

FBI

Date: 12/12/75

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Via TELETYPE

URGENT
(Priority)

TO DIRECTOR (100-106670)
FROM MEMPHIS (100-4105) (P) *jc*
ATTN: INTD
MARTIN LUTHER KING, JR.; BUDED 12/12/75.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/10/81 BY SP-4 Jmp/alm
140

RE BUREAU NITEL DECEMBER 9, 1975.

A REVIEW HAS BEEN CONDUCTED PER INSTRUCTIONS IN RE NITEL
AND THE FOLLOWING IS AN INVENTORY CONCERNING REQUESTED INFO.

(1) ME 44-1987 CAPTIONED "MURKIN". THIS FILE CONTAINS
RESULTS OF INVESTIGATION INTO THE DEATH OF DR. MARTIN LUTHER
KING, JR. UP TO AND INCLUDING THE TRIAL OF JAMES EARL RAY.
FILE CONSISTS OF MAIN CASE FILE 44-1987, A 1A FILE AND 17
SUB FILES: (A) 44-1987 - 7 VOLUMES, 1198 SERIALS, (B) 44-1987 1A-
11 VOLUMES, 280 EXHIBITS, (C) 44-1987 SUB - 2 VOLUMES, 305
SERIALS CONCERNING OFFICE MEMORANDUMS AND INSERTS, (D)
44-1987 SUB A - 7 VOLUMES, 7 INVESTIGATIVE REPORTS, (E)
44-1987 SUB B - 8 VOLUMES, 1636 SERIALS, LETTERS AND AIRTELS,
(F) 44-1987 SUB C - 4 VOLUMES, 600 SERIALS, NEWSPAPER CLIPPINGS,
(G) 44-1987 SUB D - 3 VOLUMES, 237 SERIALS, FD-302'S, (H)
44-1987 SUB E - 20 VOLUMES, 1111 SERIALS, MISCELLANEOUS
SUSPECTS, (I) 44-1987 SUB F - 1 VOLUME, 13 SERIALS, JAY WALLIS

HSL/nkt (1) *nkt*

100-4105-109

SEARCHED
SERIALIZED *W*

Approved: *[Signature]*
Special Agent in Charge

Sent *WA (DLA)*
11:45 AM

U.S. Government Printing Office

INDEXED *[initials]*
Per *[Redacted]*

(6) 7Xc

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VERNON, (J) 44-1987 SUB G - 40 VOLUMES, 894 SERIALS, ERIC
 STARVO GALT, (K) 44-1987 SUB H - 3 VOLUMES, 421 SERIALS,
 LAB REPORTS, (L) 44-1987 SUB I - 1 VOLUME, 81 SERIALS, INFO RE
 GAULT OR GALT FAMILIES, (M) 44-1987 SUB J - 2 VOLUMES, 116
 SERIALS, TELEPHONE CALLS - CHARLES STEIN, (N) 44-1987 SUB K -
 2 VOLUMES, 170 SERIALS, PRISONERS, (O) 44-1987 SUB L - 2
 VOLUMES, 145 SERIALS, LEGATS, (P) 44-1987 SUB M - 2 VOLUMES,
 926 SERIALS, INVESTIGATION AFTER ARREST, (Q) 44-1987 SUB N -
 1 VOLUME, 80 SERIALS, SECURITY - JAIL, (R) 44-1987 SUB O -
 3 VOLUMES, 168 SERIALS, LEGAL DOCUMENTS, (S) 44-1987 SUB P -
 1 VOLUME, 35 SERIALS, TRIAL.

(2) ME 100-4105 ENTITLED "MARTIN LUTHER KING, JR.,
 SECURITY MATTERS - C" IS A 2 VOLUME FILE CONTAINING 107 SERIALS.
 THIS FILE CONTAINS INFO REGARDING ACTIVITIES OF DR. MARTIN LUTHER
 KING IN THE AREA COVERED BY THE MEMPHIS OFFICE, INCLUDING MASS
 RALLIES IN WHICH HE PARTICIPATED IN MEMPHIS, TENN. IN MARCH AND
 APRIL, 1968. THIS FILE CONTAINS NO TAPES, ELECTRONIC
 SURVEILLANCE LOGS, AND/OR TRANSCRIPTS, PHOTOGRAPHS, BULKY
 EXHIBITS OR SIMILAR MATERIAL RELATING TO DR. KING, THE MEMBERS

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OF HIS FAMILY OR HIS ASSOCIATES SET FORTH IN RE COMMUNICATION.

(3) IMMEDIATE FAMILY MEMBERS. (A) WIFE - CORETTA KING, ME 157-1216, ENTITLED "CORETTA S. KING, INFORMATION CONCERNING, SECURITY MATTERS - C; RACIAL MATTERS", IS A 3 SERIAL FILE CONTAINING AN LHM FROM LOS ANGELES DATED APRIL 29, 1968 REGARDING A PUBLIC SPEAKING ENGAGEMENT BY MRS. KING AT LOS ANGELES, CALIFORNIA AND A DEROGATORY STATEMENT CONCERNING MRS. KING BY THE THEN IMPERIAL WIZARD OF THE UNITED KLANS OF AMERICA, ROBERT SHELTON. NO TAPES, ELECTRONIC SURVEILLANCE LOGS, AND/OR TRANSCRIPTS, PHOTOGRAPHS, BULKY EXHIBITS OR RELATED MATERIALS MAINTAINED IN THIS FILE. (B) FATHER - MARTIN LUTHER KING, SR., NO MEMPHIS CASE FILE. (C) MOTHER - ALBERTA WILLIAMS KING, NO MEMPHIS CASE FILE. (D) BROTHER - ALFRED DANIEL WILLIAMS KING, AKA A. D. KING. ME 157-266 ENTITLED "UNSUBS; BOMBING OF GASTON MOTEL, BIRMINGHAM, ALA., MAY 11, 1963, BOMBING MATTERS AND "BOMBING OF RESIDENCE OF REVEREND A. D. W. KING, MAY 11, 1963. BOMBING MATTERS". THIS IS A 5 VOLUME FILE REGARDING FBI INVESTIGATION CONDUCTED RE THE BOMBING OF THIS MOTEL AND THE RESIDENCE OF REVEREND A. D. W. KING ON MAY 11, 1963. NO TAPES, ELECTRONIC SURVEILLANCE LOGS, AND/OR TRANSCRIPTS, PHOTOGRAPHS,

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BULKY EXHIBITS OR OTHER SIMILAR MATERIAL CONTAINED IN THIS FILE.
(E) CHRISTINE KING FARRIS, AKA MRS. ISAAC FARRIS, NO MEMPHIS
CASE FILE.

(4) COMINFIL OF SCLC. ME 157-166 ENTITLED "COMMUNIST
INFILTRATION OF SCLC, IS - C" IS A 16 VOLUME FILE CONCERNING
ITSELF WITH THE POSSIBLE COMMUNIST INFILTRATION INTO THE
ACTIVITIES OF THE SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE.
NO TAPES, ELECTRONIC SURVEILLANCE LOGS, AND/OR TRANSCRIPTS,
PHOTOGRAPHS, BULKY EXHIBITS OR RELATED MATERIALS CONTAINED IN
THIS FILE.

(5) ME 100-4070 ENTITLED "COMMUNIST INFLUENCE IN RACIAL
MATTERS, IS - C" IS AN 8 VOLUME FILE CONTAINING 211 SERIALS.
THIS FILE INCLUDES INFO ON COMMUNIST DIRECTION AND INFLUENCE OF
AND PARTICIPATION IN RACIAL DEMONSTRATIONS, DISTURBANCES,
DRIVES, BOYCOTTS AND OTHER SIMILAR ACTIVITIES WITH RACIAL
OVERTONES IN THE AREA COVERED BY THE MEMPHIS OFFICE. THIS FILE
CONTAINS NO TAPES, ELECTRONIC SURVEILLANCE LOGS, AND/OR TRANSCRIPTS,
PHOTOGRAPHS, BULKY EXHIBITS OR OTHER SIMILAR MATERIAL.

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(6) ME 100-3950 ENTITLED "COMMUNIST PARTY, USA, NEGRO QUESTION, COMMUNIST INFLUENCE IN RACIAL MATTERS, IS - C" IS A 4 VOLUME FILE CONTAINING 356 SERIALS. THIS FILE INCLUDES INFO RE EFFORTS ON THE PART OF THE CPUSA TO INJECT ITSELF IN AND EXPLOIT THE STRUGGLE OF EQUAL RIGHTS FOR NEGROES IN THE AREA COVERED BY THE MEMPHIS OFFICE. THIS FILE CONTAINS NO TAPES, ELECTRONIC SURVEILLANCE LOGS, AND/OR TRANSCRIPTS, PHOTOGRAPHS, BULKY EXHIBITS OR OTHER SIMILAR MATERIAL.

(7) STANLEY DAVID LEVISON, NO MEMPHIS CASE FILE.

(8) ME 149-121 CAPTIONED "UNSUB; THREAT TO AMERICAN AIRLINES AND DR. MARTIN LUTHER KING, JR., MEMPHIS, TENN., APRIL 1, 1968; DAMV". THIS IS A 3 SERIAL FILE CONCERNING A TELEPHONE THREAT TO AMERICAN AIRLINES TO THE EFFECT THAT PLANE USED BY DR. MARTIN LUTHER KING, JR. TO RETURN TO MEMPHIS, TENN. WOULD BE BOMBED. THIS FILE CONTAINS NO TAPES, ELECTRONIC SURVEILLANCE LOGS, AND/OR TRANSCRIPTS, PHOTOGRAPHS, BULKY EXHIBITS OR OTHER SIMILAR MATERIAL.

(9) ME 157-393 ENTITLED "PLOT TO ASSASINATE MARTIN LUTHER KING AND JACK GREENBERG, ATTORNEY, NAACP, MOBILE, ALA., MAY 17, 1964: RACIAL MATTERS" IS A 1 VOLUME FILE CONTAINING 18 SERIALS.

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IT INCLUDES INFO DEVELOPED BY THE MOBILE OFFICE RE A PLOT TO ASSASSINATE DR. KING AND JACK GREENSBERG. MEMPHIS INVESTIGATION WAS CONFINED TO A CHECK WITH SOURCES. THIS FILE CONTAINS NO TAPES, ELECTRONIC SURVEILLANCE LOGS, AND/OR TRANSCRIPTS, PHOTOGRAPHS, BULKY EXHIBITS OR OTHER SIMILAR MATERIAL.
END.

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