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Nr. Hom Aellay, Asw't jirector
U. -. Secret Seavice
1600 c it., ,ix
Washington, i.c.
Dear Lom,
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The Brener cese rominds we of a lettor to the adndnistrative assistant to boniator Oravel ciendised as a "nut" letter by the jocret jervice. If you do not rocill this of the wany tiat noaches your acency, it $i$, the one that began "uan in. Fisberg translate?" an area of doubt renaines in Jotesothstein's tuinc, so he sent ae a copy.

The threat to Senator HeGovern, whether or not intende for inplementation, semed rather explioit. Some of what must have seened like gibborish had fairly tranaparent meanting to se. It sounder like a inan on whose past I had apont rach tiwe, anc I con leered hin a condidate for authorship. Howevor, the deepor I got into "translation" the more olear it becuse that this was beyond the intellect of the man I suspected. There are wood useaces with multiple weaninss, archaie usages, pillosophical references hicuon and other factors that persuadel wo ah others whose holp I entistad that the anthor or authore were oi butter than average ociucation. Intellectuals. Une or sore intellcetuals penned it. I suesest a second not only becauac or the tio typewiters, but bacaus. the atyle is of two kinds. why the challonge to ne $i$ con"t know. why not the bittor hnow, like jin darrison or hark bane? Yet the challenge wais in wore than ualne ny hate. Hat thing was wailed on my borthday, the ouds heavily actainst coincidence.

To eive you one illuatration of tee kinc of game that was playd, the riturn adiress
 How vir, if you cheok the bouk of Luke, 19:10, you will ind a couprohonsible messege. Includine "if" and "stone". (Thare ure, as I recall, at least savemx referances to stone in somi form hiden or explicit in that lottar.) another is the betinina, hilich refers to sumator Eawari in. Lemedy. The two afriatures coulu reiter to a aovel about the pinilisom pher-theologhan vocam, whose best-knuw theory, of minimals or parshmon, strongly hints. in coutext, at killing.

Jome the after your poople decided thi. was on idle indulgence by a nut end after I hai bean working on this for a wille, I got a series of phone oslls from a strancer, out of the blue and for no apparent reason. that he cisclosed of hiaself ia conastent ilith his having written this weaseuce. The nome he gave ne is a real hame. it the plece of employment he gave a.s his, a permon of the mane he gavo dia woric. he maid ho was than sbout to leave, with a disability retirement, for ijami, where he was to tuach. The only disability I can concaive that would disqualify inm for the employment he then hea ani not for teachinit is enotional, whe there were thinga in the convereation augestivo of giptional problicus. ife discusised such things as mamital probleas and his finances.
then what could not have hapence in the sromer case cite hap on, duspate uviyone's

 with it, leavine it ilirst to whic aense out or such mesaeces ans than to woncor whether or not thes ure of sumious intunt, ena who wrote theme i don'it onvy you a bith anu tiiss luter Is not intinded as any kind oit cxiticisa.

The stranger who phoned no ascod it he coula visit me, and invited hin. Socausc he clatrod exportise in seven languages (tncluitnc Rusaian, translated in intolicence) and because there secned to ve, as i now ronomber, references in four lumutues in what seemed to have weaninis in that message, I asked him it he' a care to go over it. I huven't heard nom ixin since.

This $1: 3$ not to saine an accusation. But whon he aicn't corae at tho ap ointed time, didn't phone, didn't write, sum when be said he was goinc to wiawion whe most explicit rufercace in that letter was to liew limpshire, I suspenden woric on that "trunslation".
 filile, it is, of courso, available to you.
as I do not pretend exportise in jour business, I also do not witil wintal derrancements. sowever, I am not without experitnce with peopl oi tide icind, frow fay work and from tive past, whon I spent some zonths as a military guard in a locked ward in a larice bental hosm pital. I iano. Irom personal experience the subtleties oi winch people so afilicted are capable, have seen the deceptions of which they are capable, whin know tise mercurial changes in personality anci capabilitien that can't be precilcted. ifter y years my rocoliections of some 0 . these things are pretty sharp.

I have nuver been untimpolice and think that, nore than most wilters, I have had contact with ood, profesaional police. I once spent four sonths living with sonc of the best bureau agents on a case. I have a current relationship with a thorouighly professional police intelligenoe unit. It is my observation that aden propurly trained for such work ure, for the wost part, not trained in the arts and literature, not prepared to interpret such sevilut dibberisi as is in the letver to wilich i rexer above.

SO, I take the liberty of macinis a auggestion for your consideration. It is that someone witi protectiva responaibilities undertake to arance for consultations vith inaginative poople who are familiar with a wide variety oi thing that could be interests of the sick intellectual, from the antiquities to acience fiction (the novol is cocam's iazar, by Havid Duncan). Scholership alone might not be aciequate credentials, in my viow. I think that aronc; experte who night be drawn upon, there should be a quest for the wost uninhibited minds, the nost imaghative people. One of the weans of findine then mi, int be through euitors at publishing houses.

Referring to our imevious comrespondence, some remans untansered. I'd aporeciate answers or an explanation of why cone has been provided.

sincerely,

Harold Weisberg

