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Priority Immediate

To: DIRECTOR, FBI

Date: 10/23/75

From: SAC, DALLAS

Time Transmitted: 2:47 PM - 3:47 PM

Subject: ASSASSINATION OF PRESIDENT  
JOHN F. KENNEDY (89-43)

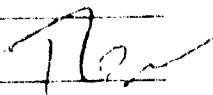
Initials - MBT

- Fingerprint Photo
- Fingerprint Record
- Map
- Newspaper clipping
- Photograph
- Artists Conception
- Other: \_\_\_\_\_

Special handling instructions:

HAND CARRY one set each to Assoc. Director ADAMS and Asst. Dir. BASSETT.

Approved: \_\_\_\_\_



89-43-  
NR

Others in series in Appeals, control files