FEDERAL A UREAU OF INVESTIGATION

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INVADERS		CHARACTER OF C	ASE	18 N	
e.		RACIAL MATTERS			
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REFERENCE

Report of SA BURL F. JOHNSON dated 9/10/69 at Memph is.

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LEADS

MRMPHIB

AT MEMPHIS, TENNESSEE

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ADMINISTRATIVE

Copies of this report are being furnished to U. S. Sucret Service and U. E. Attorney, both Memphis, Tennesdee, as well as to Regional Offices of the Military Intelligence Agencies pursuant to Bureau policy in furnishing information of this type to those agencies.

This report is claraffied "Confidential" because it contains information from information and sources of continuing value, whose identities if revealed might compromise their effectiveness and adversely affect the security of the United States.

Careful consideration was given to the use of T symbols, and T symbols were utilized only in those inchances where it was necessary to conceal the source.

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Report of:

SA BURL F. JOHNSON

to them in which hadel

Dates

December 30, 1969

Burgay 11's 140.: 157-8460

Titler

INVADERS

Field Office File No.: ME 157-1067

Character:

RACIAL MATTERS

Synopsist

The Invaders, a black militant reast ation, was founded in Memphis, Tennessee, in the somet of 1967. In May, 1969, the membership of the Invaders was a simuted to be 40, with 20 hard-core members. In December, 269, the Invaders had an active membership of 7. In December, 1969, the Invaders had no headquarters address and majorial ned no bank account. In the fall of 1969, LANCE MALOCN, leader of the Invaders, and his associates participated in a civities sponsored by the American Federation of State, County, and Municipal Employees (AFSCME) and the Nath rall Association for the Advancement of Colored People (MAACF). In the fall of 1969, the Invaders instituted a grown we known as "Operation Breakfast" which was to provide the morning meal for 100 children in the ghetto area of Demphis.

DETAILS:

ORGANIZATION

A. Origin

A militant black of a collect group of young Memphis, Tennessee, Negroes, now know the there, was originally



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formed in the summer and fall of 1967 by three Memphis Nagroes, COBY VERNON SMITH, NOT 1 1967 FUL SMITH, and CHARLES LAVERNE CABRAGE. During the (MI) of 1967 and spring of 1968, it assumed the name of Not he organizing Project (BOP), with subsidiary cells known to Alto-American Brotherhood (AAB) at Owen College; Black Estalent Association (BSA) at Memphis State University; Lewine College Intercollegiate Chapter of the National Association for the Advancement of Colored People (LIC, NAACP) at 14 Noyne College; Invaders, primarily consisting of high select students and school dropouts; and City Organizers, consisting of young non-student adults; all having a combined average membership of about 100. The ostensible purpose was to create pride in black identity, to teach black culture and black history, and to obtain employment for young blacks.

(ME T-1, 5/7/69)

B. Headquarters

The headquarters of the Invaders was located at 271 Vance Street, Memphis, Tendessee, from December 18, 1968, to June 9, 1969. The builting at this address was rented in the name of the "Community Organization Club" and the lease was signed for a period from December 23, 1968, to June 23, 1969.

ME T-2, 8/22/69)

On August 22, 1969, Lieutement E. H. ARKIN, Intelligence Bureau, Memphis Police Department, Memphis, Tennessee, advised that on June 3, 1969, personnel of the Intelligence Bureau, Memphis Police Department, observed that the building June and at 271 Vance Street, Memphis, had been padlocked, the windows had been boarded up, and no visible activity on the part of the Invaders at this address was observed.

As of December 10, 1969, the Invaders had no headquarters address. LANCE Watson, the leader of the Invaders, resided on a part-time basis at the residence of his grandmother, 333 Webster, Monthly part-time at the residence of his mother, 1709 South Parkway East, Memphis; and part-time at the Trumpet Motel, 380 South Second Street, Memphis. His main base of operations was at the home of

his mother, 1709 South Packs the be and most business matters concerning the Intel and the latter address.

"IE 1-1, 12/10/69)

C. Officers and A : 10

As of May 13, 1960, the officers and staff of the Invaders were as follows:

Prime Minister: L'N'E Sweet Willie Wine" WATSON

Chairman:

19113 The Lock" WELCH

Petty Treasurer:

JAMES TECUES

Business Manager:

FUNAL" PIGFORD

Secretary:

CACHEAIUH UNDRE SMITH

Assistant - Secretary:

BRENDA MAJORS

Assistant

Secretary:

WEND'LYN WHITE

Minister of Defense .

MELVIN SMITH

(ME Y-1 and ME T-2, 8/25/69)

As of December 19, 1969, the following members of the officers and staff of the invaders listed above were no longer active in the organization:

> LOUIS WELCH JAMES PEGUES CACHEATUH UNURE SMILL BRENUA MAJOHS GWENDOLYN WHITE MELVIN SMITH

> > (ME T-1, ME T-2, and WE 7-3, 12/23/69)

The Invaders currently base no officers and staff members. The Invaders are Red by LANCE "Sweet Willie Wine" WATSON, who relet to himself as the Prime Minister. WATSON is a seried by MICHAEL JEROME STARKS.

/ M T-3, ME T-2, 12/23/69)

D. Finances

As of December, 1957, the treaders organization maintained no bank account and bank news source of income.

(46 T- ME T-2, 12/23/69)

E. Membership

In May, 1969, the membership of the Invaders was estimated to be 40, with about 20 hard-core members.

14E T-1, ME T-2, 5/7/69)

In December, 1969, the membership of the Invaders was composed of seven active members, who are as follows:

NATHANIEL NESSITT JOHNSON
MICHAEL JEROME STARKS
WILBERT JAMES, JR., 2150 known as "Top Cat"
ARLANDO WARMSLEY, 2150 known as Tony
DONALD PIGFORD
TYRONE HOSEA MCMAIR!
LANCE "Sweet WILLIE W'1984" WATSON

(AS T-1, ME T-2, 12/23/69)

with the exception of ANYMAEL JEROME STARKS, other members of the Invaders as sellow seen with LANCE "Sweet Willie Wine" WATSON. They reportedly feel that he is a "phony" and they are "fed up" with his leadership.

" W.C. 12/23/69)

II. ACTIVITIES

LANCE "Sweet Willip Tire" WAISON led a march commencing at approximately \$1000 a.m. August 20, 1969, at West Memphis, Arkansas, and terminaling at the State Capitol Building, Little Rock, Arkansas, on August 24, 1969. Thereafter WATSON returned to Forcest City, Arkansas, where he was assaulted by a group of white individuals who were demonstrating near the City Hall on the night of August 26, 1969. As a rosult of the assault on WATSON by these unknown presons, he received a broken left arm and lacerations around the head and face. WATSON was taken by his friends to a Forcest City hospital and returned to Memphis, Tennessee, with an Arkansas Highway Patrol escort on the evening of August 27, 1969.

(ME T-1, 8/28/69; ME T-2, 8/28/69)

On August 28, 1969, WAISON indicated he was undecided as to his future action. He stated he did not intend to engage in any armed invasion of Forrest City, Arkansas.

(ME T-1. 8/28/69)

LANCE "Sweet Willie Wine" Witson was observed with some of his associates at Scherville, Tennessee, on August 30, 1969, where a march and raily were held to insist on the rightful demands made by blacks in the Somerville community.

19E T-1. 9/2/69)

On September 29, 1969, LANCE "Sweet Willie Wine" WATSON voluntarily appeared at the Memphis FBI Office, Memphis, Tennessee, where he for alshed a signed statement to Special Agents of the FBI, stating in part as follows:

"I was born in Memphe, Tenn., August 19, 1938. My legal address is 1709 So. Parkway East, Memphis, Tenn.

"I am, and was, during summer of 1969, Prime Minister of a Memphis based Black Human Rights group, known as the Invaders. I am known as 'Sweet Willie Wine."

"In fact, to demonstrate our unity, we sponsored, for several weeks, a selective trying campaign aimed at having blacks buy only at stores which hired black employees. The Committee had planned a mass march to commence at West Memphis, Ark., on or about August 20, 1969, and to end at Little Rock, Arkansas.

"Brooks later postponed the proposed Committee for Peaceful Coexistence march.

"In order to exercise that I felt to be my constitutional right I led a 'march against fear' march beginning in West Memphis, Ark., August 20, 1969 ending in Little Rock August 24, 1969. This march primarily consisted of a few Invaders plus a few Fortest City and surrounding town people. Kennie Baker, Jor Burns Jr. aka King Jewell, Wilbert James Jr. aka T. C. and Joe Calhoun, all Memphis Invaders, participated. Later in the march, Gwendolyn White, an Invader, joined us."

(A characterization of the Committee for Peaceful Coexistence is set forth in the appendix section of this report.)

On October 3, 1969, inspector DON SMITH, Intelligence Bureau, Memphis Police Department, Memphis, Tennessee, advised that the black power group in Comphis, Tennessee, known as the Invaders, Ied by LANCE Seer's Willie Wine" WATSON, was creating some racial tension at Memphis through the appearance of this group at various rellies held in conjunction with the activities of the American Federation of State, County, and Municipal Employees (AFSCME) and the NAACP. In addition, WATSON agreered in a picket line at

ME 157~1067

the Memphis Plant of Pleugh. ... with was undergoing a labor strike. Invaders a firsted in the Negro ghetto area a program known the law labor Breaktast" wherein the Invaders, led to the laboration of the provide morning meads to be reverse of which was to provide morning meads to didren in the Foote Homes area, a ghetto to invade a community is of the opinion that this "Operation Earliest" is a gimmick whereby the Invaders are at the same to race money for their activities.

On October 2, 1969. I. 1-2 to aished a copy of a throwaway which LANCE WATEON had pointed advertising his "Operation Breakfast." This throwaway stated in part, "We need your help and donations. Sand your donations to: Operation Breakfast, 1709 South Parks by East, phone 272-3172, sponsored by Sweet Willie Wine and the Black United Front."

On October 18, 1969, WATSON was heard to comment that he had only a small group in the Invaders at that time. He stated that he had not more than four or five active members.

""E T-" 10/19/69)

LANCE WATSON was observed at a peace vigil sponsored by the Vietnam Mornierium Committee on the evening of October 14, 1969, at South restern University, Memphis, Tennessee. During the course of the evening, WATSON spoke concerning the revolution and what the black people plan to do.

(E Tel., 10/18/69)

On October 9, 1969, LIFE Sweet Willie Wine" WATSON and his assistant, MODALL FROME STARKS, prepared a throwaway entitled "Black Firmsh Fired." This throwaway states as Follows:

"Fireman Fired. " there they d Thomas Moore was ! fired because of racial hat a lor any black man who stands

what he is accused of. He is only liky of being black and being a man. Brother I can wa liled a by the white policemen, who have reserved their tack of oppressing black people and to time thick women and kids. Black people cannot talk on the conventional without being beaten and arrested. People a multiplication and all. If you are black, you are still a riggs to you may be next."

10/16/69)

warson and some of his associates were observed at a meeting spensored by the NACH of October 20, 1969, at the Clayborn Temple, 780 Persands Street, Memphis. This meeting was held for the purpose of discussing future activities by the Black Coalition in connection with demands made on the Memphis (ity Board of Education and the St. Joseph Hospital.

(ME Tel, 10/28/69)

WATSON was observed to participate in a march sponsored by the NAACP and the AFSCHE on October 27, 1969, in downtown Memphis, Tennesses. This march was held to dramatize the demands made by the MACP and the AFSCHE on the Board of Education in Memphis and St. Joseph Hospital located in Memphis.

(NE Took, 10/28/69)

WATSON was observed at a meeting sponsored by the MAACP on October 21, 1959, at the LeMoyne-Owen College, Memphis. At this meeting WAISON spoke. He began by stating that the black people must understand the problems and issues as they exist. He when told the news media not to turn on the TV cameras because every time a so-called radical like him gods up to speak, the news media wants to put him on the TV screen so the system can destroy him. WAISON stated he was not playing that game any more and warned them not to touch the cameras. He then stated that his messee is to keep pushing ahead with your demands and don't slop for anything. He reminded the audience how they were fooled after the sanitation strike in Memphis in 1968. He told them they stood by and

let the police put all of the levaders in jail, and stood by and let them put up concert: Fire emps around the schools. He stated now all the have to do is put electricity in these fences and the bids can't get out. He then told the City Council and all white people, "When you see us moving about, follow us; if we stop, push us; and if we turn acount, bill us."

9 7 2 S 20/28/69)

LANCE WATSON and bly resolutes were observed to participate in picket line is destroy Memphis, Tennessee, on November 3, 1969, spontored by the NAACP and the AFSCME.

(MK To 11/6/69)

WATSON and other numbers of the Invaders were observed at a meeting spensored by the NAACP on October 30, 1969, at 280 Hernando Street, Nembris. During the meeting WATSON told some of those near him that there was going to be an assassination of one of them (meaning representatives of the NAACP or the AFSCME) and that they might as well be ready because somebody is going to get killed.

(ME Tar, 11/5/69)

On November 1, 1969, LANCE WATSON and two other members of the Invaders went to the Southgate Shopping Center, Memphis, Tennessee, and requested the manager of various business establishments at this shopping center to close on Monday in compliance with a black Monday called by the NAACP and the AFSIME.

(WE T=2, 11/6/69)

On October 27, 1969, LANCE WATSON and other members of the Invaders were observed participating in a demonstration sponsored by the NAACD and AFSCME in downtown Memphis, Tennessee.

148 7-7, 11/7/69)

On November 1, 1969, WAISON was observed participating in a demonstration sponsored by the NAACP and Local 1733 of the AFSCME in downtown Memphis, Tennessee. The demonstration was held for the purpose

of dramatizing the demands me to MAACP and Local 1733 on the Board of Education of the local 1733. NAACP and Local 1733 on the Board of Education of the local 1733 to the local at Memphis. WATSOV at the members of the Invaders were carrying a Milest to the local lon flag, the symbol for black liberation.

(11 5-7, 31/7/69)

On November 3, 1983, 1988 WITSON and other members of the Invaders were the red obsticipating in a march and demonstration spent and by the NAACP and AFSCME. Several members spot in fromt of the City Hall at Memphis, including LANCE RAISON.

(ME 7-2 13/7/69)

On the night of Norcaber 10, 1969, an attempt was made by some 400 Negroes, 1-d by Rev. RALPH D.
ABERNATHY, President of the Southern Christian Leadership Conference (SCLC), in defiance of the temphis Police Department regulation prohibiting marches after 3:30 p.m. in an effort to obviate the tying up of downtown traffic. Several of the march leaders sere arrested and this was followed by rock-throwing and brick-throwing on the part of blacks toward officers of the Memphis Police Department. LANCE WATSON, MICHIEL STARKS, and other members of the Invaders made in the resident deffort to get the young blacks to return to Clayborn Temple, where the march originated, after the rock-throwing incident started.

t 45 T-1 11/11/69)

Chio, during the week ending the mher 22, 1969, to see JAMES BROWN, the well-known Book singer, in an effort to obtain funds from BROWN. WALSOW has indicated he would like to buy a tract of land near Members to raise food for black militants in the event they ever have their food sources cut off by the white power structure.

(MG M-1: 11/26/69)

MANCE WATSON and off memors of the Invaders were observed at a dance spon-ored by the AFSCME on November 21, 1969, at the Club Paradise, Memphis, Tennessee.

(#6 T-1. 11/26/69)

APPENDIN

THE CONSTITUEE FOR PEACEFUL CONTINUENCE AND THE POSSESS OFF NEGRO WOUTH GROUP

On December 18, 1968, Chief MARVIN GUAN, Forrest City, Arkansas, Police Department, furnished a copy of a letter addressed to "Our Miniators and other important leaders of St. Francis County - From concorned Teem-Appear." On the pages attached to the letter appeared the signatures of approximately 345 persons described in the letter as Regto teem-Appears of St. Francis County, Arkansas. The better, according to Chief GUAN, was distributed to all miniators in St. Francis County and the essence of the letter is that the hegro vouths of the county were disappointed since the Regro leaders failed to support in the November 1958 General Election a Nogro candidate for State Representative. Chief CEAN stated that the group was inferring to Reverend J. F. COOLEC, who was a candidate for State Representative from St. Francis County and who was decreased by a white candidate.

The letter further stated that the Negro leaders were given 30 days to take some action regarding the racial situation in the community and if no action was taken, the group planned to take action on their own. It stated that "We are willing to fill up the jails and prisons if necessary. We plan to disturb your conscience to make things better for us."

The letter was signed by EVELYN GRIHIM, spokesman, P. O. Box 114, Madison, Arkansas.

Chief GUNN advised that this letter was disseminated by the Forrest City Negro Youth Group of which EVELIN GAIMIM is President and Reverend J. F. COOLEY is adult supervisor. He stated that the group was recently organized, apparently as a result of Reverend COOLEY being defeated in the above-mentioned election.

On March 20, 1969, Reverend J. F. COOLEY advised that he is the adult advisor of the Forrest City Negro Youth Group, which is composed of about 1,000 Negro teem-agers. He tarther advised that he is the county chairman, along with Revered CATO BROOKS of Forrest City, of the Committee for Perceful Coesistence, which is the adult counterpart of the Forrest City Negro Youth Group. This group has about 200 members made up of Negro adults in St. Francis County.

APPENDIX

APPENDIX

2

THE COUNTRIES FOR PRACEFUL COPYLSTENCE AND THE POSSESS OFFE NEGRO SEMIN TROUGH

Reverend COOLER advised on "Dy 2, 1969, that he are continued as species of the Forrest City Negro Youth Group and completions of the Committee for Peaceful Coexistence which means every Tuesday night at the St. Andrews bree-byteriam cherch, where Reverend COOLEY is pastor. He stated that the objectives of the group are to promote and participate in civil rights activities, political activities, and to make the Negro community aware of its rights under the civil rights laws. Reverend COOLEY stated that he has never advocated violence or disrespect for law and order.

APPENDIX

13*



In Reply, Please Refer to File No.

UNI. D STATES DEPARTMENT OF J. PICE

FEDERAL BUREAU OF INVESTIGATION Mamphis, Technessed December 30, 3969

Title

INTATIERS

Character

BALL MATTERS

Reference

Rer of SA BURL F. JOHNSON duced December 30, 1969, at Mcmitis, Tempessee, and Cap land as above

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

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