OFTIGHAL FORME NO. 19 MAY WE EDITION SEA 6501 RES. NO. 19 UNITED STATES GOVERNMENT

Memorandum

TO

FILE (89-43)

DATE: 11/26/63

FROM 5

BAC SHANKLIN

SUBJECT: ASSASSINATION OF PRESIDENT KENNEDY, 11/22/63 AFO

> Bureau called on morning of 11/26/63 re letter of transmittal of some evidence dated 11/23/63 of SA DRAIN, page 2, last paragraph pertaining to two prints which had been dusted by the Dallas PD and then photographed, copy of photo furnished Bureau. This print was on the left part of the trigger guard of the rifle.

> What the Bureau would like to get shold of is the negative of that photo that the Police took down there. Call Bureau back on this.

> SA DRAIN advised of above and instructed to make effort to get negative.

