

Some are convinced these killings came as the inevitable expression of a violent streak in the American people, bred down to savagery by comic strips, the press, the movies, television and lawless youth. This theory forgets that assassination is an instrument of history which—long before Brutus and ever since self-appointed executioners have used to obliterate political or social unorthodoxies that torment them. In the U.S. in 1968 the assassinations of two distin-

guished men fell one atop the other in stunning seguisned men teil one atop the other in stunning se-quence. Both were strong men and measurably unor-thodox as well. Dr. Martin Luther King Jr. was in the forefront of revolution, struggling to raise a people to dignity and status. Senator Robert F. Kennedy was campaigning for the Presidency with peace at home and peace in Vietnam as his banners. King was killed for his life work. Kennedy for a minor street of his and peace in viernam as his barners. King was knied for his life work, Kennedy for a minor aspect of his political beliefs—American support for Israel. Except for their own doom, what did the as-sassins leave behind? Nothing. No triumph, no fun-

damental change, nothing except such weary com-fort as the bereaved could offer to one another.



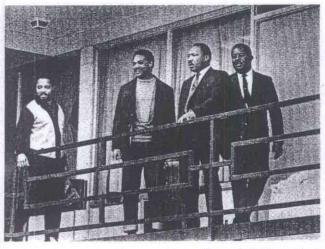




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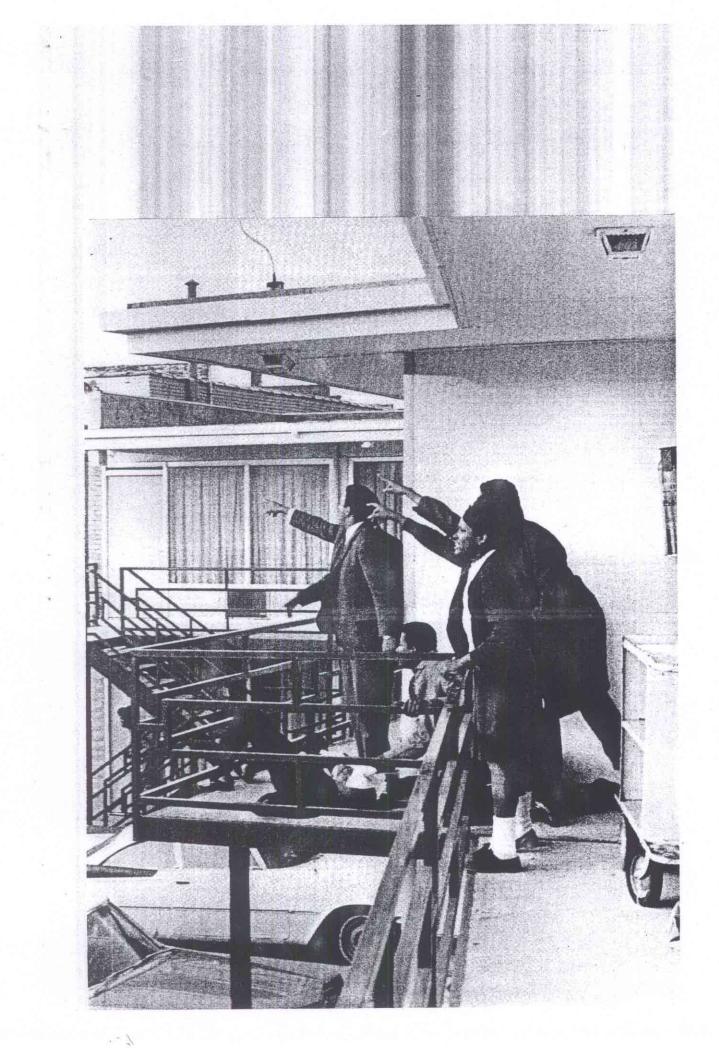
The ambush overtook Dr. King in what, for him, was a casual the dangerous work ahead—a pro-test march to support Negro work in the torraine Motel—a room which has since been set aside as the borraine Motel—a room which has since been set as the aspertent of the set of the set of the torraine Motel—a room which has since been set as the aspertent of the set of the provide the set of the set of the provide the set of the set of the provide the set of the set where the set of the s



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King stood with followers (above). A moment later he was down. As one tried to stanch blood with a towel, others frantically pointed to where the shot had come from.

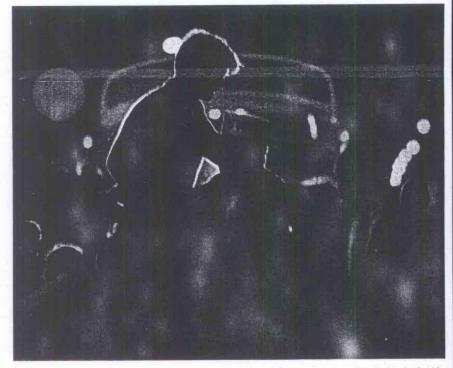




Senator Kennedy's political care had come to crisis—and to physical exhaustion. He had driven himself to fight for Oregon, had lost it and he was bone weary. But then, finding some untapped with beseching arms and pleading fervor to the wild and scary adulation of California's Mexican-American throngs. Toward the end he had to quit, unable to finish a speech in San Diego. On the day of the California primary he slept late, then swam with the kids and got a burnp on his forehead hauling his son David er. His personal tide came in that

night as, at first, he watched the returns alone in his Ambassador Hotel bedroom or conferred with Ted Sorensen in the bathroom. South Dakota came in; it was his. California was coming and some-body asked him what he would do if he won it—he had already. He grinned tiredly, "Have a drink. Maybe three." When triumph was certain, Ken-nedy and those closest to him went down in two elevators to the Em-bassy Room and he made a victory speech. Then he wanted to see re-

passy know and ne made a viculty speech. Then he wanted to see re-porters. It was decided that he should avoid crowd pressure by going through the kitchen corri-dors. A man with a gun was there.

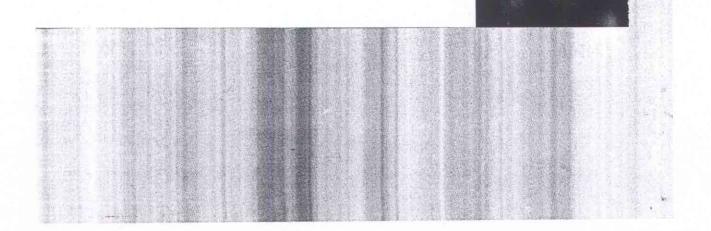


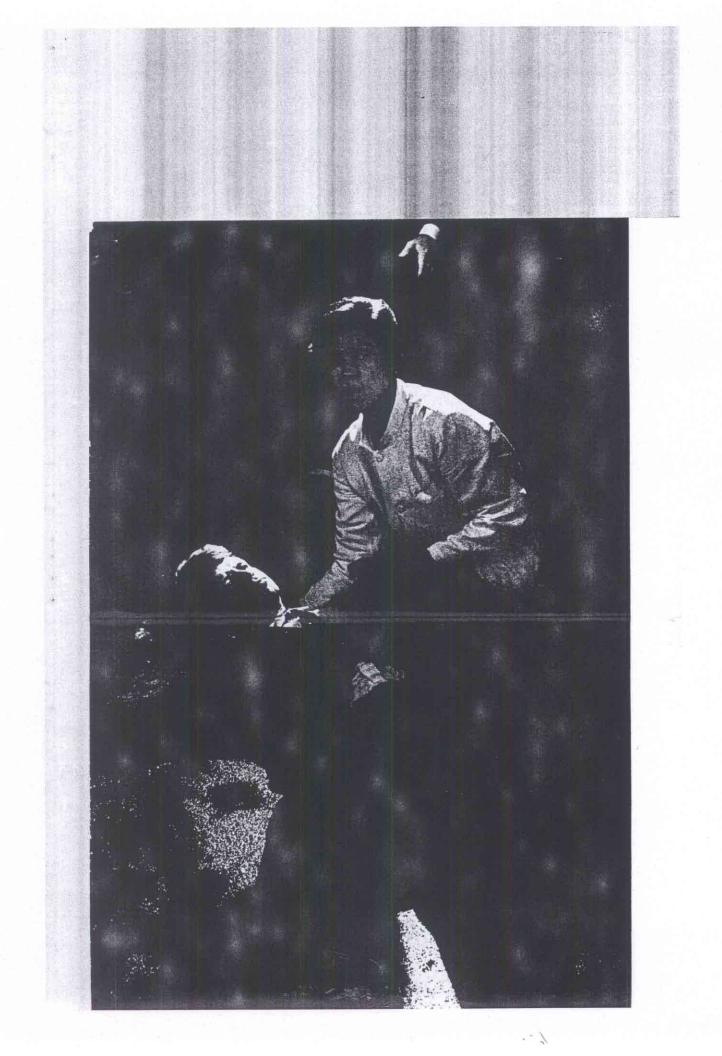
Robert Kennedy needed the touch of people and they needed his. Here, in the glare of campaign lights, they exchanged. And then (right), in the back hallways of

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the Ambassador Hotel, a hand he had just touched, that of busboy Juan Romero, was stretched out again to give him help where no help could any longer be of avail.

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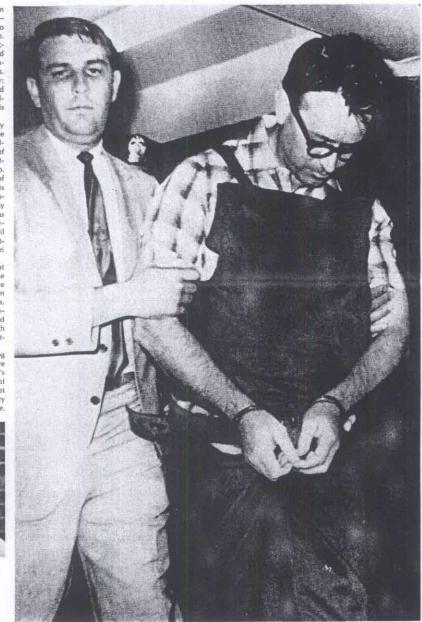


If assassination be reckoned an act of high moral—though mad— passion, it is next to impossible to see James Earl Ray in the role. After 107 days of pursuit, the ac-cused killer of Dr. King was led back to Memphis in shackles, dum-sy in bulletproof vest and pants. But more telling was his demeanor: meek, glumly downcast, defeated and drained. Could this be a kill-er, an avenger with fire in his er, an avenger with fire in his heart?

er, an avenger with fire in his hear? His trial, to begin in March, may reveal more of the man. But little in his record could mark him zeal-ot. He had been a loser most of his life, even when he was a 13-year-old sixth-grader in Ewing. Mo, below). He had dropped out of all schooling at 16. Much of his life had been lived in jails and pris-ons, mostly for relatively petty crimes. His most violent deed was armed robbery. He had been serv-ing the scace ded on his third at-tempt to escape from the Missouri State Penitentiary. There was no hint anywhere that he might have felt a personal urge one that, in prison, she had often some of them Negro. A prison psy-chiatrist said only that Ray seemed "obscessed" by strange fears which he could sometimes explate by "rit-ualistic acts."

ualistic acts." Ray's colorless and hangdog presence has led-some to give credence to a theory that King's killing was a conspiracy and that Ray's part in it was, at most, that of a hapless decoy. This theory may be developed as his defense.





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If there exists a classical mold for the assassin, Sirhan Bishara Sir-han, Senator Kennedy's accused killer, would fit it in a way Ray never could. Sirhan is thin, wiry, intense, brooding, often a loner and obsessed with an idea and a nassion passion.

and obsessed with an idea and a passion. Sirhan, a Christian Arab, was born in Jerusalem. His family was uprooted by the first Arab-Israeli war in 1948, when he was only 4. He got his first schooling, as a virtual charity case, in a Lutheran institution in the Arab city. Unlike Ray, he was a bright student, "He was a clever boy—very quick—but unstable and very unhappy." his former pastor-schoolmaster recalls. Unhappiness might have been Sirhan's lot in any case; he came of a large and difficult family. His mother was an inflexible refligious zealot, his father a harsh may who beat his sons. The family came to the U.S. in 1957 but ustabler, uneasy in an allen land, returned to Palestine. In the U.S., Sirhan again did well in school. But he was sensitive and quick to take offense. When an employer criticized him midly, he stiffened up and said, "You're telling me I'm a liar. I'm quitting."

"You're telling me I'm a liar. I'm quitting." Sirhan was taken with gun in hand within feet of where Kennedy lay dying. He struggled against his captors and demanded—fruit-lessly—to be allowed to explain. Possibly the explanation lay in his room at home where a notebook, it has been reported, was found bearing a notation: "Kennedy must die by June 5"—the anni-versary of 1967's Arab-Israeli war.



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