Communists would never have promoted him, financed him, and supported him if they couldn't *trust* him. He carried out their orders just as slavishly as Party members in Cleveland, Ohio.

Martin Luther King may never have carried a Communist Party membership card. That's not important. Most of the people the Communists counted on to further their work were not official members of the Communist Party. But I am as certain as I can be that he knew what he was doing! And I am just as certain that the drive to glorify him now is just as much a Communist project. Through it, the Communists expect to raise millions of dollars to help further their programs, to gain even wider acceptance for their campaign of civil turmoil, and to further divide the American public.

But none of this has to happen. Although many Americans are still deceived about Martin Luther King, more and more are learning the truth. I want to assure every reader that what I've said here is the truth. I urge everyone to investigate this crucial issue further. Please, *make sure of the truth*. For it is only through honest information and sincere efforts that the problems this country faces can be solved.