Dear Jon. I Ion't hav the address. Would you please forward? Thanks.

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7 / 21 / 74
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Editor, Rolling Stone,
I hene you heve combssioned hobert Dlatx haiser to do a pioce on Conspiracy Theories in the JVK assassination. This will be aiother of jour contributions,
 by dienifying a non-event with a non-report, Giving significane ic dibd not, havo to the
 Quigetoret csoncian of lant Movabas.

Iou nay $200^{\circ}$ sharo my view, that the Jith asoqgsination is a tumifng-point of modern history. Fuch a: we do not know avoue it, wo do mow that mationid policy cucd direction
 is kuch too siegifigent an event for tins kind of attontion the mattary of the dedicated wrone have boon given by tha aiternative pregs.

Sditors neceasarily trust those who writa for then. Whey thereby boome the creatures of whiters in they are without vasis for discrimination. In printing Kaiser's aarller pisee you lacked disorinination and displayeu a Leck of bowiedge which could be the basis for 2 t.

If this were a regponsibl twagtwent of a sorious subject, and it can $t$ be, there
 that to dof excopt that in a gmerelly good ronk ho displayed en inedeguaey for the reLe ho had madertaken) with the JHS asamssination? (or his knoiledge of those who work in the ficeld or who pretend to? $\mathrm{O}_{2}$ his invibility or unvillingmegs - take your choiceto degtinguigh be troen thi. two?

A sythoLogy has been fabricaced about thia asseasination, assassinattions in genoral end the intellizance ingencies. Those who rada itt wh laou notilng about spooks or spookertes. The fev who have opntaminated thosselves with a littila jact do not lot it intrude upon passions, anwietjer or preconcoptions. Thero are is few unscrupikous anone them but nost gro fine, concerned people who juat huppen to be nuta on thase subjecta and also happen to be sincerc. Sinceroity of hulife did nat luake the world flat.

Those who would undoztaike to infora peoplu, sapecially tho vory fine new ganoration of young, owe a responsibility not to mísinform. Intont is irrelevant, fact is relevant. This subject canbit be truated responsibly and if it could bas hajsen is not about to start doing the work required for the effort - before he covid write a word.

We any not lik the realities of modern life but thes does not keop then from veing realitios and the realities. All. the crepiry writing that when it is best motivated is nerely wonis finda its wayn into fillos for extraction and confidential display any tine anyone in a position to be of soue intilu-nce opene his mouth or gives a sign. On the other ertremo thare is a Slecinick who would be more respectsble if ho were certifled ingane. $\mathrm{H}_{\mathrm{g}}$ gom anm CIA and doee work for it that in $\mathrm{can}^{3} \mathrm{t}$ do for itaelf, neking official connection another ireelamancy. If thero is an exception to his acceptence in the alternative media I don't know ito And his awful stivf is so bad it requires no ajucilic knowledge for disbelief. It falls of its own whight if there aro not hotmblowing editors kaeping it aloft. Arade from an abundanco of charactar derlpiencies he just doen't know that be taliss about. "ecause of these deficienciea he doesn $t$ care. heblil sive Katiser and you plenty of theories and nosither of you will know hther the one he sives refutes others he has propabandized. Thjig is the ragard in vitich you hold your readers? or your responaibilitian 3

Mrare is decent, responsible writing that can be cione. But not by those who can't separate appetite and aschola.
 get? A nafia of comnorcialisens who take their moxey and giva them foiry tales. Those are foharacters wfue'nuroly taise the wowk of others - the crazier the bottor - and from provise on it. There is nothin too insune. They ontl thawsivas "researohere" boceuse thoy are undiacriminatins plagiamiats, so thoy havo raad soisothing, sanerally worthless Whon it is not vorse. Thon they inprovise upois oach other. Dy the titue this cycle is trowoh a col ege year there is no work let't for the black artists.

What do they read? Or wike is aveilable to then? What have those of mens done to make truth as $1 t$ can be aththenticater svailable to the young in quast of knumberge?
 unable to equal his lack of gertizie and cen tompoxinate his ability to manufactura ovidence with a bincle flick of the foriced torguo. Ho othors eet in print.
 begin with prejudice agatnst trith. What more do thicy neck to Loxtilify this prejulitice than the unending insene stuff that crossos theis dosks fron the altemative nellais

And beonuse all this roften miting is insane they assume that thear is no other writings, that it is all insezze.

20 whose jntereat doas theis miserable pubse aeive?
The spooics sponasx this lind of siak atuff. It makes thom oredibla os they camot do for tremaselves.

If you can't sind another "ulie Canoron to do the kind of weautiful, icsponstble weiting sha dia on the Hunt chiluron, can' you jluase stay aimay from those muldectis Whers you can $^{7}$ t do good and inevi ably wit do thum?

They aro not subjects for twivial ariting or juvenifle waiters.
They are not subjects on which you should abuse the truat of your renders.
Were I not eortain I'd not be taking the liane to white you. That I do tako this tine I hope you will underatend to be an intiontion of tina enespect I havo for some of the sine thin as you have cone sat a bolion that yon do not raelly want to do what will bo inevitable in ticie projoct.

