

Date 4-17-68

Title and Character of Case
MURKIN

Date Property Acquired <u>4-17-68</u>	Source From Which Property Acquired <u>BUREAU</u>
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Location of Property or Bulky Exhibit <u>BULKY ROOM</u>	Reason for Retention of Property and Efforts Made to Dispose of Same <u>INVESTIGATIVE ASSISTANCE</u>
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Description of Property or Exhibit and Identity of Agent Submitting Same

1. TWO COPIES OF ATLANTA AREA MAP (ENLARGED)
2. ONE COPY OF LOS ANGELES AREA MAP (enlarged)

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

_____	_____	_____
_____	_____	_____
_____	_____	_____

Field File # 44-2386-1B 4

SEARCHED _____ INDEXED _____
SERIALIZED _____ FILED _____

APR 17 1968

FBI - ATLANTA *Ch...*