

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION  
APR 12 1968  
WESTERN UNION

Mr. Tolson	<input checked="" type="checkbox"/>
Mr. DeLoach	<input checked="" type="checkbox"/>
Mr. Mohr	<input checked="" type="checkbox"/>
Mr. Bishop	<input checked="" type="checkbox"/>
Mr. Casper	<input checked="" type="checkbox"/>
Mr. Callahan	<input checked="" type="checkbox"/>
Mr. Conrad	<input checked="" type="checkbox"/>
Mr. Felt	<input checked="" type="checkbox"/>
Mr. Gale	<input checked="" type="checkbox"/>
Mr. Rosen	<input checked="" type="checkbox"/>
Mr. Sullivan	<input checked="" type="checkbox"/>
Mr. Tavel	<input checked="" type="checkbox"/>
Mr. Trotter	<input checked="" type="checkbox"/>
Tele. Room	<input checked="" type="checkbox"/>
Miss Holmes	<input checked="" type="checkbox"/>
Miss Gandy	<input checked="" type="checkbox"/>

*297-1111*

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EDGAR HOOVER, DIRECTOR FBI  
U S DEPT OF JUSTICE WASHDC

*WSB TV - Atlanta  
asked NOT Percie's &  
give permission to photo  
car 4/12/68 - 511*

RECOMMEND YOU INSTRUCT SPECIAL AGENT IN CHARGE FRANK V. HITT, *Atlanta also*  
FBI ATLANTA TO PERMIT NEWS MEDIA TO PHOTOGRAPH CAR IMPOUNDED *located*  
YESTERDAY BY FBI, ATLANTA IN CONNECTION WITH INVESTIGATION *J. H. H.*  
OF MURDER OF DR MARTIN LUTHER KING JR. BELIEVE PHOTOGRAPHIC  
COVERAGE MIGHT HELP IN SECURING NEW LEADS FROM PERSONS WHO  
MAY HAVE SEEN CAR USED BY SNIPER. RESPECTFULLY

RAY MOORE NEWS DIRECTOR WSB T.V. ATLANTA GA APR 17 1968

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(57). *No. H.*

*75 APR 23 1968. Dished*

MR. DELOACH FOR THE DIRECTOR