

Editor
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I am not sure that I fully understand the letter of Louis Edward and Fatma Nuban Willhauk published January 13. They say they endorse the right to disagree, that they were motivated to write by some of my recent letters, that they respect what I have written as much as they do Roy Meachum's writing (which is contradicted by some of their rhetorical questions), and they seem to be saying that I have some kind of "secret agenda" and in this sense, that readers "must look beyond that which is said to the person or organization that is saying it."

When they ask "Do the Israelis have any more right to a homeland and self-determination than the Palestinians" they ignore what I have written, beginning with my saying that the situation in the holy land is complicated by many factors not the least of which is that two peoples can make legitimate claim to the same land.

Roy Meachum's agenda is not at all secret. He is entirely anti-Israel and anti-Semitic in his long series of biased and not infrequently inaccurate columns. My agenda is quite obviously not secret: I oppose what he has written on this matter. And, of course, I have opposed vigorously his proclaiming that the Abu Nidal gang and other terrorists are not terrorists ^{but} ~~and that~~ they are an Islamic equivalent of our founding fathers.

Whether or not there is, in fact, a Palestinian homeland right now is something neither Roy Meachum nor the Willhauks address. Jordan is about 77 percent of the original Palestine territory Great Britain took from the Ottoman Empire after World War I. That ~~the~~ ^{present} ~~State of Israel~~ ^{of Israel} ~~consists of the land of the State~~ ^{Gaza} and that it holds the Gaza Strip and what to Jews is their ancient homeland, Judea and Samaria, is 100 percent attributable to the Islamic ^{effort to see} ~~determination~~ that there be no State of Israel. (I note again that the PLO has not changed its charter, which still calls for wiping the State of Israel out.)

If the Arabs had accepted the proposal of the British Peel Commission in 1937, as Jews did, the present state of Israel would consist of only 10 percent ^{of the 30 percent} of Palestine ^{the territory} not given to Jordan. Then and ever since Arabs have refused to discuss any ^{of the many offers} ~~kind~~ of settlement that permitted any State of Israel. Arafat's recent and much-touted statement, which

specifically is not an official statement of the PLO's executive, is careful not to recognize the right of the State of Israel to peace and security.

When it declared itself a ~~state~~ state Israel accepted all Jews from the Muslim world. Arabs refused to accept Arab refugees who wanted to ~~live~~ ^{leave} the State of Israel. They wanted their refugees to suffer, to be their "artillery" in their determination to end the State of Israel, as Paul Johnson sets forth in the last chapter of his book, ^{"a"} "History of the Jews." Johnson is a non-Jewish British historian. This last chapter has a full history of Arab refusal ~~even~~ to discuss any settlement that recognized any State of Israel. It is available in a quality paperback. I recommend it ~~for~~ ^{to} those who want to ~~learn something~~ ^{an impartial source on} about the history of and reasons for the present awful situation there and particularly to those who want to be able to make their own determination about who among us writes with accuracy and fairness about that situation and who does not.

For those who want a ^{quick} ~~brief~~ answer, it ought be obvious that ~~if~~ the Arabs had accepted the UN proposals of more than four decades ago, which Jews did, none of the pain and suffering since then would have ensued. It is the determined Arab non-secret agenda of ending the State of Israel that is the direct cause of all the pain, wounding and killing. and as of now, of the more than 20 Islamic states, only Sadat's Egypt recognized the State of Israel. Sadat was assassinated by other Arabs for it and the rest of the Islamic world is officially in a state of war with Israel.

Harold Weisberg



The right to disagree

1/13/89

To agree or not agree, that is the prerogative of being in America. Have we then lost sight of that in the course of our own individual narrow outlooks on the world and life? While we commend all who have the courage to express their opinions, as well as the forums that serve as a vehicle for those expressions, we are appalled by those who would levy personal attacks on the basis of a disagreement in points of view.

Though the main point of our writing is directly motivated by the letters of recent date by Mr. Weisberg, we will simply state that his opinion is a necessary counter-point and is equally respected by us. In the same sense, Mr. Meachum's writings, though we do not always agree with his points as well, are likewise necessary threads in the fabric of the world.

Perspective on issues is a coloring that bears analysis. When viewing or reading the news of the day, we must look beyond that which is said to the person or organization that is saying it. As cynical as we are, many times the "secret agenda" is not examined in full. Do the Israelis have any more right to a homeland and self-determination than the Palestinians? Have we as a nation become so callous that the deaths and maiming of several Palestinians (human beings even though they are Moslem) is of less significance than the death of one Israeli (also a human being)? We as a country are not "losing it" because of any major shifting in the attitudes of the rest of the world community, but rather because of our own increasing paranoia when someone has a different point of view.

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