

UNITED STATES GOVERNMENT

Memorandum

Director, FBI (44-38861)

DATE: November 1, 1968

FROM: Legat, Rome (44-2) (P)

ATTENTION: ADMINISTRATIVE DIVISION

SUBJECT: MURKIN - COST DATA

ReBucab 7/2/68 and Romlet 8/28/68.

The following is set out for the information of the Bureau:

(1)	<u>MAN HOURS</u>	
	Regular - Agent	0
	Overtime - Agent	0
	Regular - Clerical	0
	Overtime - Clerical	0
(2)	<u>MILEAGE</u>	
	Bureau cars	0
	Personally owned cars	0
(3)	<u>UNUSUAL COSTS</u>	0
(4)	<u>NUMBER OF AGENTS WORKING ON CASE</u>	0

4 - Bureau (1 - Liaison)
1 - Rome
TJB:MEG
(5)

NOT RECORDED
17 NOV 7 1968

SIX

THREE