

1 - Legal Counsel Division  
(Attn: Mr. Coulson)  
1 - Mr. W.C. Bailey  
1 - Mr. G.J. Foster

May 5, 1978

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to the letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated April 13, 1978, which requested, in connection with the HSCA's investigation into the assassination of Dr. Martin Luther King, Jr.,

[REDACTED]

HSCA

Additionally, the HSCA requested

This memorandum is to confirm that, as requested, the material on Jules Rocco Kimble was delivered to HSCA staff member Wendy Collins on April 25, 1978.

Enclosed hereto as Attachment 1 are the Identification Division records for [REDACTED] FBI Number [REDACTED] (note correct number) and [REDACTED]

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Based on the limited background data furnished, no Identification Division records on the other individuals were located. Included in this attachment are copies of the six specified serials set forth in Item 4 of above-referenced letter.

Enclosed as Attachment 2 is a copy of the applicable section of the Manual of Instructions regarding destruction of files and records. For the HSCA's edification, included are copies of Bureau letters to Albany, dated August 15, 1977; September 27, 1977; and October 28, 1977, relating to current instructions on the file destruction program.

The Los Angeles Office has been instructed to forward the pertinent material on COBRA or "Free Right." You will be notified when this material has been processed and is available for review.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-11-80 BY SP-6/BJP/STP

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

Enclosures (2) ORIGINAL AND ONE SENT TO ASSISTANT ATTORNEY GENERAL, CRIMINAL DIVISION, ATTN: MR. ROBERT L. KEUCH.

SEE NOTE PAGE 2. . .

TWB:mel (6) [Handwritten initials]

ENCLOSURE (2-117290-764X2) 21/DOJ

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NOTE: See Director, FBI, letter to Assistant Attorney General, Criminal Division, Attention: Mr. Robert L. Keuch, dated 5/5/78, captioned "House Select Committee on Assassinations, U. S. House of Representatives (HSCA)."