20734

10/12/66

Dear -illian,

Suffering and tragedies are so intensely personal I have debuted writing for two weeks not wanting to seem an intruder yet wanting vary much to write, for it often happens in the ferocity and anguich that we do not realize that we ere not, really, whose, that others are frustrated by their insbility to reach out with what little comfort there is for what cannot be replaced.

Each in his own way in some measure suffers again with those for when he has strong feelings from the experiences of his own past but is often unable to articulate it or fears that the articulation might only aggravate the pain. Each of us has his own tragedies, pust and potential, and wants so much to diminish the grief of others. It is not easy. Often it is impossible.

During the services for President Kenedy, when so prove of us felt such a percent loss when there was no kinship, the Rever ad Hennon read Ecclectizates, saying it was the late President's favorit? book of the bible. Suddenly I falt another bond, as I had with some of his phrases, like "rosts "I have promises to keep, and miles to go before I sleep", and "Ask not what your country can do for you; ask what you can do for your country." In impersonal type quotable phrases are like beauty. Their meaning is in the eye of the beholder. To me, these mean something, and about his insugural I did try, as it was possiblef for me to try, to do something about it. Herlesicstes is also my favorit? book of the bible, and I have found in the past when times were trying that reading it helped me get a perspective, helped me understand what my place might be in the some many millions of uncountable places.

We all hope the earth will abide forever, that although all the rivers do not rem into the see, the sea is not full, and that as the sum sets, so also does it rise. And that man will improve, and perhaps there is something yet undone that one of us might do toward this end. I think this is some of the greatest writing and most wonderful philosophy.

I write you also, even if with misgivings, for I do not intend to istrude upon some so secred, because in my own way I have recently learned how important letters from those unknown to us can get be. I live under a constant threat, not with the dread finality of your loss but nonetheless one that will, if it ever exentuates, be the next to the wraw worse thing that can happen to me. I have lived with it for a dozen years, and I have learned it is possible to live a worthwhile life just the same. Your letters havemeant much to me, as have those and the calls of Bill and Medgie and the literally hundreds of others from people who felt that had to write on reading my book. It does soften thehard days to know that strangers also feel with us, hurt with us, and it helps let us know we are still part of a whole, not isolated, not alone, not unvented and without.

"t sounds so cold, when we have never met, so formel. I do not so intend. Dut if there is some small thing (for " know if there is it can not be otherwise) that it is within my capability to do, anything that will in any way help, please let me know, for I will want to do it.

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