

U.S. Department of Justice  
Freedom of Information/Privacy Act  
Referral/Action Slip

Date: 12/20/86

Organization: GSS:JMD

Room & Building: 0-112 Main

- | TO                                  | FR   | TO                                  | FR  |
|-------------------------------------|--|-------------------------------------|---|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> THE ATTORNEY GENERAL                            | <input type="checkbox"/>            | <input type="checkbox"/> Justice Management Division                          |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> Deputy Attorney General, Office of the          | <input type="checkbox"/>            | <input type="checkbox"/> Land and Natural Resources Division                  |
| <input type="checkbox"/>            | <input type="checkbox"/> Associate Attorney General, Office of the       | <input checked="" type="checkbox"/> | <input type="checkbox"/> Legal Counsel, Office of                             |
| <input type="checkbox"/>            | <input type="checkbox"/> Antitrust Division                              | <input type="checkbox"/>            | <input type="checkbox"/> Legal Policy, Office of                              |
| <input type="checkbox"/>            | <input type="checkbox"/> Bureau of Prisons                               | <input type="checkbox"/>            | <input type="checkbox"/> Legislative and Intergovernmental Affairs, Office of |
| <input type="checkbox"/>            | <input type="checkbox"/> Civil Division                                  | <input type="checkbox"/>            | <input type="checkbox"/> Pardon Attorney, Office of the                       |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> Civil Rights Division                           | <input type="checkbox"/>            | <input type="checkbox"/> Professional Responsibility, Office of               |
| <input type="checkbox"/>            | <input type="checkbox"/> Community Relations Service                     | <input type="checkbox"/>            | <input type="checkbox"/> Public Affairs, Office of                            |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> Criminal Division                               | <input type="checkbox"/>            | <input type="checkbox"/> Solicitor General, Office of the                     |
| <input type="checkbox"/>            | <input type="checkbox"/> Drug Enforcement Administration                 | <input type="checkbox"/>            | <input type="checkbox"/> Tax Division   |
| <input type="checkbox"/>            | <input type="checkbox"/> Federal Bureau of Investigation                 | <input type="checkbox"/>            | <input type="checkbox"/> United States Attorneys, Executive Office for        |
| <input type="checkbox"/>            | <input type="checkbox"/> Federal Prison Industries, Inc.                 | <input type="checkbox"/>            | <input type="checkbox"/> United States Marshals Service                       |
| <input type="checkbox"/>            | <input type="checkbox"/> Foreign Claims Settlement Commission            | <input type="checkbox"/>            | <input type="checkbox"/> United States Parole Commission                      |
| <input type="checkbox"/>            | <input type="checkbox"/> Immigration and Naturalization Service          | <input type="checkbox"/>            | <input type="checkbox"/> United States Trustees, Executive Office for         |
| <input type="checkbox"/>            | <input type="checkbox"/> Immigration Review, Executive Office for        | <input type="checkbox"/>            | <input type="checkbox"/> FOIA/PA Referral Unit                                |
| <input type="checkbox"/>            | <input type="checkbox"/> Intelligence Policy and Review, Office of       | <input type="checkbox"/>            | _____   |
| <input type="checkbox"/>            | <input type="checkbox"/> Interpol, United States National Central Bureau | <input type="checkbox"/>            | _____   |
| <input type="checkbox"/>            | <input type="checkbox"/> Justice Programs, Office of                     | <input type="checkbox"/>            | _____   |

Requester: James H. Lesar, Esq.  
on behalf of \_\_\_\_\_  
Date of Request: December 11, 1986  
Received by: FOI/PA Referral Unit on December 22, 1986  
Remarks:

FOIA Request  
Requestor advised of this referral