

10-11-61

airtel

To: SAC, Las Vegas (139-1)
From: Director, FBI (100-1202)

ARTHUR JAMES BALLETTI;
UNKNOWN SUBJECT, AKA;
UPUC

Re: Rep of SA [redacted] dated 9-7-61 at Las Vegas.

There is enclosed herewith for your information a copy of a memorandum dated 10-9-61 from the Criminal Division of the Department of Justice wherein it is stated that the Department is taking up this matter with the USA, Reno.

Enclosure

JWH:rrb
(4)

NOTE: The USA, LV, advised on 9-5-61 that he had decided not to present this case to the Federal grand jury as he did not believe an indictment could be obtained. This information was furnished to the Department. The Department now advises that they are to take up this matter with the USA, Reno, and will advise in the event further investigation is desired.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3/9/81 BY SP4-jm/kas

- Tolson _____
- Belmont _____
- Mohr _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Malone _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Ingram _____
- Gandy _____

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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) _____ with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) U.S. ATTORNEY, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: _____

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