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Priority Immediate

To: DIRECTOR, FBI

Date: 10/23/75

From: SAC, DALLAS

Time: Transmitted: 2:47 PM - 3:45 PM

Subject: ASSASSINATION OF PRESIDENT
JOHN F. KENNEDY (89-43)

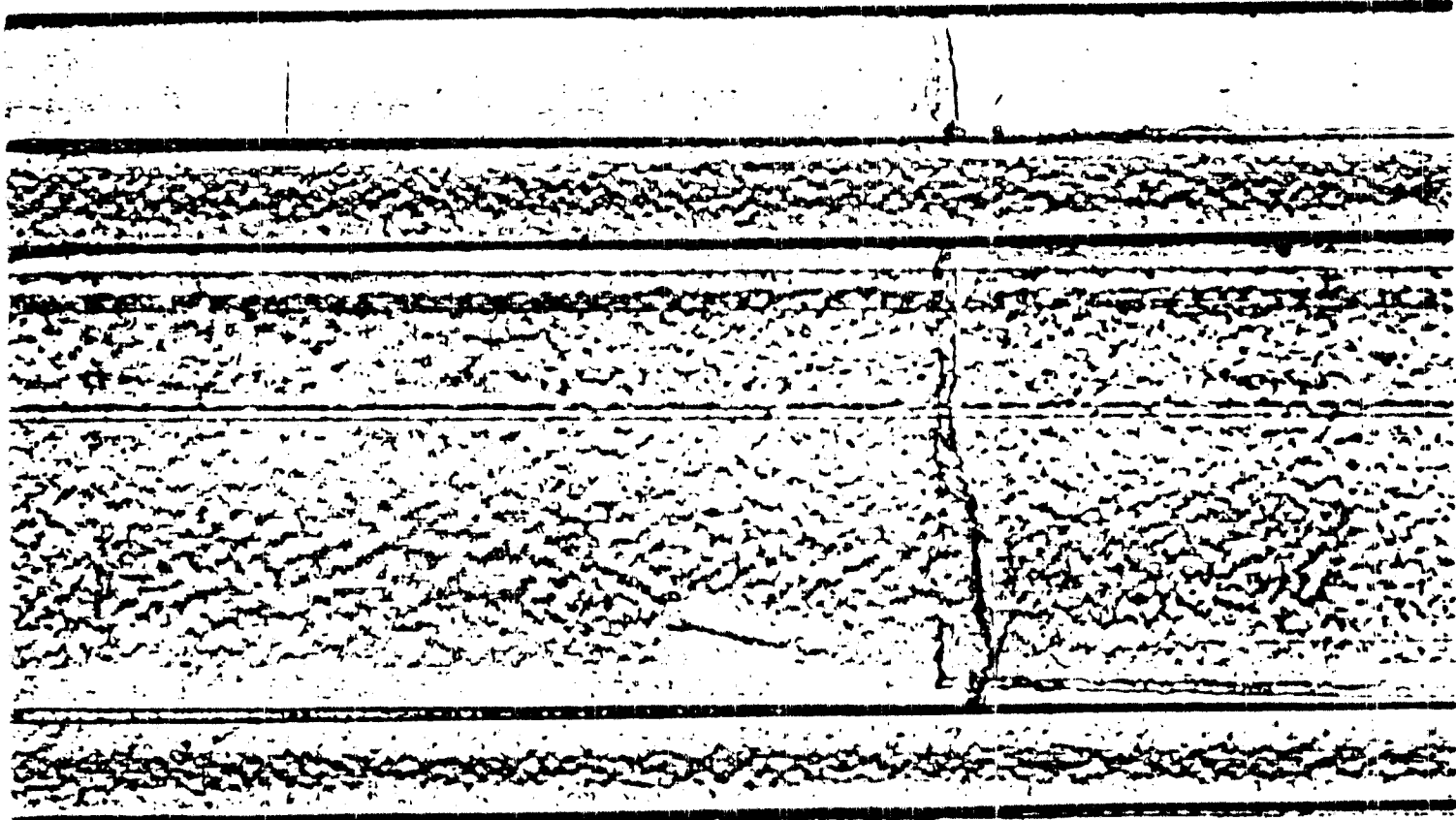
Initials - MET

- Fingerprint Photo
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- Map
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- Photograph
- Artists Conception
- Other _____

Special handling instructions:

HAND CARRY one set each to Assoc. Director ADAMS and Asst. Dir. BASSETT.

Approved: [Signature]



89-43-
NR