

Form DJ-96a  
(Rev. 6-22-66)

DEPARTMENT OF JUSTICE  
ROUTING SLIP

TO:	NAME	DIVISION	BUILDING	ROOM
1.	Dr. Marion Johnson	Nat. Archives		
2.				
3.				
4.				

- SIGNATURE
- APPROVAL
- SEE ME
- RECOMMENDATION
- ANSWER OR ACKNOWLEDGE ON OR BEFORE \_\_\_\_\_
- PREPARE REPLY FOR THE SIGNATURE OF \_\_\_\_\_
- COMMENT
- NECESSARY ACTION
- NOTE AND RETURN
- CALL ME
- PER CONVERSATION
- AS REQUESTED
- NOTE AND FILE
- YOUR INFORMATION

REMARKS

Per conversation. This is copy of p. 7 of the letter of 10/29/66 from Burke Marshall to the Administrator.

FROM:	NAME	BUILDING & ROOM	EXT.	DATE
	Martin F. Richardson	OLC		7/28/67

#### APPENDIX A

Clothing and personal effects of the late President, identified by the following exhibit numbers relating to the President's Commission on the Assassination of President Kennedy:

Commission Exhibit Nos. 393, 394, 395.

FBI Exhibit Nos. C26, C27, C28, C30, C33, C34, C35, C36.

#### APPENDIX B

1. Envelopes numbered 1 to 18 containing black and white negatives of photographs taken at time of autopsy
2. 7 envelopes containing 4 x 5 negatives of autopsy material
3. 5 envelopes containing 4 x 5 exposed film containing no image
4. 1 roll of exposed film from a color camera entirely black with no image apparent
5. Envelope containing 9 X-ray negatives 14" x 17"; 6 X-ray negatives 8" x 12"; 12 black and white prints 11" x 14"; 17 black and white prints 14" x 17"; six negatives and prints pertaining to X-rays that were taken at the autopsy
6. 36 8" x 10" black and white prints - autopsy photos  
37 3 1/2" x 4 1/2" black and white prints - autopsy photos  
27 color positive transparencies 4" x 5"  
1 unexposed piece of color film
7. 27 4" x 5" color negatives of autopsy photographs  
55 8" x 10" color prints of autopsy photographs